



Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences and Research Centre, Kharadi, Pune

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**Metric No. 5.2.1 QnM**

**PERCENTAGE OF PLACEMENT OF OUTGOING  
STUDENTS AND STUDENTS PROGRESSING TO  
HIGHER EDUCATION DURING THE LAST FIVE  
YEARS**




Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences and Research Centre, Kharadi, Pune




**SUMMARY OF PLACEMENT OF OUTGOING STUDENTS AND  
STUDENTS PROGRESSING TO HIGHER EDUCATION DURING  
THE LAST FIVE YEARS**

Sr. No.	Academic Year	Number of students placed	Number of students progressing for higher education	Total number of students
1	2022-2023	19	Admission process for higher education for A.Y. 2023-2024 is in Process*	19
2	2021-2022	29	14	43
3	2020-2021	32	27	59
4	2019-2020	25	23	48
5	2018-2019	24	18	42

**\*Note:** PG admission process is not yet completed. After the completion of admission process for A. Y. 2023-2024, the data regarding same can be provided.

  
**Mr. Sujit Kakade**  
Co-ordinator



  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences and Research Centre, Kharadi, Pune

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**Metric No. 5.2.1 QnM**

**STUDENTS PROGRESSING TO HIGHER  
EDUCATION DURING THE LAST FIVE YEARS**

- **Proofs like, admission letters or identity cards or higher degree certificates for selected students progressing to higher education during the last five years**

**Academic Year 2022-2023**


**Post graduate (P.G.) admission process is not yet completed.  
After the completion of admission process for A. Y. 2023-  
2024, the data regarding same can be provided.**





# Academic Year 2021-2022

Anuradha Daundkar

1/7/23, 2:27 PM State Common Entrance Test Cell, Maharashtra State, Mumbai



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.  
(M.S.)

**Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023**

Application ID : MPH22100578

<b>Personal Details :</b>	
<b>Full Name</b>	ANURADHA SHASHIKAND DAUNDKAR
<b>Nationality</b>	Indian
<b>Gender</b>	Female
<b>Date of Birth</b>	01-08-2001
<b>Annual Family Income (₹)</b>	50,001 - 1,00,000
<b>Category-Caste</b>	OPEN
<b>Applied For EWS</b>	No
<b>PH Type</b>	N.A.
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A
<b>English Medium</b>	No
<b>Graduation Institute</b>	
<b>Graduation Course</b>	

**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_L1E7fEME2IKJO
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**Institute Details :**

<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli (Un-Aided - Non-Autonomous - Non-minority)
<b>Tuition Fees (₹)</b>	20000/-
<b>Development Fees (₹)</b>	0/-
<b>Other Fees (₹)</b>	0/-
<b>Total Fees (₹)</b>	20000/-

<b>Course Name</b>	638581710-Pharmaceutics
<b>Admission Date</b>	07-01-2023
<b>Admission Type</b>	Institute Level Seat
<b>Remark</b>	Admitted

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 07-01-2023

**Place :**

**Signature of Candidate**  
(ANURADHA SHASHIKAND DAUNDKAR)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022-2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli**

**Reported On:** 07-01-2023 02:20:29 PM

**Printed On :** 07-01-2023 02:20:35 PM

**Last Modified On :** 07-01-2023 02:20:29 PM

**Signature of Principal Officer (6385)**  
Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-411014



**Reported By:** 6385


**Printed By:** 6385

**Last Modified By:** 6385





<https://mpharm2022.mahacet.org/in/cet2022/mpharm22/index.php/InstituteLevelAdmissionsController/admitReceipt?id=Mzg0Mw==>

1/1

 सत्यमेव जयते			
		<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) <b>Provisional Allotment for CAP Round - III for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023</b>	
			
<b>Personal Details</b>			
Candidate's Full Name	ASHUTOSH PRAJAPATI	Application ID	MPH22100968
Gender	Male	DOB (DD/MM/YYYY)	25-09-1999
Candidate Category	OPEN	Category for Admission	OPEN
Candidature Type	Maharashtra State Candidate - Type A	Person with Disability	N.A.
Religious Minority	N.A.	Linguistic Minority	N.A.
EWS Status	N.A.	Orphan Status	NO
Home University	Savitribai Phule Pune University		
<b>Provisional Allotment Details</b>			
Institute Allotted	Dr. D.Y. Patil Unitech Society's Dr. D.Y. Patil Institute of Pharmaceutical Science & Research, Pimpri, Pune		
Choice Code Allotted	637582110 -Fresh Allotment		
Course Allotted	Pharmacology		
Seat Type Allotted	GOPEN		
Preference No. Allotted	1		
CAP Round Allotted	3		
All India Merit No	150		
State General Merit No	147		
Merit Score	164		
<b>IMPORTANT INSTRUCTIONS :</b> 1. Check the allotment made in the CAP Round III through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round III as per the Rules & Regulations. 2. After ensuring the correctness of the allotment, The candidate who have been allotted the seat first time in Round III shall pay the seat acceptance fee through his/her login by online mode. 3. In later stage, if it is found that the seat allotted to the candidate on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled automatically. 4. It is mandatory for the candidate to report directly to the Allotted Institute for confirmation of admission. 5. It is mandatory for the candidate complete self-verification and seat acceptance (In Case of first time Seat Allotted). 6. Reporting dates for admission in the allotted Institute <b>03-01-2023 to 05-01-2023 up to 05.00 PM</b>			
			
Printed On: 04-01-2023 05:20:26 PM		Printed By: MPH22100968	
URL: <a href="https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/AllotmentController/displayAllotment?id=MTAwOTY4&amp;md=Mw==">https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/AllotmentController/displayAllotment?id=MTAwOTY4&amp;md=Mw==</a>			
Published On: 02-01-2023			


  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.


# Darshana Jagtap

12/16/22, 10:46 AM		State Common Entrance Test Cell, Maharashtra State, Mumbai	
 <b>GOVERNMENT OF MAHARASHTRA</b> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time</b> <b>Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post</b> <b>Baccalaureate)) for the year 2022 - 2023</b>			
			
<b>Application ID : MPH22106914</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	JAGTAP DARSHANA BALASAHEB		
<b>Gender</b>	Female	<b>Date of Birth</b>	08-02-2000
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	OBC - Navi or Nhavi	<b>Admission Category</b>	OBC - Navi or Nhavi
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	N.A.		
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	85.60 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	71.08 %
<b>Qualifying Exam</b>	Bpharmacy (Passed)	<b>Bpharmacy Aggregate</b>	74.67%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22003513	<b>GPAT Score</b>	125
<b>Merit Status</b>			
		<b>All India Merit No</b>	764
<b>Provisional Allotment Details for CAP Round - I</b>			
<b>Institute Allotted</b>	2543-Aditya Pharmacy College, Beed		
<b>Course Allotted</b>	Pharmaceutics		
<b>Choice Code Allotted</b>	254381710		
<b>Seat Type Allotted</b>	GOPEN	<b>Pref No Allotted</b>	1
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		<b>Freeze</b>	
<b>Seat Acceptance Confirmation Details:</b>		<b>Confirmed</b>	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	₹ 1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules ,I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023.The information given by me in this application is true to the best of my knowledge & belief.If at later stage,It is found that I have furnished wrong information and/or submitted false certificate(s),I am aware that my admission stands cancelled and fees paid by me will be forfeited.Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 16-12-2022	<b>Signature of Candidate</b> (JAGTAP DARSHANA BALASAHEB) 		
<b>Place :</b>			
<b>Confirmed On:</b> 16-12-2022 05:16:41 AM		<b>Confirmed By:</b> MPH22106914	
<b>Printed On :</b> 16-12-2022 10:46:44 AM		<b>Printed By:</b> MPH22106914	
<b>Last Modified On :</b> 16-12-2022 05:16:41 AM		<b>Last Modified By:</b>	

[https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/candidateSelfArc/rec\\_arc\\_fr\\_sl\\_ft\\_status?id=MTA20TE0&rnd=MQ===&s=1](https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/candidateSelfArc/rec_arc_fr_sl_ft_status?id=MTA20TE0&rnd=MQ===&s=1)



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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-**  
**400001.(M.S.)**

**Receipt-cum-Acknowledgement of Institute Reporting for Admission**  
**to First Year Of Two Year Full Time Post Graduation Technical Course**  
**In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the**  
**year 2022 - 2023**

**Application ID : MPH22101446** **Mode of Admission : Non Sponsored**

Personal Details	
<b>Full Name</b>	JANAWALE ABHISHEK VISHWAMBHAR
<b>Nationality</b>	Indian
<b>Gender</b>	Male
<b>Date of Birth</b>	26-08-2000
<b>Annual Family Income (₹)</b>	50,001 - 1,00,000
<b>Category-Caste</b>	OPEN
<b>Religious Minority/Linguistic Minority</b>	N.A.
<b>PWD Type</b>	N.A.
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A
<b>EWS Status</b>	N.A.
<b>Orphan Status</b>	N.A.

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_KmZXITLb3UoCP
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**Allotment Details**

<b>All India Merit Number</b>	1836
<b>Allotted Choice Code</b>	636181710
<b>Allotted Seat Type</b>	GOPEN
<b>Preference No.</b>	10



**Reporting Details**

Institute		Course	
<b>Institute</b>	Vishal Institute of Pharmaceutical Education & Research, Ale, (Alephata), Dist. Pune	<b>Course</b>	636181710-Pharmaceutics
<b>Tuition Fees (₹)</b>	30000/-	<b>Admission Date</b>	23-12-2022
<b>Development Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Other Fees (₹)</b>	0/-		
<b>Total Fees (₹)</b>	30000/-		
<b>Remark</b>	ADMITTED		

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 23-12-2022

**Place:** Ale

  
**Signature of The Candidate**  
 (JANAWALE ABHISHEK VISHWAMBHAR)  


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**INSTITUTE USE ONLY**


**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Vishal Institute of Pharmaceutical Education & Research, Ale, (Alephata), Dist. Pune**

**Reported On:** 23-12-2022 02:34:17 PM

**Printed On :** 23-12-2022 02:34:19 PM

**Last Modified On :** 23-12-2022 02:34:17 PM




**Signature of Institute Officer (6361)**

**Reported By:** 6361

**Printed By:** 6361

**Last Modified By:** 6361

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



**Pune District Education Association's**  
**Seth Govind Raghunath Sable College Of Pharmacy (Degree)**  
A/P - Saswad, Tal - Purandar, Dist - Pune, Pin - 412301

**Application Form (2022-2023) (Against CAP)**

Application ID: 102223174371 Date of Application: 16/01/2023

Application For: M.PHARMA(Pharmaceutics) FIRST YEAR -

Course: M.PHARM Academic Year: 2022-2023

Institute Name: Seth Govind Raghunath Sable College Of Pharmacy (Degree)

Subject List: M Pharm Ceutics

102223174371

**Full Name:** KHADE UTKARSHA BALASAHEB **Gender:** Female

**Type of Candidature:** Maharashtra State **Date of Birth:** 21/10/2000 **Birth Place:** BHIGWAN

**Nationality:** Indian **Area:** Rural **Marital Status:** Single

**Religion:** Hindu **Minority:** **Category:** NT-D

**Caste:** Vanjari **Subcaste:**

**Permanent Address:** HADPSAR **Correspondance Address:** HADPSAR

**Country:** India **Country:** India

**State:** Maharashtra **State:** Maharashtra

**District:** Pune **District:** Pune

**Taluka:** Pune City **Taluka:** Pune City

**City/Village:** HADPSAR **City/Village:** HADPSAR

**Pincode:** 411028 **Pincode:** 411028

**Home Phone:** **Email ID:** utkarshakhade.12345@gmail.com **Mobile:** 7219588055

**Domicile:** Maharashtra **Blood Group:** **Mother Tongue:** Marathi

**Medium:** English **Institute Last Attended:** SHANKARRAO URSAL COLLEGE OF PHARMACUTICAL SCIENCES KHARADI **Physically Handicapped:** No disability (%)

**Aadhaar No:** 472041531636 **PRN No:** **Eligibility No:**

**Family Income:** Less than 1 Lakh **Sport's Details (If Any):**

**Father Name:** BALASAHEB **Father Occupation:** Service **Father Contact:** 9881878752

**Mother Name:** USHA **Mother Occupation:** **Mother Contact:**

**Local Guardian Name:** **Local Guardian Address:**

**Local Guardian Relation:** **Local Guardian Contact:**

**S.S.C Details**

Month/Yr of Passing	Unl./Board	Institute	Seat No	Class/Division	Total Marks	Obtained Marks	Percentage	Grade
03/2016	Maharashtra State Board	SADHANA KANYA VIDHYALAY HADAPSAR	C050492	1st Class	500	428	85.60	A+

**H.S.C Details**

Month/Yr of Passing	Unl./Board	Institute	Stream	Seat No	Class/Division	Total Marks	Obtained Marks	Percentage	Grade
02/2018	Maharashtra State Board	ANNASAHEB MAGAR JR COLLEGE HADAPSAR	Science	P018794	1st Class	650	439	67.54	A

**Documents Uploaded**

Sr. No	Document Name
1	Degree Mark Sheet

**DECLARATION**

1. I, the applicant, declare that all information contained on this application for admission is true and complete and no information has been withheld to the best of my knowledge.

Date: / /

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

1/4/23, 1:29 PM State Common Entrance Test Cell, Maharashtra State, Mumbai

सत्यमेव जयते

**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)

**Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023**

**Application ID : MPH22100778** Mode of Admission : Non Sponsored

Personal Details				
Full Name	NEMADE KIRAN SUBHASH		Gender	Male
Nationality	Indian		Annual Family Income (₹)	6,00,001 - 7,00,000
Date of Birth	12-06-2001			
Category-Caste	NT 1 (NT-B)			
Religious	N.A.			
Minority/Linguistic Minority	N.A.			
PWD Type	N.A.			
Type of Candidature	Maharashtra State Candidate - Type A		Orphan Status	N.A.
EWS Status	N.A.			

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_KsArzLruJDdEQ1
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Allotment Details	
All India Merit Number	5726
Allotted Choice Code	638981710
Allotted Seat Type	GNTB
Preference No.	11

Reporting Details			
Institute	K.E. Societies. Rajarambapu College of Pharmacy, Kasegaon, Sangli		
Tuition Fees (₹)	77877/-	Course	638981710-Pharmaceutics
Development Fees (₹)	10123/-	Admission Date	04-01-2023
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	88000/-		
Remark			

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 04-01-2023

**Place :**

*A. Nemade*  
**Signature of The Candidate**  
(NEMADE KIRAN SUBHASH)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of K.E. Societies. Rajarambapu College of Pharmacy, Kasegaon, Sangli**

**Reported On:** 04-01-2023 01:28:32

*[Signature]*  
**PRINCIPAL**  
Signature of Institute Officer (6389)  
Rajarambapu College of Pharmacy  
Kasegaon  
**Reported By:** 6389

[s://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/InstituteReportingController/admitReceipt?id=MJM0OA==&md=Mw==](https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/InstituteReportingController/admitReceipt?id=MJM0OA==&md=Mw==)

*[Signature]*  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.</b> <b>(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Level Admission as for Admission</b> <b>to First Year Of Two Year Full Time Post Graduation Technical Course In</b> <b>Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 -</b> <b>2023</b>	
<b>Application ID : MPH22100656</b>	
<b>Personal Details :</b>	
<b>Full Name</b> <b>Nationality</b> <b>Gender</b> <b>Category-Caste</b> <b>Applied For EWS</b> <b>PH Type</b> <b>Type of Candidature</b>	<b>PRASHANT BALASAHEB PAWAR</b> <b>Indian</b> <b>Male</b> <b>OPEN</b> <b>No</b> <b>N.A.</b> <b>Maharashtra State Candidate - Type A</b>
<b>Date of Birth</b> <b>Annual Family Income (₹)</b>	<b>25-06-2000</b> <b>10,00,001 - 15,00,000</b>
<b>English Medium</b> <b>No</b>	
<b>Graduation Institute</b>	
<b>Graduation Course</b>	
<b>Institute level Fee is filled by online payment of Rs. 1000/-</b>	
<b>Paid Amount (₹)</b> <b>₹ 1000/-</b>	<b>Payment Status</b> <b>Successful</b>
<b>Transaction Id</b> <b>order_L1DMIDCh9Ciovk</b>	
<b>Institute Details :</b>	
<b>Institute Name</b> <b>Tuition Fees (₹)</b> <b>Development Fees (₹)</b> <b>Other Fees (₹)</b> <b>Total Fees (₹)</b>	<b>6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Havelli (Un-Aided - Non-Autonomous - Non-minority)</b> <b>20000/-</b> <b>0/-</b> <b>0/-</b> <b>20000/-</b>
<b>Course Name</b> <b>Admission Date</b> <b>Admission Type</b> <b>Remark</b>	<b>638512610-Quality Assurance Techniques</b> <b>07-01-2023</b> <b>Institute Level Seat</b> <b>Admitted</b>
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
<b>Date:</b> 07-01-2023	<b>Signature of Candidate</b> <b>(PRASHANT BALASAHEB PAWAR)</b>
<b>Place :</b>	
<b>INSTITUTE USE ONLY</b>	
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022-2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
<b>Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Havelli</b>	
<b>Reported On:</b> 07-01-2023 01:37:44 PM <b>Printed On :</b> 07-01-2023 01:37:48 PM <b>Last Modified On :</b> 07-01-2023 01:37:44 PM	<b>Signature of Principal</b> <b>Principal Officer (6385)</b> <b>Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre</b> <b>Kharadi, Pune-411014</b> <b>Printed By: 6385</b> <b>Last Modified By: 6385</b>

<https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/InstituteLevelAdmissionsController/admitReceipt?id=MzgzoA==>

**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

MIMA ID: 110445

Date: 01.07.2022

To,  
**Ms. Mansi Vikas Raikar**  
Sr. No. 156, Shri Ram Niwas,  
Opposite Villo Ponawala Memorial Hospital,  
Pune-411028  
Mobile – 7249248271

**Letter Of Intent**

With reference to our interaction, we hereby express our intent to admit you to the AICTE approved 2-years full-time Post-Graduate Diploma in Management (PGDM) in **Pharmaceutical Management**, Batch 2022-2024, subject to your submitting self-attested true copies of following documents:

- I. 10<sup>th</sup>, 12<sup>th</sup>, Graduation & any other academic certificates with corresponding mark sheets
- II. CAT/ XAT/ MAT/ ATMA/CMAT/MH CET score sheet
- III. Job experience certificate
- IV. Caste certificate if applicable
- V. Any other relevant certificates.
- VI. If the results of qualifying examination are not declared by then, proof to that effect be produced latest by 20.09.2022.

Your admission shall be confirmed only on receipt of above documents.

You shall bring originals of above documents on the day of joining the program.

**Total Fees:**

Rs.5, 61,000/- (Rupees Five lakhs sixty one thousand only) payable in five installments over two years as follows:

- |                   |                        |
|-------------------|------------------------|
| 1. By 04.07.2022  | : Rs.51,000/-          |
| 2. By 30.07.2022  | : Rs.1,50,000/-        |
| 3. By 25.08.2022  | : Rs.1,50,000/-        |
| 4. By 25.07.2023  | : Rs.1,10,000/-        |
| 5. By 25.10. 2023 | : <u>Rs.1,00,000/-</u> |



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



**Fees shall be paid:**

- (a) By Depositing Cheque drawn in favor of "MITCON Institute of Management" Pune OR
- (b) By Sending a Demand Draft Payable at Pune, at the address given above by Speed Post/Courier by 04.07.2022. Please mention your name and MIMA ID on the reverse side of the Demand Draft OR
- (C) You may transfer money by RTGS/NEFT as per following details:

A/c Name	MITCON Institute of Management
Bank Name	HDFC Bank
A/c No	50100322803117
Branch	Baner Link Road Pashan, Pune 411021
IFSC Code	HDFC0000223
Account Type	Savings

This LOI may be utilized in case you are seeking students' education loan from any bank.

This LOI stands null and void if you fail in depositing first installment.

All the best.

  
Aditya Bavadekar  
CEO



  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

MIMA ID: 110452

Date: 07.07.2022

To,  
**Ms. Preeti Bhagat**  
Rakshak Nagar Phase I,  
B-19 F-11/12, Kharadi Pune  
Maharashtra 411014  
Mobile – 8625976019

**Letter Of Intent**

With reference to our interaction, we hereby express our intent to admit you to the AICTE approved 2-years full-time Post-Graduate Diploma in Management (PGDM) in **Pharmaceutical Management**, Batch 2022-2024, subject to your submitting self-attested true copies of following documents:

- I. 10<sup>th</sup>, 12<sup>th</sup>, Graduation & any other academic certificates with corresponding mark sheets
- II. CAT/ XAT/ MAT/ ATMA/CMAT/MH CET score sheet
- III. Job experience certificate
- IV. Caste certificate if applicable
- V. Any other relevant certificates.
- VI. If the results of qualifying examination are not declared by then, proof to that effect be produced latest by 20.09.2022.

Your admission shall be confirmed only on receipt of above documents.

You shall bring originals of above documents on the day of joining the program.

**Total Fees:**

Rs.5, 61,000/- (Rupees Five lakhs sixty one thousand only) payable in five installments over two years as follows:

- |                   |                 |
|-------------------|-----------------|
| 1. By 09.07.2022  | : Rs.51,000/-   |
| 2. By 01.08.2022  | : Rs.1,50,000/- |
| 3. By 25.08.2022  | : Rs.1,50,000/- |
| 4. By 25.07.2023  | : Rs.1,10,000/- |
| 5. By 25.10. 2023 | : Rs.1,00,000/- |



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

**Fees shall be paid:**

- (a) By Depositing Cheque drawn in favor of "MITCON Institute of Management" Pune OR
- (b) By Sending a Demand Draft Payable at Pune, at the address given above by Speed Post/Courier by 09.07.2022. Please mention your name and MIMA ID on the reverse side of the Demand Draft OR
- (C) You may transfer money by RTGS/NEFT as per following details:

A/c Name	MITCON Institute of Management
Bank Name	HDFC Bank
A/c No	50100322803117
Branch	Baner Link Road Pashan, Pune 411021
IFSC Code	HDFC0000223
Account Type	Savings

This LOI may be utilized in case you are seeking students' education loan from any bank.

This LOI stands null and void if you fail in depositing first installment.

All the best.

  
Aditya Bavadekar  
CEO





**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



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**MIMA INSTITUTE OF MANAGEMENT**  
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1998 - 2023

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b>			
 <b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023</b> 			
<b>Application ID : MPH22105733</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b>	SHINDE SHREYA DNYANESHWAR		
<b>Nationality</b>	Indian	<b>Gender</b>	Female
<b>Date of Birth</b>	01-02-2000	<b>Annual Family Income (₹)</b>	50,001 - 1,00,000
<b>Category-Caste</b>	OPEN		
<b>Religious Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>			
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful
<b>Transaction Id</b>	order_Kro2FdZsABHie6c		
<b>Allotment Details</b>			
<b>All India Merit Number</b>	710		
<b>Allotted Choice Code</b>	637281710		
<b>Allotted Seat Type</b>	GOPEN		
<b>Preference No.</b>	1		
<b>Reporting Details</b>			
<b>Institute</b>	Poona District Education Association's Seth Govind Raghunath Sable College of Pharmacy , Saswad, Pune		
<b>Tuition Fees (₹)</b>	68911/-	<b>Course</b>	637281710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	16-12-2022
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Total Fees (₹)</b>	68911/-		
<b>Remark</b>	Reported & Admitted		
<b>Declaration by Candidate</b> : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b>	16-12-2022		
<b>Place :</b>			
		 <b>Signature of The Candidate</b> (SHINDE SHREYA DNYANESHWAR)	
<b>INSTITUTE USE ONLY</b>			
<b>Declaration by the College/Institute</b> : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Poona District Education Association's Seth Govind Raghunath Sable College of Pharmacy , Saswad, Pune</b>		<b>Signature of Institute Officer (6372)</b> 	
<b>Reported On:</b> 16-12-2022 04:27:40 PM <b>Printed On :</b> 16-12-2022 04:27:42 PM <b>Last Modified On :</b> 16-12-2022 04:27:40 PM		 <b>Reported By:</b> 6372 <b>Printed By:</b> 6372 <b>Last Modified By:</b> 6372	

1/7/23, 2:41 PM

State Common Entrance Test Cell, Maharashtra State, Mumbai



**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.**  
**(M.S.)**

**Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022 - 2023**

**Application ID : MPH22100612**

**Personal Details :**

<b>Full Name</b>	SIMRAN KANTILAL PRAJAPATI		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	11-05-2000
<b>Gender</b>	Female	<b>Annual Family Income (₹)</b>	3,50,001 - 4,00,000
<b>Category-Caste</b>	OPEN		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			

**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_11EMsJNhyXioN1
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**Institute Details :**

<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-minority)		
<b>Tuition Fees (₹)</b>	10000/-	<b>Course Name</b>	638512610-Quality Assurance Techniques
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	07-01-2023
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	10000/-	<b>Remark</b>	Admitted

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/College will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 07-01-2023

**Place :**

**Signature of Candidate**  
 (SIMRAN KANTILAL PRAJAPATI)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduation Technical Course In Pharmacy (M. Pharmacy/Pharm. D.(Post Baccalaureate)) for the year 2022-2023 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Signature of Institute Officer (6385)**  
 Principal  
 Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune

<b>Reported On :</b> 07-01-2023 02:34:24 PM	<b>Reported By :</b> 6385
<b>Printed On :</b> 07-01-2023 02:34:28 PM	<b>Printed By :</b> 6385
<b>Last Modified On :</b> 07-01-2023 02:34:24 PM	<b>Last Modified By :</b> 6385

<https://mpharm2022.mahacet.org.in/cet2022/mpharm22/index.php/instituteLevelAdmissionsController/admitReceipt?id=Mzg0Ng==>


1/1

**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

# Academic Year 2020-2021

Aditi Beldar

12/28/21, 12:38 PM State Common Entrance Test Cell, Maharashtra State, Mumbai






समस्त महाराष्ट्र

State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.  
(M.S.)

Receipt-cum-Acknowledgement of Institute Level Admission as for  
Admission to First Year Of Two Year Full Time Post-Graduate Course In  
Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year  
2021 - 2022

Application ID : MPH21101654

<b>Personal Details :</b>			
<b>Full Name</b>	BELDAR ADITI RAMESHWAR		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	20-02-2000
<b>Gender</b>	Female	<b>Annual Family Income (₹)</b>	10,00,001 - 15,00,000
<b>Category-Caste</b>	NT 1 (NT-B)		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			

**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_1co47TuKPeU1Gx
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**Institute Details :**


<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-Minority)		
<b>Tuition Fees (₹)</b>	50000/-	<b>Course Name</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	28-12-2021
<b>Other Fees (₹)</b>	6580/-	<b>Admission Type</b>	Against CAP
<b>Total Fees (₹)</b>	56580/-	<b>Remark</b>	Admission confirmed.

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 28-12-2021

**Place :**

  
**Signature of Candidate**  
 (BELDAR ADITI RAMESHWAR)



**INSTITUTE USE ONLY**


**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021-2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 28-12-2021 12:38:32 PM

**Printed On :** 28-12-2021 12:38:42 PM

**Last Modified On :** 28-12-2021 12:38:32 PM



**Signature of Institute Officer (6385) PRINCIPAL**

**Reported By:** 6385




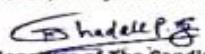


**Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-411014.**


<https://cetusers21cap.mahacet.org.in/cet2021/1/mpharm21/index.php/InstituteLevelAdmissionsController/admitReceipt?id=MzM4OQ==>

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		<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak</b> <b>Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2021 - 2022</b>			
<b>Application ID : MPH21102828</b>			<b>Mode of Admission : Non Sponsored</b>		
<b>Personal Details</b>					
<b>Full Name</b>	BHADALE PRASHANT SUNIL				
<b>Nationality</b>	Indian	<b>Gender</b>	Male		
<b>Date of Birth</b>	15-01-2000	<b>Annual Family Income (₹)</b>	50,001 - 1,00,000		
<b>Category-Caste</b>	OPEN				
<b>Religious Minority/Linguistic Minority</b>	N.A.				
<b>PWD Type</b>	N.A.				
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A				
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.		
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>					
<b>Paid Amount (₹)</b>	1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_Ia36THm5X3JVfQ
<b>Allotment Details</b>					
<b>All India Merit Number</b>		2042			
<b>Allotted Choice Code</b>		687981710			
<b>Allotted Seat Type</b>		GOPENS			
<b>Preference No.</b>		2			
<b>Reporting Details</b>					
<b>Institute</b>	Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal. Shirur, Dist. Pune				
<b>Tuition Fees (₹)</b>	0/-	<b>Course</b>	687981710-Pharmaceutics		
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	21-12-2021		
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round		
<b>Total Fees (₹)</b>	0/-				
<b>Remark</b>	Confirmed				
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.					
<b>Date:</b> 21-12-2021		 <b>Signature of The Candidate</b> <b>(BHADALE PRASHANT SUNIL)</b>			
<b>Place :</b>					
<b>INSTITUTE USE ONLY</b>					
<b>Declaration by the College/Institute :</b> We hereby declare that we are reporting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.					
					
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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



 <b>GOVERNMENT OF MAHARASHTRA</b> State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.) Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022		
		

<b>Application ID : MPH21101907</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	BHALERAO RUCHITA ARVIND		
<b>Gender</b>	Female	<b>Date of Birth</b>	11-10-1999
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	OPEN	<b>Admission Category</b>	OPEN
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	YES	<b>Orphan</b>	N.A.
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	90.20 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	69.08 %
<b>Qualifying Exam</b>	Bpharmacy (Passed)	<b>Bpharmacy Aggregate</b>	69.49%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22001392	<b>GPAT Score</b>	125
<b>Merit Status</b>			
		<b>All India Merit No</b>	1325
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Institute Allotted</b>	6385-Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		
<b>Course Allotted</b>	Pharmaceutics		
<b>Choice Code Allotted</b>	638581710		
<b>Seat Type Allotted</b>	EWS	<b>Pref No Allotted</b>	4
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		<b>Freeze</b>	
<b>Seat Acceptance Confirmation Details:</b>		<b>Confirmed</b>	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	₹ 1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date</b>	20-12-2021		
<b>Place :</b>			
		Signature of Candidate (BHALERAO RUCHITA ARVIND) 	
<b>Confirmed On:</b> 20-12-2021 07:04:23 AM		<b>Confirmed By:</b> MPH21101907	

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2021 - 2022</b> 			
<b>Application ID : MPH21103096</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b>	BHONDVE RIYA RAHUL		
<b>Nationality</b>	Indian	<b>Gender</b>	Female
<b>Date of Birth</b>	03-09-1999	<b>Annual Family Income (₹)</b>	4,00,001 - 4,50,000
<b>Category-Caste</b>	OPEN		
<b>Religious Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>			
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful
<b>Transaction Id</b>	order_Ia23MDjCN7E22I		
<b>Allotment Details</b>			
<b>All India Merit Number</b>	1315		
<b>Allotted Choice Code</b>	638581710		
<b>Allotted Seat Type</b>	GOPEN		
<b>Preference No.</b>	2		
<b>Reporting Details</b>			
<b>Institute</b>	Poona District Education Association, Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havell		
<b>Tuition Fees (₹)</b>	50000/-	<b>Course</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	21-12-2021
<b>Other Fees (₹)</b>	4980/-	<b>Admission Type</b>	CAP Round
<b>Total Fees (₹)</b>	54980/-		
<b>Remark</b>	Admission confirmed.		
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b>	21-12-2021		
<b>Place :</b>			
<b>Signature of The Candidate</b> (BHONDVE RIYA RAHUL)			
<b>INSTITUTE USE ONLY</b> <b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Poona District Education Association,</b> <b>Shankarrao Ursai College of Pharmaceutical</b> <b>Sciences &amp; Research Centre, Kharadi, Tal: Havell</b> <b>Reported On:</b> 21-12-2021 03:23:33 PM <b>Printed On :</b> 21-12-2021 03:23:36 PM <b>Last Modified On :</b> 21-12-2021 03:23:33 PM		<b>Principal of Institute Officer (6385)</b> <b>P. D. E. A's</b> <b>Shankarrao Ursai College of</b> <b>Pharmaceutical Sciences &amp; Research Centre</b> <b>Kharadi, Pune-411014</b> <b>Reported By:</b> 6385 <b>Printed By:</b> 6385 <b>Last Modified By:</b> 6385	
<a href="https://cetusers21cap.mahacet.org.in/cet2021/ipharm21/index.php/InstituteReportingController/admitReceipt?id=Mg00Q==&amp;md=Mg==">https://cetusers21cap.mahacet.org.in/cet2021/ipharm21/index.php/InstituteReportingController/admitReceipt?id=Mg00Q==&amp;md=Mg==</a>			

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PRINCIPAL

Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak  
Marg, Fort, Mumbai-400001. (M.S.)

**Receipt-cum-Acknowledgement of Institute Reporting for  
Admission to First Year Of Two Year Full Time Post-Graduate  
Course In Pharmacy (M. Pharmacy / Pharm. D. (Post  
Baccalaureate) ) for the year 2021 - 2022**




**Application ID : MPH21102069** **Mode of Admission : Non Sponsored**

**Personal Details**

<b>Full Name</b>	BHOSALE SUPRIYA SHARAD	<b>Gender</b>	Female
<b>Nationality</b>	Indian	<b>Annual Family Income (₹)</b>	15,001 - 50,000
<b>Date of Birth</b>	23-05-1998	<b>Orphan Status</b>	N.A.
<b>Category-Caste</b>	SC		
<b>Religious</b>	N.A.		
<b>Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>EWS Status</b>	N.A.		

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_I2EsJO6nZ2URJP
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**Allotment Details**

<b>All India Merit Number</b>	3563
<b>Allotted Choice Code</b>	625712610
<b>Allotted Seat Type</b>	GSC
<b>Preference No.</b>	42

**Reporting Details**

<b>Institute</b>	Rajgad Dnyanpeeth's College of Pharmacy, Bhore	<b>Course</b>	625712610-Quality Assurance Techniques
<b>Tuition Fees (₹)</b>	0/-	<b>Admission Date</b>	19-12-2021
<b>Development Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Other Fees (₹)</b>	0/-		
<b>Total Fees (₹)</b>	0/-		
<b>Remark</b>	Income certificate not submitted.		

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 19-12-2021

**Place:** *Bhor*

*Bhosale*  
**Signature of The Candidate**  
(BHOSALE SUPRIYA SHARAD)



**INSTITUTE USE ONLY**

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of *Principal*

**Seal of Rajgad Dnyanpeeth's College of Pharmacy, Bhore**




*Principal*  
**Signature of the Institute Officer (6257)**  
**R.D's College of Pharmacy,**  
**Bhor (Pune) 412206**

<https://cetusers21cap.mahacet.org.in/cet2021cap/index.php/InstituteReportingController/admitReceipt?id=OTUw&md=Mg==> 1/2




12/27/21, 12:50 PM State Common Entrance Test Cell, Maharashtra State, Mumbai



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.  
(M.S.)

Receipt-cum-Acknowledgement of Institute Level Admission as for  
Admission to First Year Of Two Year Full Time Post-Graduate Course In  
Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year  
2021 - 2022

Application ID : MPH21106070

<b>Personal Details :</b>		
Full Name	BRAMHANE JAYSHRI ANNASAHEB	
Nationality	Indian	
Gender	Female	
Date of Birth	01-07-1998	
Annual Family Income (₹)	8,00,001 - 9,00,000	
Category-Caste	SC	
Applied For EWS	No	
PH Type	N.A.	
Type of Candidature	Maharashtra State Candidate - Type A	
English Medium	No	
Graduation Institute		
Graduation Course		

Institute level Fee is filled by online payment of Rs. 1000/-

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_IcPj3otWRlyUAh
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<b>Institute Details :</b>	
Institute Name	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli (Un-Aided - Non-Autonomous - Non-Minority)
Tuition Fees (₹)	50000/-
Development Fees (₹)	0/-
Other Fees (₹)	4980/-
Total Fees (₹)	54980/-
Course Name	638561710-Pharmaceutics
Admission Date	27-12-2021
Admission Type	Institute Level Seat
Remark	Admission confirmed.

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government, I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/Institute/university/Government and the undertaking given above.

Date: 27-12-2021


Place :

Signature of Candidate  
(BRAMHANE JAYSHRI ANNASAHEB)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021-2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli	Signature of Institute Officer (6385) PRINCIPAL P.D.E.A's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre Kharadi, Pune-411014
Reported On: 27-12-2021 12:50:20 PM	Recorded By: 6385
Printed On : 27-12-2021 12:50:22 PM	Printed By: 6385
Last Modified On : 27-12-2021 12:50:20 PM	Modified By: 6385



<https://cetusers21cap.mahacet.org.in/cet2021/mpharm21/index.php/InstituteLevelAdmissionsController/admitReceipt?id=MzlwMQ==>

1/1

PRINCIPAL  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelior Building, A.K. Nayak Marg, Fort, Mumbai-400001 (M.S.)



**Receipt-cum-Acknowledgement of Institute Reporting for Admission to  
First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M.  
Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022**

Application ID : MPH21104049



Mode of Admission : Non Sponsored

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**Personal Details**

Full Name	DUDHAWADE PRASAD SAHEBRAD		
Nationality	Indian	Gender	Male
Date of Birth	30-11-1999	Annual Family Income (₹)	1,50,000 - 4,00,000
Category-Caste	ST		
Religious Minority / Linguistic Minority	N/A		
PWD Type	N/A		
Type of Candidature	Maharashtra State Candidate - Type A		
EWB Status	N/A	Organ Status	N/A

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

Paid Amount (₹)	1000/-	Payment Status	Successful	Transaction Id	order ID:MPH21104049B
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**Allotment Details**

All India Merit Number	4723
Allotted Choice Code	687962110
Allotted Seat Type	OST
Preference No.	2

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**Reporting Details**

Institute	Loknete Shri. Dadapati Pharata College of Pharmacy, At Post Manadavgan Pharata, Tal.Shirur, Dist. Pune		
Tuition Fees (₹)	0/-	Course	MPH2110: Pharmacology
Development Fees (₹)	0/-	Admission Date	07-12-2021
Other Fees (₹)	0/-	Admission Type	CAR Round
Total Fees (₹)	0/-		

Remark: Confirmed

**Declaration by Candidate:** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that to my best knowledge I am student of College/Institute. I will not engage in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Prescribed Code of the Institute, College and laws apply to expect institute me from the institute. For any infringement of the rules prescribed by the college/institute, university, Government and the University given above.

Date: 07-12-2021

Place: \_\_\_\_\_

  
 Signature of The Candidate  
 (DUDHAWADE PRASAD SAHEBRAD)



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**INSTITUTE USE ONLY**

**Declaration by the College/Institute:** We hereby declare that we are admitting the Candidate to our College / Institute for First Year Of Two Year Full Time Post Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's identity. The Candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.


Seal of Loknete Shri. Dadapati Pharata College of Pharmacy, At Post Manadavgan Pharata, Tal.Shirur, Dist. Pune

Reported On: 03-12-2021 03:49:11 PM  
 Printed On: 03-12-2021 03:49:14 PM  
 Last Modified On: 03-12-2021 03:49:22 PM

  
 Signature of Institute Officer (6879)



Reported By: 6879  
 Printed By: 6879  
 Last Modified By: 6879

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



12/21/21, 1:02 PM State Common Entrance Test Cell, Maharashtra State, Mumbai



सत्यमेव जयते



**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)**

**Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022**



**Application ID : MPH21104227** **Mode of Admission : Non Sponsored**

Personal Details			
Full Name	GAIKWAD RAJRATNA DEEPAK		
Nationality	Indian	Gender	Male
Date of Birth	09-05-2000	Annual Family Income (₹)	50,001 - 1,00,000
Category-Caste	SC		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
EWS Status	N.A.	Orphan Status	N.A.

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_IZJJKZVDMka127
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**Allotment Details**

All India Merit Number	2475
Allotted Choice Code	638512610
Allotted Seat Type	GOPEN
Preference No.	3

**Reporting Details**

Institute	Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		
Tuition Fees (₹)	9769/-	Course	638512610-Quality Assurance Techniques
Development Fees (₹)	0/-	Admission Date	21-12-2021
Other Fees (₹)	4980/-	Admission Type	CAP Round
Total Fees (₹)	14749/-		
Remark	Admission confirmed		

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 21-12-2021

**Place :**

  
**Signature of The Candidate**  
 (GAIKWAD RAJRATNA DEEPAK)



**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 21-12-2021 01:02:14 PM

**Printed On :** 21-12-2021 01:02:18 PM

**Last Modified On :** 21-12-2021 01:02:14 PM

  
**Signature of Institute Officer (6385)**  
 P. D. E. A's  
 Shankarrao Ursal College of  
 Pharmaceutical Sciences & Research Centre  
 Kharadi, Pune-411014  
**Reported By:** 6385  
**Printed By:** 6385  
**Last Modified By:** 6385



1/1

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

12/27/21, 2:40 PM State Common Entrance Test Cell, Maharashtra State, Mumbai



State Common Entrance Test Cell, Maharashtra State, Mumbai  
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.  
(M.S.)

Receipt-cum-Acknowledgement of Institute Level Admission as for  
Admission to First Year Of Two Year Full Time Post-Graduate Course In  
Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year  
2021 - 2022

Application ID : MPH21102839




<b>Personal Details :</b>			
<b>Full Name</b>	RUTUJA PRAVINKUMAR JADHAV		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	27-05-1999
<b>Gender</b>	Female	<b>Annual Family Income (₹)</b>	9,00,001 - 10,00,000
<b>Category-Caste</b>	OPEN		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			



**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_IcRXBxArztBQK0
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**Institute Details :**

<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli (Un-Aided - Non-Autonomous - Non-Minority)		
<b>Tuition Fees (₹)</b>	35000/-	<b>Course Name</b>	638512610-Quality Assurance Techniques
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	27-12-2021
<b>Other Fees (₹)</b>	4980/-	<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	39980/-	<b>Remark</b>	Admission confirmed.

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/Institute/university/Government and the undertaking given above.

**Date:** 27-12-2021

**Place :**

  
**Signature of Candidate**  
 (RUTUJA PRAVINKUMAR JADHAV)  


**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021-2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli**

**Reported On:** 27-12-2021 02:40:03 PM

**Printed On :** 27-12-2021 02:40:05 PM

**Last Modified On :** 27-12-2021 02:40:03 PM

**Signature of Institute Officer (6385)**

**PRINCIPAL**

**P. D. Reported By: 6385**

**Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-411014.**




<https://cetusers21cap.mahacet.org.in/cet2021/mpharm21/index.php/InstituteLevelAdmissionsController/admitReceipt?id=Mz11Mg==>



State Common Entrance Test Cell Government of Maharashtra <https://ph2017.dtemaharashtra.gov.in/InstituteModule/fmPrintAdmit>

### Receipt-Cum-Acknowledgement of Confirmation of Admission to First Year of Under Graduate Technical Courses in B.Pharmacy & Pharm.D for the Academic Year 2017-18

Application ID : PH17116426      Receipt No : 6385327





<b>Personal Details</b>						
Candidate Name	KHILARE AMEY CHANDRAKANT					
Gender	Male					
Candidature Type	Maharashtra - Type A					
Category	SC					
Person with Disability	Not Applicable					
Linguistic Minority	Not Applicable					
Date Of Birth	25/12/1999					
Home University	Shivaji University					
Category for Admission	SC					
Defence Type	Not Applicable					
Religious Minority	Not Applicable					
<b>Admission Details</b>						
Merit No	11333					
Merit Marks	80					
Institute Name	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli					
Course Name	Pharmacy					
Choice Code	638582310					
Seat Type	GSCO					
Preference No.	11					
Date of Admission	27/07/2017					
<b>Fee Details</b>						
Sr. No.	Payment Mode	Fee Amount (₹)	DD/Cheque Number	Payment Date	Bank Name	Branch Name
1.	DD / Cheque	10,000/-	973837	27/07/2017	State Bank of India	kharadi
<b>List of Documents Submitted at Institute</b>						
Sr. No.	Document Name					
1.	Certificate of Indian Nationality in the Name of the Candidate.					
2.	School Leaving Certificate of the Candidate showing his / her Place of Birth in the State of Maharashtra.					
3.	Caste Certificate clearly mentioning the Category of the Candidate and also the remarks that the caste is recognised as backward class in the State of Maharashtra.					
4.	Proforma - H.					
5.	Statement of Marks or Certificate of Passing SSC / Equivalent Examination.					
6.	Statement of Marks or Certificate of Passing HSC / Equivalent Examination.					
<b>List of Documents Not Submitted at Institute</b>						
Sr. No.	Document Name					
1.	Cancelled Cheque of Bank Account / 1st Page of Pass-Book.					
<b>Comments :</b> ok confirmed						
<b>Undertaking By Candidate</b>						
I hereby agree to confirm to rules, acts and laws enforced by Government from time to time. I hereby undertake that so long as I am student of College / Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal / Director of College / Institute will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college / institute / university / government and the undertaking given above. I also herewith undertake that, at later stage, if it is found that I have submitted false certificate(s)/document(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subjected to legal and/or penal action as per the provisions of the law.						
Place :		Date :		Signature of Candidate (KHILARE AMEY CHANDRAKANT)		
Printed On : 27/07/2017 4:21:12 PM						
<b>Declaration by the College / Institute</b>						
We hereby declare that, we are admitting this Candidate to our Institution for the academic year 2017-18 on verification of Candidate's identity and all the required documents mentioned. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.						
Printed By : 6385		Reported By : 6385		Name, Designation and Signature of the Issuing Officer		
Reported On : 27/07/2017 4:21:10 PM		Seal of Institution		 <b>PRINCIPAL</b> Pune District Education Association's Shankarrao Ursal College Of Pharmaceutical Sciences & Research Centre Kharadi, Pune - 411014.		

27-07-2017, 4:21:12 PM



																																									
<p align="center"><b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b>  <b>8th Floor, New Excelsior Building, A.K. Nayak</b>  <b>Marg, Fort, Mumbai-400001.(M.S.)</b></p>																																									
<p align="center"><b>Receipt-cum-Acknowledgement of Institute Level Admission</b>  <b>as for Admission to First Year Of Two Year Full Time Post-</b>  <b>Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b>  <b>Baccalaureate) ) for the year 2021 - 2022</b></p>																																									
<p align="center">Application ID : MPH21101484</p>																																									
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 <b>GOVERNMENT OF MAHARASHTRA</b>			
<div style="display: flex; justify-content: space-between; align-items: center;">  <div style="text-align: center;"> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b>  <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b>  <b>Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time</b>  <b>Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b>  <b>Baccalaureate) ) for the year 2021 - 2022</b> </div>  </div>			
<b>Application ID : MPH21104135</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	MORE GAYATRI RAJU		
<b>Gender</b>	Female	<b>Date of Birth</b>	17-11-1999
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	SC -Mahar	<b>Admission Category</b>	SC - Mahar
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.	<b>Orphan</b>	N.A.
<b>EWS</b>	N.A.	<b>SSC Aggregate</b>	79.40 %
<b>Qualifying Exam</b>	SSC	<b>HSC Aggregate</b>	55.23 %
<b>Qualifying Exam</b>	HSC	<b>Bpharmacy Aggregate</b>	64.28%
<b>Qualifying Exam</b>	Bpharmacy (Passed)		
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22000525	<b>GPAT Score</b>	69
<b>Merit Status</b>			
All India Merit No 3569			
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Course Allotted</b>	Pharmaceutics		
<b>Choice Code Allotted</b>	683381710		
<b>Seat Type Allotted</b>	GSC	<b>Prof No Allotted</b>	6
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>	Freeze		
<b>Seat Acceptance Confirmation Details:</b>	Confirmed		
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	₹ 1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules ,I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022.The information given by me in this application is true to the best of my knowledge & belief.If at later stage,It is found that I have furnished wrong information and/or submitted false certificate(s),I am aware that my admission stands cancelled and fees paid by me will be forfeited.Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 19-12-2021			
<b>Place :</b>			
		<b>Signature of Candidate</b> (MORE GAYATRI RAJU) 	
<b>Confirmed On:</b> 19-12-2021 02:59:19 PM		<b>Confirmed By:</b> MPH21104135	
<b>Printed On :</b> 19-12-2021 02:59:20 PM		<b>Printed By:</b> MPH21104135	
<b>Last Modified On :</b> 19-12-2021 02:59:19 PM		<b>Last Modified By:</b> MPH21104135	
<b>IMPORTANT INSTRUCTIONS :</b>			
1. Check the allotment made in the CAP Round II through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round II as per the Rules & Regulations. 2. In later stage, if it is found that the seat Allotted to the candidate on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled automatically. 3. The allotment given in CAP Round II is final allotment; 4. Reporting dates for admission in the allotted Institute 18-12-2021 to 21-12-2021 Up to 05.00 p.m.			
<b>URL :</b> <a href="https://cet21cap.mahacet.org.in/cet2021/mpharm21/index.php/candidateSelfArc/rec_arc_fr_sl_fr_status?id=MTAQMTH1&amp;rnd=Mg==&amp;s=1">https://cet21cap.mahacet.org.in/cet2021/mpharm21/index.php/candidateSelfArc/rec_arc_fr_sl_fr_status?id=MTAQMTH1&amp;rnd=Mg==&amp;s=1</a>			

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.


12/21/21, 10:29 AM

State Common Entrance Test Cell, Maharashtra State, Mumbai

 <b>GOVERNMENT OF MAHARASHTRA</b> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022</b>		
		

<b>Application ID : MPH21106702</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	MORE VAISHNAVI PRADEEP		
<b>Gender</b>	Female	<b>Date of Birth</b>	12-03-2000
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	OPEN	<b>Admission Category</b>	OPEN
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	N.A.	<b>Orphan</b>	N.A.
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	94.20 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	72.92 %
<b>Qualifying Exam</b>	Bpharmcy (Passed)	<b>Bpharmcy Aggregate</b>	69.18%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22001860	<b>GPAT Score</b>	132
<b>Merit Status</b>			
	<b>All India Merit No</b>	1141	
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Institute Allotted</b>	6372-Poona District Education Association's Seth Govind Raghunath Sable College of Pharmacy , Saswad, Pune		
<b>Course Allotted</b>	Pharmacology		
<b>Choice Code Allotted</b>	637282110		
<b>Seat Type Allotted</b>	GOPEN	<b>Pref No Allotted</b>	3
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		Freeze	
<b>Seat Acceptance Confirmation Details:</b>		Confirmed	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	1000/-

**Declaration :** I have read all the rules of admission and on understanding these rules ,I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022.The information given by me in this application is true to the best of my knowledge & belief.If at later stage,it is found that i have furnished wrong information and/or submitted false certificate(s),i am aware that my admission stands cancelled and fees paid by me will be forfeited.Further i will be subject to legal and/or penal action as per the provisions of the law.

<b>Date:</b> 21-12-2021	<b>Signature of Candidate</b> (MORE VAISHNAVI PRADEEP) 
<b>Place :</b>	






[https://cet21cap.mahacet.org.in/cet2021/ipharm21/index.php/candidateSelfArc/rec\\_arc\\_fr\\_sl\\_ft\\_status?id=MTA2NzAy&md=Mg==](https://cet21cap.mahacet.org.in/cet2021/ipharm21/index.php/candidateSelfArc/rec_arc_fr_sl_ft_status?id=MTA2NzAy&md=Mg==)






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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b>			
<b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022</b>			
<b>Application ID : MPH21100730</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b>	MUNDE SACHIN ARJUN		
<b>Nationality</b>	Indian	<b>Gender</b>	Male
<b>Date of Birth</b>	15-08-1995	<b>Annual Family Income ( ₹ )</b>	50,001 - 1,00,000
<b>Category-Caste</b>	NT 3 (NT-D)		
<b>Religious Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>			
<b>Paid Amount ( ₹ )</b>	1000/-	<b>Payment Status</b>	Successful
<b>Transaction Id</b>	.order_IYon9mZ61cxv15		
<b>Allotment Details</b>			
<b>All India Merit Number</b>	2464		
<b>Allotted Choice Code</b>	687981710		
<b>Allotted Seat Type</b>	GNTDS		
<b>Preference No.</b>	1		
<b>Reporting Details</b>			
<b>Institute</b>	Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal.Shirur, Dist. Pune		
<b>Tuition Fees ( ₹ )</b>	0/-	<b>Course</b>	687981710-Pharmaceutics
<b>Development Fees ( ₹ )</b>	0/-	<b>Admission Date</b>	20-12-2021
<b>Other Fees ( ₹ )</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Total Fees ( ₹ )</b>	0/-		
<b>Remark</b>	Confirmed		
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b> 20-12-2021	<b>Signature of The Candidate</b> (MUNDE SACHIN ARJUN)		
<b>Place :</b> Mandargan, Pune			
<b>INSTITUTE USE ONLY</b>			
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal.Shirur, Dist. Pune</b>		<b>Signature of Institute Officer (6879)</b>	
<b>Reported On:</b> 20-12-2021 02:17:59 PM		<b>Reported By:</b> 6879	
<b>Printed On:</b> 20-12-2021 02:20:37 PM		<b>Printed By:</b> 6879	
<b>Last Modified On:</b> 20-12-2021 02:17:59 PM		<b>Last Modified By:</b> 6879	
			
 <b>PRINCIPAL</b> Pune District Education Association's Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Khoradi, Pune-411014.			




 State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two Year Full Time Post- Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022		 
Application ID : MPH21106207		
<b>Personal Details :</b>		
<b>Full Name</b>	DAMINI SANJAY PATIL	
<b>Nationality</b>	Indian	<b>Date of Birth</b> 24-04-1998
<b>Gender</b>	Female	<b>Annual Family Income (₹)</b> 50,001 - 1,00,000
<b>Category-Caste</b>	OBC	
<b>Applied For EWS</b>	No	
<b>PH Type</b>	N.A.	
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A	
English Medium <input type="checkbox"/> No		
<b>Graduation Institute</b>		
<b>Graduation Course</b>		
Institute level Fee is filled by online payment of Rs. 1000/-		
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b> Successful
		<b>Transaction Id</b> order_Ic08Lf1aYwyIqy
<b>Institute Details :</b>		
<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-Minority)	
<b>Tuition Fees (₹)</b>	0/-	<b>Course Name</b> 638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b> 27-12-2021
<b>Other Fees (₹)</b>	6580/-	<b>Admission Type</b> Institute Level Seat
<b>Total Fees (₹)</b>	6580/-	<b>Remark</b> Admission confirmed.
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.		
<b>Date:</b> 27-12-2021	 <b>Signature of Candidate</b> (DAMINI SANJAY PATIL)	
<b>Place :</b>		
<b>INSTITUTE USE ONLY</b>		
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021-2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.		
<b>Seal of Poona District Education Association</b> <b>Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Haveli</b>		<b>Signature of Institute Officer</b> <b>PRINCIPAL (6385)</b> <b>P.D.E.A's.</b>
<b>Reported On:</b> 27-12-2021 11:17:26 AM		<b>Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre</b> <b>Kharadi, Pune-411014.</b>


<https://cetusers21cap.mahacet.org.in/cet2021/npfarm21/index.php/instituteLevelAdmissionControlledAdmissionReceipt>


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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.




 <b>GOVERNMENT OF MAHARASHTRA</b> State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) <b>Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time          Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post          Baccalaureate) ) for the year 2021 - 2022</b>			
			
<b>Application ID : MPH21102618</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	PATIL SARIKA RAJARAM		
<b>Gender</b>	Female	<b>Date of Birth</b>	18-12-1999
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	NT 2 (NT-C) - Dhargar	<b>Admission Category</b>	NT 2 (NT-C) - Dhargar
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	N.A.		
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	92.80 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	67.85 %
<b>Qualifying Exam</b>	Bpharmacy (Passed)	<b>Bpharmacy Aggregate</b>	67.50%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22000562	<b>GPAT Score</b>	85
<b>Merit Status</b>			
		<b>All India Merit No</b>	2882
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Institute Allotted</b>	6879-Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal. Shirur, Dist. Pune		
<b>Course Allotted</b>	Pharmaceutical Chemistry		
<b>Choice Code Allotted</b>	687982210		
<b>Seat Type Allotted</b>	GOPENS	<b>Pref No Allotted</b>	3
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		<b>Freeze</b>	
<b>Seat Acceptance Confirmation Details:</b>		<b>Confirmed</b>	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	₹ 1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules, I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 14-01-2022	<b>Signature of Candidate</b> (PATIL SARIKA RAJARAM) 		
<b>Place :</b>			
<b>Confirmed On:</b> 01-12-2021 07:37:44 PM		<b>Confirmed By:</b> MPH21102618	
<b>Printed On :</b> 14-01-2022 07:50:28 PM		<b>Printed By:</b> MPH21102618	

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.


			
	<b>GOVERNMENT OF MAHARASHTRA</b> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-</b> <b>400001.(M.S.)</b> <b>Seat Acceptance Status Form for Admission to First Year Of Two</b> <b>Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy</b> <b>/ Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022</b>		
<b>Application ID : MPH21102561</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	PAWAR JAYA PARMESHWAR		
<b>Gender</b>	Female	<b>Date of Birth</b>	25-01-1999
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	DT/VJ NT(A) -Laman/Lamani	<b>Admission Category</b>	DT/VJ NT(A) - Laman/Lamani
<b>Linguistic Minority</b>	N.A	<b>Religious Minority</b>	N.A
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	N.A.		
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	81.80 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	72.62 %
<b>Qualifying Exam</b>	Bpharmacy (Passed)	<b>Bpharmacy Aggregate</b>	73.96%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22000695	<b>GPAT Score</b>	176
<b>Merit Status</b>			
		<b>All India Merit No</b>	368
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Institute Allotted</b>	6375-Dr. D.Y. Patil Unitech Society's Dr. D.Y. Patil Institute of Pharmaceutical Science & Research, Pimpri, Pune		
<b>Course Allotted</b>	Pharmacology		
<b>Choice Code Allotted</b>	637582110		
<b>Seat Type Allotted</b>	GNTAS	<b>Pref No Allotted</b>	9
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		Freeze	
<b>Seat Acceptance Confirmation Details:</b>		Confirmed	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules, I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022. The information given by me in this application is true to the best of my knowledge & belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 19-12-2021	<b>Signature of Candidate</b> <b>(PAWAR JAYA PARMESHWAR)</b> 		
<b>Place :</b>			

[https://cet21cap.mahacet.org.in/cet2021/mpfarm21/index.php/candidateSelfArc/rec\\_arc\\_fr\\_sl\\_ft\\_status?application\\_id=MTAyNTYx&md=Mg==](https://cet21cap.mahacet.org.in/cet2021/mpfarm21/index.php/candidateSelfArc/rec_arc_fr_sl_ft_status?application_id=MTAyNTYx&md=Mg==)

1/2




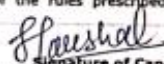

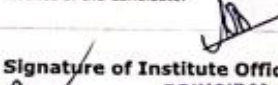

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
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 Khoradi, Pune-411014.

 <b>GOVERNMENT OF MAHARASHTRA</b> State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) <b>Seat Acceptance Status Form for Admission to First Year Of Two Year Full Time          Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post          Baccalaureate) ) for the year 2021 - 2022</b>		
		

<b>Application ID : MPH21102883</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	SATKAR MRUNAL MANIK		
<b>Gender</b>	Female	<b>Date of Birth</b>	29-04-2000
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>Category</b>	OPEN	<b>Admission Category</b>	OPEN
<b>Linguistic Minority</b>	N.A.	<b>Religious Minority</b>	N.A.
<b>Person with Disability</b>	N.A.		
<b>EWS</b>	N.A.	<b>Orphan</b>	N.A.
<b>Qualifying Exam</b>	SSC	<b>SSC Aggregate</b>	75.80 %
<b>Qualifying Exam</b>	HSC	<b>HSC Aggregate</b>	63.54 %
<b>Qualifying Exam</b>	Bpharmacy (Passed)	<b>Bpharmacy Aggregate</b>	67.33%
<b>GPAT Examination Details</b>			
<b>GPAT Roll No</b>	MR22000050	<b>GPAT Score</b>	83
<b>Merit Status</b>			
		<b>All India Merit No</b>	3003
<b>Provisional Allotment Details for CAP Round - II</b>			
<b>Institute Allotted</b>	6383-Kasturi Shikshan Sansthas College of Pharmacy, Shikrapur		
<b>Course Allotted</b>	Pharmaceutics		
<b>Choice Code Allotted</b>	638381710		
<b>Seat Type Allotted</b>	GOPENS	<b>Pref No Allotted</b>	1
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		Freeze	
<b>Seat Acceptance Confirmation Details:</b>		Confirmed	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful	<b>Paid Amount</b>	₹ 1000/-
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules, I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022. The information given by me in this application is true to the best of my knowledge & belief. If at later stage it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 20-12-2021	<b>Signature of Candidate</b> (SATKAR MRUNAL MANIK) 		
<b>Place :</b>			
<b>Confirmed On:</b> 20-12-2021 03:36:42 PM		<b>Confirmed By:</b> MPH21102883	
<b>Printed On :</b> 20-12-2021 09:06:50 PM		<b>Printed By:</b> MPH21102883	
<b>Last Modified On :</b> 20-12-2021 03:36:42 PM		<b>Last Modified By:</b>	

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.</b> <b>(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Level Admission as for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate Course In</b> <b>Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year</b> <b>2021 - 2022</b>			
Application ID : MPH21100305			
<b>Personal Details :</b>			
<b>Full Name</b>	HARSHAL MOHAN SHINDE		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	05-10-1999
<b>Gender</b>	Male	<b>Annual Family Income (₹)</b>	50,001 - 1,00,000
<b>Category-Caste</b>	OBC		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			
Institute level Fee is filled by online payment of Rs. 1000/-			
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful
<b>Transaction Id</b>	order_1co7LeOewq4RWE		
<b>Institute Details :</b>			
<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-Minority)		
<b>Tuition Fees (₹)</b>	20000/-	<b>Course Name</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	28-12-2021
<b>Other Fees (₹)</b>	6580/-	<b>Admission Type</b>	Against CAP
<b>Total Fees (₹)</b>	26580/-	<b>Remark</b>	Admission confirmed.
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b>	28-12-2021		
<b>Place :</b>			
		 <b>Signature of Candidate</b> <b>(HARSHAL MOHAN SHINDE)</b>	
			
<b>INSTITUTE USE ONLY</b>			
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021-2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Haveli</b>		<b>Signature of Institute Officer (6385) PRINCIPAL</b>  <b>P. D. Reported By: 6385</b> <b>Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Pune-411014.</b>	
<b>Reported On:</b> 28-12-2021 12:42:07 PM <b>Printed On :</b> 28-12-2021 12:42:08 PM <b>Last Modified On :</b> 28-12-2021 12:42:07 PM			

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

(Duly signed by Director/Principal/Head of the institute)

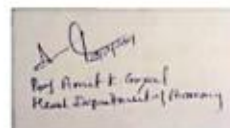
This is to certify that Shri/Smt./Kumari SREYA SUBHASH Son/  
daughter/ ward of Shri/Smt SUBHASH CHANDRAKANTH date of  
Birth 1998-03-23 is a bonafide student of CENTARL UNIVERSITY OF  
RAJASTHAN having AICTE permanent ID (PID) 1-781732581.



JS

He/She is bearing registration/enrollment no. 213510115128 and is studying in Programme  
PHARMACY Level POST GRADUATE Course PHARMACEUTICS Course ID 1-3687283253 in  
the current Academic Year 2021-22 as first year/~~fifth-year~~ (Integrated course) student  
(Tick whichever is applicable).

The institute and course in which student is studying as above is approved by AICTE in  
2021-22. He/She has applied for AICTE PG scholarship Scheme and his/her student ID is  
PG2105583.



Place: Central University of Rajasthan  
Date: 29th December 2021

(Signature of the Director/ Principal/  
Head of the Institute with Seal)

Name: Prof. Amit K Goyal

Designation: Head and Dean

Address: Department of Pharmacy  
Central University of Rajasthan

Office Phone No.: 01463257569


Mobile No.: 9878286888

Email ID: hod.pharmacy@curaj.ac.in




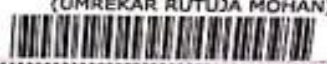
PRINCIPAL

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

 <b>GOVERNMENT OF MAHARASHTRA</b> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak</b> <b>Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Seat Acceptance Status Form for Admission to First Year Of</b> <b>Two Year Full Time Post-Graduate Course In Pharmacy (M.</b> <b>Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year</b> <b>2021 - 2022</b>	
<b>Application ID : MPH21100814</b>	
<b>Personal Details</b>	
<b>Full Name</b> TELGOTE PRACHI RAJU <b>Gender</b> Female <b>Type of Candidature</b> Maharashtra State Candidate - Type A <b>Category</b> SC -Mahar <b>Linguistic Minority</b> N.A. <b>Person with Disability</b> N.A. <b>EWS</b> N.A. <b>Qualifying Exam</b> SSC <b>Qualifying Exam</b> HSC <b>Qualifying Exam</b> Bpharmacy (Passed) <b>GPAT Examination Details</b> <b>GPAT Roll No</b> MR22002257 <b>Merit Status</b> All India Merit No 3710	<b>Date of Birth</b> 28-07-1999 <b>Admission Category</b> SC - Mahar <b>Religious Minority</b> N.A. <b>Orphan</b> N.A. <b>SSC Aggregate</b> 72.20 % <b>HSC Aggregate</b> 58.62 % <b>Bpharmacy Aggregate</b> 67.75% <b>GPAT Score</b> 68
<b>Provisional Allotment Details for CAP Round - II</b> <b>Institute Allotted</b> 5197-Jagdamba Education Society,S.N.D. College of Pharmacy Babhulgaon, Nashik <b>Course Allotted</b> Pharmaceutics <b>Choice Code Allotted</b> 519781710 <b>Seat Type Allotted</b> GSC <b>Pref No Allotted</b> 26	
<b>Seat Acceptance Details</b> <b>Seat Acceptance Status:</b> Freeze <b>Seat Acceptance Confirmation Details:</b> Confirmed <b>Seat Acceptance Payment Details</b> <b>Payment Status</b> Successful <b>Paid Amount</b> 1000/-	
<b>Declaration</b> : I have read all the rules of admission and on understanding these rules ,I have filled this Seat Acceptance form for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022.The information given by me in this application is true to the best of my knowledge & belief.If at later stage,it is found that i have furnished wrong information and/or submitted false certificate(s),i am aware that my admission stands cancelled and fees paid by me will be forfeited.Further i will be subject to legal and/or penal action as per the provisions of the law.	
<b>Date:</b> 19-12-2021 <b>Place :</b>	<b>Signature of Candidate</b> (TELGOTE PRACHI RAJU) 
<b>Confirmed On:</b> 02-12-2021 04:59:45 AM <b>Printed On :</b> 19-12-2021 06:36:02 PM <b>Net Modified On :</b> 02-12-2021 04:59:45 AM	<b>Confirmed By::</b> MPH21100814 <b>Printed By:</b> MPH21100814 <b>Last Modified By:</b>
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Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



  	
<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak</b> <b>Marg, Fort, Mumbai-400001. (M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2021 - 2022</b>	
<b>Application ID : MPH21102859</b>	<b>Mode of Admission : Non Sponsored</b>
<b>Personal Details</b>	
<b>Full Name</b>	UMREKAR RUTUJA MOHAN
<b>Nationality</b>	Indian
<b>Gender</b>	Female
<b>Date of Birth</b>	08-11-1999
<b>Annual Family Income (₹)</b>	50,001 - 1,00,000
<b>Category-Caste</b>	OBC
<b>Religious</b>	N.A.
<b>Minority/Linguistic Minority</b>	N.A.
<b>PWD Type</b>	N.A.
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A
<b>EWS Status</b>	N.A.
<b>Orphan Status</b>	N.A.
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>	
<b>Paid Amount (₹)</b>	1000/-
<b>Payment Status</b>	Successful
<b>Transaction Id</b>	order_IYxtCE6AJX1bgV
<b>Allotment Details</b>	
<b>All India Merit Number</b>	1092
<b>Allotted Choice Code</b>	636281710
<b>Allotted Seat Type</b>	G08C
<b>Preference No.</b>	4
<b>Reporting Details</b>	
<b>Institute</b>	Sinhgad Technical Education Society, Smt. Kashibai Navale College of Pharmacy, Kondhwa, (Bk.), Pune
<b>Tuition Fees (₹)</b>	35940/-
<b>Development Fees (₹)</b>	17833/-
<b>Other Fees (₹)</b>	2202/-
<b>Total Fees (₹)</b>	55975/-
<b>Remark</b>	ok
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
<b>Date:</b> 20-12-2021	<b>Signature of The Candidate</b> (UMREKAR RUTUJA MOHAN)
<b>Place:</b> Pune.	
<b>INSTITUTE USE ONLY</b>	
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
<a href="https://cetusers21cap.mahacet.org.in/cet2021/npfarm21/index.php/InstituteReportingController/verifyCandidateDetails?UIN=KAS&amp;md=MD">https://cetusers21cap.mahacet.org.in/cet2021/npfarm21/index.php/InstituteReportingController/verifyCandidateDetails?UIN=KAS&amp;md=MD</a>	
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**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

 <b>SSBF</b>		<b>SYMBIOSIS SCHOOL OF BANKING AND FINANCE</b> <small>Symbiosis International (Deemed University) (Established under section 3 of the UGC Act 1956, by notification No. F.9-12/2001-U3 Government of India) Re-accredited by NAAC with 'A' Grade</small>			
Name	ROHIT PARMESHWAR JADHAV				
SNAP ID	220117730				
GE-PIWAT ID	27DG0203				
Admission Category	OPEN				
Programme shortlisted	Master of Business Administration (Banking and Finance) - Symbiosis School of Banking and Finance (SSBF)				
Date, Time	27 Feb 2022, 1:15PM				
Center Address	Online GEPIWAT process				

**INSTRUCTIONS:**

PLEASE NOTE: Set of instructions/rules for the candidate

The GEPIWAT process is an online process due to the pandemic

- Prefer use of Desktop or Laptop with uninterrupted Internet connectivity and power supply. Avoid use of mobile phones for the process.
- You should login ideally between the reporting time mentioned in the GEPIWAT call letter to avoid any inconvenience in login thereon.
- You have to use zoom link which will be emailed to you. You should join with your GEPIWAT ID \_ Your name (as per graduation marksheet) e.g., 20AG0101\_Vivek Mahande which can be seen on the screen as display name
- Formal attire is mandatory for the GEPIWAT Process.
- It is mandatory that candidates keep the camera on during the entire duration of the process.
- Candidate should position himself/herself in front of web camera appropriately with his/her face being clearly visible & he/she should ensure that he/she is being properly recorded by the web camera throughout the process. GEPIWAT ID should be pinned on your dress and should be big enough to be seen.
- Please ensure that the face is clearly visible in the webcam preview window, if not, the performance of the GEPIWAT process will be considered as null and void.
- Ensure that the surrounding area is well illuminated for clear visibility.
- The candidate should ensure that during the process no other person should be in the room / surrounding area.
- Ensure there is no noise at the background during the process.
- The activity of the candidate will be recorded by us throughout the duration of the process.
- While appearing for the process, no other application or web page should be opened. Also, during the process, you need to keep the chat box open, as the link for the WAT process will be displayed in the chat box
- Switching, minimizing, or closing the window is not allowed during the process
- Avoid malpractices and unfair means during the course of the process.
- No bio breaks are permitted during the actual process.
- In case of any technical issue your First point of contact will be help desk number which will be shared by us on the day of the GEPIWAT process.
- Keep a notepad and pen handy for the GE process
- On completion of each process you need to leave the breakout room. Please do not select leave meeting else you will exit the entire process.
- All original documents need to be kept handy and need to be displayed for verification.
- If for some reason you are unable to display them (except final sem marksheet) your performance could be considered a null and void, this is at the discretion of the director.

The following documents are required to be displayed when appearing for the GE-PIWAT process:


- SNAP 2021 Test Admit Card with SIU Seal and Invigilator's Signature..
- GE-PIWAT Call letter.
- Self-attested SNAP Test Score Card (Available on the SNAP website - [www.snaptest.org](http://www.snaptest.org))
- Self-attested Photo Identity Proof (Passport/ Driving License/ PAN Card/ Aadhar Card/Voters ID/).
- Original and self-attested Caste/ Category Certificate (SC/ ST/ Differently Abled / Kashmiri Migrant). (If applicable)
- Original and self-attested Std. X, Std. XII and qualifying examination (Degree) mark sheets (All Semesters).
- Work experience certificate issued by the Company. (If applicable)
- Other certificates for extracurricular activities.
- Print the Call letter for Group Exercise (GE), Personal Interview (PI) and Written Ability Test (WAT), to be displayed if required.
- Print the SNAP Common form, to be displayed if required.

1. IN THE ABSENCE OF PRODUCTION OF ANY OF THE ABOVE, THE CENTRE HEAD'S DECISION WILL BE FINAL.

IMPORTANT : Candidates should note that an authenticated GE-PIWAT Admit Card is an important document without which the candidate will not be permitted to appear for further selection processes of SSBF. If the GE-PIWAT Admit card is lost, a duplicate GE-PIWAT Admit Card will not be issued. It should be retained till the admission process is over


**Dr. Manisha Ketkar**  
**Director**

**Symbiosis School of Banking and Finance**  
 Gram: Lavale, Tal: Mulshi, Dist: Pune 412115, Maharashtra, India.  
 Contact: 020 39116022.  
 Email: [admissions@ssbf.edu.in](mailto:admissions@ssbf.edu.in)

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022</b>		 
<b>Application ID : MB21127890</b>		
<b>Personal Details</b>		
<b>Full Name</b>	SHRIKRUSHNA TARMUDE	
<b>Nationality</b>	Indian	
<b>Date of Birth (DD-MM-YYYY)</b>	14-10-1998	<b>Gender</b> Male
<b>Category-Caste</b>	OPEN	<b>Annual Family Income (₹)</b> 4,50,001 - 5,00,000
<b>EWS Status</b>	N.A.	<b>PwD Type</b> N.A.
<b>Religious Minority/Linguistic Minority</b>	N.A.	<b>Orphan Status</b> N.A.
		<b>Type of Candidature</b> Maharashtra State Candidate - Type A
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>		
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Transaction Id</b> order_IYvP2wH1SqRak2
<b>Payment Status</b>	Successful	
<b>Allotment Details</b>		
<b>Allotted Choice Code</b>	615410110	
<b>Allotted Seat Type</b>	MI-MH	
<b>Preference No.</b>	1	
<b>Reporting Details</b>		
<b>Institute</b>	Institute of Industrial & Computer Management & Research, Nigdi, Pune	
<b>Tuition Fees (₹)</b>	50000/-	<b>Course</b> 615410110-M. B. A.
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b> 18-12-2021
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b> CAP Round
<b>Total Fees (₹)</b>	50000/-	
<b>Remark</b>	Provisionally Admitted.	
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.		
<b>Date:</b>	18-12-2021	
<b>Place :</b>		
		<b>Signature of The Candidate</b> (SHRIKRUSHNA TARMUDE)
		
<b>INSTITUTE USE ONLY</b>		
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions (MBA/MMS) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.		
<b>Seal of Institute of Industrial &amp; Computer Management &amp; Research, Nigdi, Pune</b>		<b>Signature of Institute Officer (6154)</b>
<b>Reported On:</b> 18-12-2021 05:38:32 PM <b>Printed On :</b> 18-12-2021 05:38:43 PM		<b>Reported By:</b> 6154 <b>Printed By:</b> 6154

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.






220800063

**SAVITRIBAI PHULE PUNE UNIVERSITY**Admission for **CAMPUS COMMON ENTRANCE PLATFORM(CCEP)**

Students Basic Details					
<b>Full Name</b>	DOLAS SIDDHANT MANOHAR				
<b>Mother Name</b>	YOGITA				
<b>Date of Birth</b>	03/11/1998	<b>Gender</b>	Male	<b>Category</b>	SC
<b>Nationality</b>	INDIAN	<b>Domicile</b>	Maharashtra	<b>Blood Group</b>	A+
<b>Address</b>	At.Post. Dhorjalgaon, Tal - Shevgaon Dist - Ahmednagar				
<b>State</b>	MAHARASHTRA	<b>District</b>	AHMEDNAGAR	<b>Taluka</b>	SHEVGAON
<b>Pincode</b>	414501	<b>Mobile</b>	8830704289	<b>Email</b>	Dolassm1998@gmail.com
<b>Parent's Mobile No</b>	8605054961	<b>Aadhaar Card No</b>	978231682691	<b>Apply For Hostel</b>	Yes
<b>Non-Creamy Layer</b>	No				
<b>Physical Handicapped</b>	No	<b>Migrant stud. from Jammu and Kashmir</b>	No		
<b>Participated In Sports / Cultural Competition</b>	No	<b>Is Children Of Defense Personal / Ex Servicemen</b>	No		
<b>Is Minority</b>	No				



Siddhant John


Admission Details		
<b>Department Name</b>	Department of Management Sciences	
<b>Course Name</b>	M.B.A.(Pharma-BT)	<b>Admission For</b> 2022-2023

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

# Academic Year 2019-20

Shrushti Dhawale

  
**SYMBIOSIS OPEN EDUCATION SOCIETY**  
Founder: Prof. Dr. S. B. Mujumdar M.Sc. Ph. D.  
(Awarded Padma Bhushan by President of India)  
**SYMBIOSIS CENTRE FOR DISTANCE LEARNING**

---

Date : 24 Nov 2020

Ms. Shrushti Deepak Dhawale (202001856)  
Tupe wasti, nr irrigation colony and navnath mangal karayalaya,  
Petrol pump to station road, Uruli-kanchan Opp New Royal Bakery,  
Pune, Maharashtra,  
India - 412202  
Phone No. 9764557427 / 9420858194

Dear Student,

Welcome to Symbiosis Centre for Distance Learning!


We congratulate you for enrolling to our Post Graduate Diploma in Human Resource Management. Given below is important information of program delivery and services. For any additional information please contact us on 020-66211000.


- Registration Details :**  
Admission Status: **Confirmed** Registration No.: **202001856** Program End Date: 30 Jun 2024
- Activation of Student Login :**  
To access student services and learning facilities, visit our website with the below credentials:  
Website: <http://login.scdl.net> Log in: [sru20200185698@student.scdl.net](mailto:sru20200185698@student.scdl.net) Password: t1Cj9t%Z
- Enclosures :**  
Only if your admission status is **Confirmed** you will get with this admission letter your SCDL student Identity Card. Students whose admission status is **Provisional** shall be provided with their SCDL student Identity Card only after they comply with submission of deficient document and their admission status gets confirmed.
- Program Fees :**  
Can be paid either online via [www.scdl.net](http://www.scdl.net) through student login or via Demand Draft, drawn in favour of "The Director, SCDL, Pune" payable at Pune along with Program Fee Payment Form (available in your student login) to Pune office only. You must quote your Registration Number and Name, Contact Numbers, program enrolled for, on all future communication with SCDL & the Fee Type on the reverse side of each Demand Draft being sent to SCDL. Use ball-pen only, to mention the details on the reverse side of the Demand Draft.
- e-Prospectus and Hand Books :**  
Read carefully all the detailed guidelines, policies and timelines of activities related to admissions, academics & evaluations, in the **e-Prospectus, Student Handbook and Exam Handbook** (available in your student login).

Once your admission is "Confirmed" and you have paid your Full Fees, you will be able to avail following Student Services and Learning facilities: Online Classes, Online Faculty interaction, E-Library and E-Learning, e-Books or Self Learning Material, Online Assignments, Personal Contact Programs and access to book slots for Computer Based Examinations.


I assure you that you will thoroughly enjoy the program with us and I also hope that you are ready to take on the challenges that your program has to offer!


Best Regards,

  
Dr. Swati Mujumdar  
Director, Symbiosis Centre For Distance Learning

  
SYMBIOSIS OPEN EDUCATION SOCIETY

**SYMBIOSIS CENTRE FOR DISTANCE LEARNING**  
Symbiosis Bhawan, 1055 B, Gokhale Cross Road,  
Model Colony, Pune - 411016 (Mah.) India  
Tel: 020-66211000 Fax: 020-66211049 41  
Website: [www.scdl.net](http://www.scdl.net)


  
Name: Shrushti Deepak Dhawale  
Program: PGDHRM Reg. No.: 202001856  
Address: Tupe wasti, nr irrigation colony and navnath mangal karayalaya, Petrol pump to station road, Uruli-kanchan, Pune Maharashtra India 412202  
Email ID: [sru20200185698@student.scdl.net](mailto:sru20200185698@student.scdl.net)  
Validity: Jul 2020 - Jun 2024

  
Director



  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.





सत्यमेव जयते

**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak**  
**Marg, Fort, Mumbai-400001. (M.S.)**

**Receipt-cum-Acknowledgement of Institute Level Admission**  
**as for Admission to First Year Of Two Year Full Time Post-**  
**Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post**  
**Baccalaureate) ) for the year 2020 - 2021**

Application ID : MPH20103114

**Personal Details :**

<b>Full Name</b>	GAVHANE AKSHADA RAJARAM	<b>Date of Birth</b>	18-03-1998
<b>Nationality</b>	Indian	<b>Annual Family Income (₹)</b>	15,001 - 50,000
<b>Gender</b>	Female		
<b>Category-Caste</b>	OPEN		
<b>Applied For EWS</b>	Yes		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			

**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_GXNwKNzyN0m7yV
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**Institute Details :**


<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli ( - - )		
<b>Tuition Fees (₹)</b>	50000/-	<b>Course Name</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	04-02-2021
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	50000/-	<b>Remark</b>	Admission Confirm

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 04-02-2021

**Place :** Kharadi

*Akshada*  
**Signature of Candidate**  
 (GAVHANE AKSHADA RAJARAM)



**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020-2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association**  
**Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 04-02-2021 11:13:23 AM  
**Printed On :** 04-02-2021 11:13:24 AM  
**Last Modified On :** 04-02-2021 11:13:23 AM

**Signature of Institute Officer**  
**PRINCIPAL (6385)**  
**P. D. E. A's**  
**Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-411014**

**Reported By:** 6385  
**Printed By:** 6385  
**Last Modified By:** 6385

CS Scanned with CamScanner

*Akshada*  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.





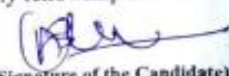


State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)		Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020 - 2021		
Application ID : MB20114072				
<b>Personal Details</b>				
Full Name	ASHLESHA TUKARAM KAMBLE			
Nationality	Indian			
Date of Birth (DD-MM-YYYY)	13-04-1999	Gender		Female
Category-Caste	SC -Mahar	Annual Family Income (₹)		50,001 - 1,00,000
EWS Status	N.A.	PwD Type		N.A.
Religious	N.A.	Orphan Status	N.A.	Type of Candidature
Minority/Linguistic Minority	N.A.			
Seat Acceptance Fee is filled by online payment of Rs. 1000/-				
Paid Amount (₹)	<input type="checkbox"/> 1000/-	Payment Status	Successful	
Transaction Id		order_G0ImGJnLSzUV9x		
<b>Allotment Details</b>				
State Level Merit Number		17438		
Allotted Choice Code		615210110		
Allotted Seat Type		GOPENH		
Preference No.		1		
<b>Reporting Details</b>				
Institute	Zeal Education Society's Zeal Institute of Business Administration, Computer Application and Research, Pune			
Tuition Fees (₹)	0/-	Course	615210110-M. B. A.	
Development Fees (₹)	0/-	Admission Date	13-01-2021	
Other Fees (₹)	1707/-	Admission Type	CAP Round	
Total Fees (₹)	1707/-			
Remark	Documents verified & admitted			
<p><b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.</p> <p>Date: 13-01-2021</p> <p>Place: Pune</p> <p><i>A.T. Kamble</i> Signature of The Candidate (ASHLESHA TUKARAM KAMBLE)</p>				
<p><b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.</p> <p><b>Seal of Zeal Education Society's Zeal Institute of Business Administration, Computer Application and Research, Pune</b></p> <p>Reported On: 13-01-2021 05:17:48 PM</p> <p>Printed On : 13-01-2021 05:18:34 PM</p> <p>Last Modified On : 13-01-2021 05:17:48 PM</p> <p>URL: <a href="http://mba20.mahacet.org.in/cet2020/mba20/index.php/InstituteReportingController/admitReceipt?id=MTM1OQ==&amp;md=MQ==">http://mba20.mahacet.org.in/cet2020/mba20/index.php/InstituteReportingController/admitReceipt?id=MTM1OQ==&amp;md=MQ==</a></p> <p><i>[Signature]</i> Signature of Institute Officer (6152)</p> <p>Reported By: 6152</p> <p>Printed By: 6152</p> <p>Last Modified By: 6152</p>				

<https://mba20.mahacet.org.in/cet2020/mba20/index.php/InstituteReportingController/admitReceipt?id=MTM1OQ==&md=MQ==>





1/1

*[Signature]*  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

	<b>NIPER JOINT ENTRANCE EXAMINATION - 2021</b> <b>CONDUCTED BY NIPER, HYDERABAD</b>   AHMEDABAD   GUWAHATI   HAJIPUR   HYDERABAD   KOLKATA   RAEBARELI   SAS NAGAR	 Ministry of Health & Family Welfare Department of Pharmaceuticals																
<b>NIPER Joint Entrance Examination 2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.</b>																		
<b><u>Provisional Seat Allotment Letter</u></b>																		
Dear Candidate, Congratulations! This is to inform that you have been allotted seat in <b>NIPER Guwahati</b> as per your AI Rank obtained in NIPER JEE-2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;"><b>Application No</b></td> <td>11810009052</td> </tr> <tr> <td><b>Secret Code</b></td> <td>84B934C8948</td> </tr> <tr> <td><b>Half Ticket No</b></td> <td>2111111650</td> </tr> <tr> <td><b>Candidate's Name</b></td> <td>GAWARE ANNASHEB SHIVAJI</td> </tr> <tr> <td><b>All India Rank</b></td> <td>919</td> </tr> <tr> <td><b>Category Allotted</b></td> <td>EWS</td> </tr> <tr> <td><b>Course Allotted</b></td> <td>M.Tech. Medical Devices</td> </tr> <tr> <td><b>Institute Allotted</b></td> <td>NIPER Guwahati</td> </tr> </table>	<b>Application No</b>	11810009052	<b>Secret Code</b>	84B934C8948	<b>Half Ticket No</b>	2111111650	<b>Candidate's Name</b>	GAWARE ANNASHEB SHIVAJI	<b>All India Rank</b>	919	<b>Category Allotted</b>	EWS	<b>Course Allotted</b>	M.Tech. Medical Devices	<b>Institute Allotted</b>	NIPER Guwahati		 Candidate's Signature
<b>Application No</b>	11810009052																	
<b>Secret Code</b>	84B934C8948																	
<b>Half Ticket No</b>	2111111650																	
<b>Candidate's Name</b>	GAWARE ANNASHEB SHIVAJI																	
<b>All India Rank</b>	919																	
<b>Category Allotted</b>	EWS																	
<b>Course Allotted</b>	M.Tech. Medical Devices																	
<b>Institute Allotted</b>	NIPER Guwahati																	
<b>Undertaking:-</b> <ul style="list-style-type: none"> <li>I undertake that my admission is provisional subject to the submission and verification of valid document mentioned overleaf.</li> <li>I declare, that in case I am unable to submit the above mentioned certificates / documents for physical verification/validation within the time limit that is notified by the NIPER-JEE 2021, I shall not claim any equity on account of admission against the allotted seat. I also state that I am well aware of the fact that my admission is completely subject to the physical verification/validation of my original certificates otherwise my admission is liable to be cancelled &amp; all the fees deposited by me shall be forfeited.</li> <li>I agree, that if any falsified records are detected at any stage of admission or during the course of study &amp; even after I pass out my course, my admission to the course shall liable to be cancelled or the degree awarded by the NIPER shall be taken back. Further, I will be debarred from attending any course at NIPER for the next 05 (Five) years and in addition, a criminal case under relevant section(s) of law in force may be initiated against me.</li> <li>I undertake that I shall abide by the Rules &amp; Regulations of the NIPER. I also hereby undertake that I shall accept the decision of the NIPER- JEE Committee-2021 as final if the seat allotted to me is taken back or if my admission is cancelled due to submission of incorrect certificates/non-submission of certificates within the duration of time allotted as above, to furnish the same.</li> <li>I further declare that I have submitted the result of qualifying degree exam / will submit the result of qualifying degree/certificate as stated above, before the commencement of Final Semester examination at respective NIPER, otherwise my provisional admission shall be cancelled and full fees deposited by me shall be forfeited and no claim will be made by me.</li> <li>I have a knowledge that as per the norms of NIPER a fellowship is given to all successful candidates who are granted admission in different courses (except MBA (Pharm)) through NIPER JEE 2021 counseling. I understand if till the date I do not submit my result of qualifying examination and other required documents mentioned overleaf as per the NIPER JEE 2021 norms, I would not be eligible for fellowship and further till that date I will not claim any fellowship from the NIPER.</li> </ul>																		
 (Signature of the Candidate)																		

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



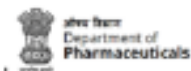
 सत्यमेव जयते				State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) <b>Receipt-cum-Acknowledgement of Institute Reporting for          Admission to First Year Of Two Year Full Time Post-Graduate          Course In Pharmacy (M. Pharmacy / Pharm. D. (Post          Baccalaureate) ) for the year 2020 - 2021</b>			
Application ID : MPH20100374				Mode of Admission : Non Sponsored			
Personal Details							
Full Name		JADHAV RUSHIKESH PARSHURAM					
Nationality		Indian		Gender		Male	
Date of Birth		27-03-1999		Annual Family Income (₹)		50,001 - 1,00,000	
Category-Caste		DT/VJ NT(A)					
Religious		N.A.					
Minority/Linguistic Minority		N.A.					
PWD Type		N.A.					
Type of Candidature		Maharashtra State Candidate - Type A					
EWS Status		N.A.		Orphan Status		N.A.	
Seat Acceptance Fee is filled by online payment of Rs. 1000/-							
Paid Amount (₹)		<input type="checkbox"/> 1000/-		Payment Status		Successful	
Transaction Id		order_GUe8Lu2obGTcAa					
Allotment Details							
All India Merit Number				3587			
Allotted Choice Code				687982110			
Allotted Seat Type				GNTA			
Preference No.				20			
Reporting Details							
Institute		Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal. Shirur, Dist. Pune					
Tution Fees (₹)		0/-		Course		687982110-Pharmacology	
Development Fees (₹)		0/-		Admission Date		28-01-2021	
Other Fees (₹)		0/-		Admission Type		CAP Round	
Total Fees (₹)		0/-					
Remark		Confirmed					
Date: 28-01-2021				Signature of The Candidate (JADHAV RUSHIKESH PARSHURAM) 			
Place :							
INSTITUTE USE ONLY							
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The Candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.							
Seal of Loknete Shri. Dadapatil Pharate College of Pharmacy, At Post Manadavgan Pharata, Tal. Shirur, Dist. Pune				Signature of Institute Officer (6879)			
Reported On: 28-01-2021 02:36:46 PM				Reported By: 6879			
<a href="https://userscet20.mahacet.org.in/cet2020/mpharm20/index.php/InstituteReportingController/admitReceipt?id=MTQ0Ng==&amp;rnd=Mg==">https://userscet20.mahacet.org.in/cet2020/mpharm20/index.php/InstituteReportingController/admitReceipt?id=MTQ0Ng==&amp;rnd=Mg==</a>							

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.





NIPER JOINT ENTRANCE EXAMINATION - 2021  
CONDUCTED BY NIPER, HYDERABAD





| AHMEDABAD | GUWAHATI | HAJIPUR | HYDERABAD | KOLKATA | RAEBARELI | SAS NAGAR |

**NIPER Joint Entrance Examination 2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.**

### **Provisional Seat Allotment Letter**

Dear Candidate,  
Congratulations! This is to inform that you have been allotted seat in **NIPER Raebareli** as per your AI Rank obtained in NIPER JEE-2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.

Application No	11810008491	
Secret Code	F8CA3E789D9	
Hall Ticket No	2111111640	
Candidate's Name	UNDE JAYESH SUNIL	
All India Rank	629	
Category Allotted	EWS	
Course Allotted	M.S.(Pharm.) Pharmaceutics	
Institute Allotted	NIPER Raebareli	

#### **Undertaking:-**

- I undertake that my admission is provisional subject to the submission and verification of valid document mentioned overleaf.
- I declare, that in case I am unable to submit the above mentioned certificates / documents for physical verification/validation within the time limit that is notified by the NIPER-JEE 2021, I shall not claim any equity on account of admission against the allotted seat. I also state that I am well aware of the fact that my admission is completely subject to the physical verification/validation of my original certificates otherwise my admission is liable to be cancelled & all the fees deposited by me shall be forfeited.
- I agree, that if any falsified records are detected at any stage of admission or during the course of study & even after I pass out my course, my admission to the course shall liable to be cancelled or the degree awarded by the NIPER shall be taken back. Further, I will be debarred from attending any course at NIPER for the next 05 (Five) years and in addition, a criminal case under relevant section(s) of law in force may be initiated against me.
- I undertake that I shall abide by the Rules & Regulations of the NIPER. I also hereby undertake that I shall accept the decision of the NIPER- JEE Committee-2021 as final if the seat allotted to me is taken back or if my admission is cancelled due to submission of incorrect certificates/non-submission of certificates within the duration of time allotted as above, to furnish the same.
- I further declare that I have submitted the result of qualifying degree exam / will submit the result of qualifying degree/certificate as stated above, before the commencement of Final Semester examination at respective NIPER, otherwise my provisional admission shall be cancelled and full fees deposited by me shall be forfeited and no claim will be made by me.
- I have a knowledge that as per the norms of NIPER a fellowship is given to all successful candidates who are granted admission in different courses (except MBA (Pharm)) through NIPER JEE 2021 counseling. I understand if till the date I do not submit my result of qualifying examination and other required documents mentioned overleaf as per the NIPER JEE 2021 norms, I would not be eligible for fellowship and further till that date I will not claim any fellowship from the NIPER.



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



## Confirmation of admission Fee paid

1 message

pcp Bharati <bvdpharmacyadmissions@gmail.com>  
To: kunaldeshmukhkd103@gmail.com  
Cc: agnamdeo@gmail.com, abhay.harsulkar@gmail.com

Tue, 6 Oct 2020 at 11:48 am

In-charge Admission Counselling

### Confirmation of admission Fee paid

**Name of Candidate:** Kunal Kakasaheb Deshmukh  
**PHARMUG merit no.:** 586

This is with reference to the admission process under PHARMPG 2020 all India entrance Examination conducted by BharatiVidyapeeth (Deemed to be University) for admission to first year M.Pharm. at Poona college of pharmacy Pune for the academic year 2020-21.

Based of your merit in PHARMPG 2020, the documents you have submitted and fees paid (Rs 1,25,000/-), your admission is

**Confirmed to M. Pharm. (Branch      Pharmacognocny)**

This admission is provisional and subject to your eligibility on the basis of verification of original documents.

Date of commencement of the academic session will be communicated by email and on the college Website: [www.pcp.bharativedyapeeth.edu](http://www.pcp.bharativedyapeeth.edu)

We welcome you to the PCP family

In-charge Admission Counselling

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.




State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)		Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021	
Application ID : MPH20100288		Mode of Admission : Non Sponsore	
Personal Details			
Full Name	MALI MAHESH SOMNATH		
Nationality	Indian	Gender	Male
Date of Birth	01-02-1998	Annual Family Income (₹)	4,50,001 - 5,00,000
Category-Caste	OBC		
Religious Minority/Linguistic Minority	N.A.		
PWD Type	N.A.		
Type of Candidature	Maharashtra State Candidate - Type A		
EWS Status	N.A.	Orphan Status	N.A.
Seat Acceptance Fee is filled by online payment of Rs. 1000/-			
Paid Amount (₹)	₹ 1000/-	Payment Status	Successful
Transaction Id		order_GULnJeFAhm	
Allotment Details			
All India Merit Number	712		
Allotted Choice Code	637282110		
Allotted Seat Type	GOPEN		
Preference No.	6		
Reporting Details			
Institute	Poona District Education Association's Seth Govind Raghunath Sable College of Pharmacy , Saswad, Pune		
Tuition Fees (₹)	30000/-	Course	637282110-Pharmacology
Development Fees (₹)	0/-	Admission Date	29-01-2021
Other Fees (₹)	0/-	Admission Type	CAP Round
Total Fees (₹)	30000/-		
Remark	Reported & Admitted		
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College / Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Institute/College will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
Date:	29-01-2021		
Place :			
		Signature of The Candidate (MALI MAHESH SOMNATH)	
INSTITUTE USE ONLY			
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of Candidate.			
Seal of Poona District Education Association's Seth Govind Raghunath Sable College of Pharmacy , Saswad, Pune		Signature of Principal Officer (6372)	
Reported On: 29-01-2021 03:41:34 PM		PUNE DISTRICT EDUCATION ASSOCIATION'S	
Printed On : 29-01-2021 05:05:36 PM		SETH GOVIND RAGHUNATH SABLE	
Last Modified On : 29-01-2021 03:41:34 PM		COLLEGE OF PHARMACY, SASWAD	
		TAL. PURANDHAR, DIST. PUNE	
		Last Modified By: 637	
		Printed By: 637	
		Last Modified By: 637	


**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak</b> <b>Marg, Fort, Mumbai-400001. (M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2020 - 2021</b>					
<b>Application ID : MPH20100246</b>			<b>Mode of Admission : Non Sponsored</b>		
<b>Personal Details</b>					
<b>Full Name</b>	KULAL MOKSHADA MANIK				
<b>Nationality</b>	Indian	<b>Gender</b>	Female		
<b>Date of Birth</b>	26-11-1998	<b>Annual Family Income (₹)</b>	15,001 - 50,000		
<b>Category-Caste</b>	NT 2 (NT-C)				
<b>Religious Minority/Linguistic Minority</b>	N.A.				
<b>PWD Type</b>	N.A.				
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A				
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.		
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>					
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_GOI41N6AAZTTgW
<b>Allotment Details</b>					
<b>All India Merit Number</b>		820			
<b>Allotted Choice Code</b>		637712610			
<b>Allotted Seat Type</b>		GDPE			
<b>Preference No.</b>		1			
<b>Reporting Details</b>					
<b>Institute</b>	SVPMS College of Pharmacy, Malegaon(BK) Baramati, Pune				
<b>Tuition Fees (₹)</b>	0/-	<b>Course</b>	637712610-Quality Assurance Techniques		
<b>Development Fees (₹)</b>	5013/-	<b>Admission Date</b>	29-01-2021		
<b>Other Fees (₹)</b>	7340/-	<b>Admission Type</b>	CAP Round		
<b>Total Fees (₹)</b>	12353/-				
<b>Remark</b>	Verified				
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government, and the undertaking given above.					
<b>Date:</b> 29-01-2021		 <b>Signature of The Candidate</b> <b>(KULAL MOKSHADA MANIK)</b> 			
<b>Place:</b> Malegaon					
<b>INSTITUTE USE ONLY</b>					
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.					
<b>Seal of SVPMS College of Pharmacy,</b> <b>Malegaon(BK) Baramati, Pune</b>		 <b>Signature of Institute Officer (6377)</b>			
<b>Reported On:</b> 29-01-2021 12:15:20 PM		<b>Reported By:</b> 6377			
<b>Printed On:</b> 29-01-2021 12:15:22 PM		<b>Printed By:</b> 6377			

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.

 <b>GOVERNMENT OF MAHARASHTRA</b> <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Seat Acceptance Status Form for Admission to First Year Post Graduate</b> <b>Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020</b> <b>- 2021</b>			
			
<b>Application ID : MB20118669</b>		<b>Version No : 1</b>	
<b>Personal Details</b>			
<b>Full Name</b>	ONKAR ANIL PAWAR		
<b>Gender</b>	Male	<b>Date of Birth</b>	10-05-1999
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A	<b>Home University</b>	Savitribal Phule Pune University
<b>Category</b>	OPEN	<b>Category for Admission</b>	OPEN
<b>Linguistic Minority</b>	N.A.	<b>Religious Minority</b>	N.A.
<b>Person with Disability</b>	N.A.	<b>TFWS Status</b>	N.A.
<b>EWS</b>	N.A.	<b>Orphan</b>	N.A.
<b>SSC Aggregate</b>	81.00 %	<b>HSC Aggregate</b>	59.08 %
<b>Qualifying Exam</b>	Graduate	<b>Graduate Aggregate</b>	0.00 %
<b>Merit Status</b>			
<b>All India Merit No</b>	<b>State General Merit No</b>	<b>University General Merit No</b>	
21756	19582	Savitribal Phule Pune University-6232	
<b>Provisional Allotment Details for CAP Round - I</b>			
<b>Institute Allotted</b>	6298-Zeal Education Society's Zeal College of Engineering & Research, Narhe, Pune		
<b>Course Allotted</b>	M. B. A.		
<b>Choice Code Allotted</b>	629810110		
<b>Seat Type Allotted</b>	GOPENH	<b>Pref No Allotted</b>	2
<b>Seat Acceptance Details</b>			
<b>Seat Acceptance Status:</b>		<b>Freeze</b>	
<b>Seat Acceptance Confirmation Details:</b>		<b>Confirmed (MB20118669)</b>	
<b>Seat Acceptance Payment Details</b>			
<b>Payment Status</b>	Successful		
<b>Paid Amount (Rs.)</b>	₹ 1000/-	<b>Bank Reference ID</b>	pay_GP5TmkMehm1VJR(₹ 1000)
<b>Declaration :</b> I have read all the rules of admission and on understanding these rules I have filled this Seat Acceptance form for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2020 - 2021. The information given by me in this application is true to the best of my knowledge & belief. If at later stage it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.			
<b>Date:</b> 04-03-2021	<b>Signature of Candidate</b> <b>(ONKAR ANIL PAWAR)</b>		
<b>Place :</b>			
<b>Confirmed On:</b> 14-01-2021 06:27:02 AM		<b>Confirmed By:</b> MB20118669	
<b>Printed On :</b> 04-03-2021 09:12:01 PM		<b>Printed By:</b> MB20118669	
<b>Last Modified On :</b> 14-01-2021 06:27:02 AM		<b>Last Modified By:</b> MB20118669	

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



NIPER JOINT ENTRANCE EXAMINATION - 2021

CONDUCTED BY NIPER, HYDERABAD



सर्वोच्च शिक्षा  
Department of  
Pharmaceuticals

HYDERABAD | AHMEDABAD | GUWAHATI | HAJIPUR | HYDERABAD | KOLKATA | RAEBARELI | SAS NAGAR |

NIPER Joint Entrance Examination 2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.

## Provisional Seat Allotment Letter

Dear Candidate,

Congratulations! This is to inform that you have been allotted seat in **NIPER Raebareli** as per your AI Rank obtained in NIPER JEE-2021 for Admission in MS (Pharm)/M.Tech (Pharm) / M.Tech/ M.Pharm/MBA (Pharm)/Ph.D.

Application No	11810003273	
Secret Code	4827A237419	
HallTicet No	2111111504	
Candidate's Name	PATEL SAGAR PRAVEENBHAI	
All India Rank	831	
Category Allotted	GEN	 Candidate's Signature
Course Allotted	M.S.(Pharm.) Biotechnology	
Institute Allotted	NIPER Raebareli	


### Undertaking:-

- I undertake that my admission is provisional subject to the submission and verification of valid document mentioned overleaf.
- I declare, that in case I am unable to submit the above mentioned certificates / documents for physical verification/validation within the time limit that is notified by the NIPER-JEE 2021, I shall not claim any equity on account of admission against the allotted seat. I also state that I am well aware of the fact that my admission is completely subject to the physical verification/validation of my original certificates otherwise my admission is liable to be cancelled & all the fees deposited by me shall be forfeited.


**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.





**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak**  
**Marg, Fort, Mumbai-400001. (M.S.)**



**Receipt-cum-Acknowledgement of Institute Level Admission**  
**as for Admission to First Year Of Two Year Full Time Post-**  
**Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post**  
**Baccalaureate) ) for the year 2020 - 2021**

Application ID : MPH20102420

**Personal Details :**

<b>Full Name</b>	SAKPAL BHAVANA RAMESH		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	01-02-1999
<b>Gender</b>	Female	<b>Annual Family Income (₹)</b>	5,00,001 - 5,50,000
<b>Category-Caste</b>	OPEN		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>	Graduation Course		

**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_GXN6ptJFAMkoa
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**Institute Details :**

<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli ( - - )		
<b>Tuition Fees (₹)</b>	47000/-	<b>Course Name</b>	638512610-Quality Assurance Techniques
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	04-02-2021
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	47000/-	<b>Remark</b>	Admission Confirm

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 04-02-2021

**Place:** Kharadi Pune

**Signature of Candidate**  
 (SAKPAL BHAVANA RAMESH)




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**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020-2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association**  
**Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 04-02-2021 11:06:29 AM


**Printed On :** 04-02-2021 11:06:30 AM




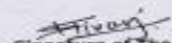


**Last Modified On :** 04-02-2021 11:06:29 AM

**Signature of Institute Officer**  
**PRINCIPAL (6385)**  
**P.D.E.A's**

**Reported By:** 6385  
**Printed By:** 6385  
**Last Modified By:** 6385




  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

					
<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)</b>					
<b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021</b>					
Application ID : MPH20100155				Mode of Admission : Non Sponsored	
Personal Details					
Full Name	JADHAV SHIVANI VALJNATHRAO		Gender	Female	
Nationality	Indian		Annual Family Income (₹)	5,50,001 - 6,00,000	
Date of Birth	22-05-1998				
Category-Caste	OPEN				
Religious Minority/Linguistic Minority	N.A.				
PWD Type	N.A.				
Type of Candidature	Maharashtra State Candidate - Type A		Orphan Status	N.A.	
EWS Status	N.A.				
Seat Acceptance Fee is filled by online payment of Rs. 1000/-					
Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_GUIEy5mBz1GZW
Allotment Details					
All India Merit Number		1342			
Allotted Choice Code		637682210			
Allotted Seat Type		GST			
Preference No.		4			
Reporting Details					
Institute	All India Shri Shivaji Memorial Society's College of Pharmacy, Pune				
Tuition Fees (₹)	100000/-	Course	637682210-Pharmaceutical Chemistry		
Development Fees (₹)	0/-	Admission Date	28-01-2021		
Other Fees (₹)	0/-	Admission Type	CAP Round		
Total Fees (₹)	100000/-				
Remark					
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, suspend me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.					
Date: 28-01-2021		 <b>Signature of The Candidate</b> (JADHAV SHIVANI VALJNATHRAO)			
Place :					
INSTITUTE USE ONLY					
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.					
<a href="https://usercoe20.mahacet.org/in/ce2020/inpham20/index.php/InstituteReportingConfirmReceipt?id=MTY0MA==&amp;md=Mg==">https://usercoe20.mahacet.org/in/ce2020/inpham20/index.php/InstituteReportingConfirmReceipt?id=MTY0MA==&amp;md=Mg==</a>					
1/2					
28/01/2021					
State Common Entrance Test Cell, Maharashtra State, Mumbai					
Seal of All India Shri Shivaji Memorial Society's College of Pharmacy, Pune			Signature of Institute Officer (6376)		
Reported On: 28-01-2021 03:47:09 PM			Reported By: 6376		
Printed On: 28-01-2021 03:47:10 PM			Printed By: 6376		
Last Modified On: 28-01-2021 03:47:09 PM			Last Modified By: 6376		
					


  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-</b> <b>400001. (M.S.)</b>			
<b>Receipt-cum-Acknowledgement of Institute Reporting for</b> <b>Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2020 - 2021</b>			
<b>Application ID : MPH20103685</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b>	GAIKE SHUBHAM SURESH		
<b>Nationality</b>	Indian	<b>Gender</b>	Male
<b>Date of Birth</b>	28-06-1998	<b>Annual Family Income</b>	7,00,001 - 8,00,000
<b>Category-Caste</b>	NT 2 (NT-C)	<b>(₹)</b>	
<b>Religious Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>EWS Status</b>	N.A.	<b>Orphan Status</b>	N.A.
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>			
<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful
<b>Transaction Id</b>	order_GUGQ4t4FOamirC		
<b>Allotment Details</b>			
<b>All India Merit Number</b>	3142		
<b>Allotted Choice Code</b>	638581710		
<b>Allotted Seat Type</b>	GNTC		
<b>Preference No.</b>	32		
<b>Reporting Details</b>			
<b>Institute</b>	Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		
<b>Tuition Fees (₹)</b>	9769/-	<b>Course</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	28-01-2021
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Total Fees (₹)</b>	9769/-		
<b>Remark</b>	Admission Confirm		
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b>	28-01-2021		
<b>Place:</b>	Kharadi		
		 <b>Signature of The Candidate</b> <b>(GAIKE SHUBHAM SURESH)</b>	
			
<b>INSTITUTE USE ONLY</b>			
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Poona District Education Association,</b> <b>Shankarrao Ursal College of Pharmaceutical</b> <b>Sciences &amp; Research Centre, Kharadi, Tal: Haveli</b>		<b>Signature of Institute Officer (6385)</b>  <b>Principal</b> <b>P.D.E.A.S</b> <b>Shankarrao Ursal College of Pharmaceutical</b> <b>Sciences &amp; Research Centre, Kharadi, Pune-411014</b>	
<b>Reported On:</b> 28-01-2021 04:17:37 PM <b>Printed On :</b> 28-01-2021 04:17:39 PM <b>Last Modified On :</b> 28-01-2021 04:17:37 PM		<b>Reported By:</b> 6385 <b>Printed By:</b> 6385 <b>Last Modified By:</b> 6385	

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.





**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak**  
**Marg, Fort, Mumbai-400001.(M.S.)**

**Receipt-cum-Acknowledgement of Institute Level Admission**  
**as for Admission to First Year Of Two Year Full Time Post-**  
**Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post**  
**Baccalaureate) ) for the year 2020 - 2021**

Application ID : MPH20102384

**Personal Details :**

**Full Name** KARKHILE SHUBHANGI NANDU

**Nationality** Indian

**Gender** Female

**Category-Caste** OBC

**Applied For EWS** No

**PH Type** N.A.

**Type of Candidature** Maharashtra State Candidate - Type A

**English Medium** No

**Graduation Institute**

**Graduation Course**

**Date of Birth** 19-08-1998

**Annual Family Income (₹)** 3,00,001 - 3,50,000



**Institute level Fee is filled by online payment of Rs. 1000/-**

Paid Amount (₹)	₹ 1000/-	Payment Status	Successful	Transaction Id	order_GXNjA0S60p0dv																														
<p><b>Institute Details :</b></p> <table style="width: 100%;"> <tr> <td><b>Institute Name</b></td> <td colspan="5">6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Haveli ( - )</td> </tr> <tr> <td><b>Tuition Fees (₹)</b></td> <td>47000/-</td> <td><b>Course Name</b></td> <td colspan="3">638512610-Quality Assurance Techniques</td> </tr> <tr> <td><b>Development Fees (₹)</b></td> <td>0/-</td> <td><b>Admission Date</b></td> <td colspan="3">04-02-2021</td> </tr> <tr> <td><b>Other Fees (₹)</b></td> <td>0/-</td> <td><b>Admission Type</b></td> <td colspan="3">Institute Level Seat</td> </tr> <tr> <td><b>Total Fees (₹)</b></td> <td>47000/-</td> <td><b>Remark</b></td> <td colspan="3">Admission Confirm</td> </tr> </table>						<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli ( - )					<b>Tuition Fees (₹)</b>	47000/-	<b>Course Name</b>	638512610-Quality Assurance Techniques			<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	04-02-2021			<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat			<b>Total Fees (₹)</b>	47000/-	<b>Remark</b>	Admission Confirm		
<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli ( - )																																		
<b>Tuition Fees (₹)</b>	47000/-	<b>Course Name</b>	638512610-Quality Assurance Techniques																																
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<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat																																
<b>Total Fees (₹)</b>	47000/-	<b>Remark</b>	Admission Confirm																																

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, suspend me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 04-02-2021

**Place:** Kharadi?

**Signature of Candidate**  
 (KARKHILE SHUBHANGI NANDU)



---

**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020-2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association,**  
**Shankarrao Ursal College of Pharmaceutical Sciences &**  
**Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 04-02-2021 11:01:58 AM

**Printed On :** 04-02-2021 11:02:01 AM

**Last Modified On :** 04-02-2021 11:01:58 AM

**Signature of Institute Officer**  
**P.D.E.A's (6385)**  
**Shankarrao Ursal College of Pharmaceutical**  
**Sciences & Research Centre,**  
**Kharadi, Pune-411014.**

**Reported By:** 6385


**Printed By:** 6385

**Last Modified By:** 6385

State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)		Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021																																	
Application ID : MPH20102548		Mode of Admission : Non Sponsored																																	
<b>Personal Details</b> <table border="1"> <tr> <td>Full Name</td> <td>LADKAT SHWETA DATTATRAY</td> <td>Gender</td> <td>Female</td> </tr> <tr> <td>Nationality</td> <td>Indian</td> <td>Annual Family Income (₹)</td> <td>50,001 - 1,00,000</td> </tr> <tr> <td>Date of Birth</td> <td>04-03-1999</td> <td></td> <td></td> </tr> <tr> <td>Category-Caste</td> <td>OBC</td> <td></td> <td></td> </tr> <tr> <td>Religious Minority/Linguistic Minority</td> <td>N.A.</td> <td></td> <td></td> </tr> <tr> <td>PWD Type</td> <td>N.A.</td> <td></td> <td></td> </tr> <tr> <td>Type of Candidature</td> <td>Maharashtra State Candidate - Type A</td> <td>Orphan Status</td> <td>N.A.</td> </tr> <tr> <td>EWS Status</td> <td>N.A.</td> <td></td> <td></td> </tr> </table>				Full Name	LADKAT SHWETA DATTATRAY	Gender	Female	Nationality	Indian	Annual Family Income (₹)	50,001 - 1,00,000	Date of Birth	04-03-1999			Category-Caste	OBC			Religious Minority/Linguistic Minority	N.A.			PWD Type	N.A.			Type of Candidature	Maharashtra State Candidate - Type A	Orphan Status	N.A.	EWS Status	N.A.		
Full Name	LADKAT SHWETA DATTATRAY	Gender	Female																																
Nationality	Indian	Annual Family Income (₹)	50,001 - 1,00,000																																
Date of Birth	04-03-1999																																		
Category-Caste	OBC																																		
Religious Minority/Linguistic Minority	N.A.																																		
PWD Type	N.A.																																		
Type of Candidature	Maharashtra State Candidate - Type A	Orphan Status	N.A.																																
EWS Status	N.A.																																		
Seat Acceptance Fee is filled by online payment of Rs. 1000/-																																			
Paid Amount (₹)	111000/-	Payment Status	Successful																																
Transaction Id		order_G0QmNvjfdDxWQ																																	
<b>Allotment Details</b> <table border="1"> <tr> <td>All India Merit Number</td> <td>2110</td> </tr> <tr> <td>Allotted Choice Code</td> <td>638781710</td> </tr> <tr> <td>Allotted Seat Type</td> <td>OBC</td> </tr> <tr> <td>Preference No.</td> <td>1</td> </tr> </table>				All India Merit Number	2110	Allotted Choice Code	638781710	Allotted Seat Type	OBC	Preference No.	1																								
All India Merit Number	2110																																		
Allotted Choice Code	638781710																																		
Allotted Seat Type	OBC																																		
Preference No.	1																																		
<b>Reporting Details</b> <table border="1"> <tr> <td>Institute</td> <td>Jayawanttrao Sawant College of Pharmacy &amp; Research, Hadapsar, Pune</td> </tr> <tr> <td>Tuition Fees (₹)</td> <td>30000/-</td> </tr> <tr> <td>Development Fees (₹)</td> <td>0/-</td> </tr> <tr> <td>Other Fees (₹)</td> <td>0/-</td> </tr> <tr> <td>Total Fees (₹)</td> <td>30000/-</td> </tr> <tr> <td>Remark</td> <td>Confirmed</td> </tr> </table>				Institute	Jayawanttrao Sawant College of Pharmacy & Research, Hadapsar, Pune	Tuition Fees (₹)	30000/-	Development Fees (₹)	0/-	Other Fees (₹)	0/-	Total Fees (₹)	30000/-	Remark	Confirmed																				
Institute	Jayawanttrao Sawant College of Pharmacy & Research, Hadapsar, Pune																																		
Tuition Fees (₹)	30000/-																																		
Development Fees (₹)	0/-																																		
Other Fees (₹)	0/-																																		
Total Fees (₹)	30000/-																																		
Remark	Confirmed																																		
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that as long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/College will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above. Date: 28-01-2021 Place : Signature of The Candidate (LADKAT SHWETA DATTATRAY) 																																			
<b>INSTITUTE USE ONLY</b> <b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020 - 2021 verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate. <a href="https://services20.mahacet.org/ce2020/mpharm20/index.php/instituteReportingController/admi/Receipt?id=MTUwMA==&amp;md=Mg==">https://services20.mahacet.org/ce2020/mpharm20/index.php/instituteReportingController/admi/Receipt?id=MTUwMA==&amp;md=Mg==</a>																																			
1/28/2021 State Common Entrance Test Cell, Maharashtra State, Mumbai																																			
<b>Seal of Jayawanttrao Sawant College of Pharmacy &amp; Research, Hadapsar, Pune</b> Reported On: 28-01-2021 03:01:48 PM Printed On: 28-01-2021 03:03:15 PM Last Modified On: 28-01-2021 03:01:48 PM		<b>Signature of Institute Officer (6387)</b> Reported By: 6387 Printed By: 6387 Last Modified By: 6387																																	
		Vupolam Principal Jayawanttrao Sawant College of Pharmacy & Research Hadapsar, Pune - 411 028.																																	

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

 सत्यमेव जयते			
			
<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Provisional Allotment for CAP Round - II for Admission to First Year Of Two Year Full</b> <b>Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2020 - 2021</b>			
<b>Personal Details</b>			
Candidate's Full Name	JADHAV SNEHAL ANIL	Application ID	MPH20106190
Gender	Female	DOB (DD/MM/YYYY)	10-11-1998
Candidate Category	SC	Category for Admission	SC
Candidature Type	Maharashtra State Candidate - Type A	Person with Disability	N.A.
Religious Minority	N.A.	Linguistic Minority	N.A.
EWS Status	N.A.	Orphan Status	NO
Home University	Savitribai Phule Pune University		
<b>Provisional Allotment Details</b>			
Institute Allotted	Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		
Choice Code Allotted	638512610 -Change in Choice Code		
Course Allotted	Quality Assurance Techniques		
Seat Type Allotted	GOPEN		
Preference No. Allotted	1		
CAP Round Allotted	2		
All India Merit No	1732		
State General Merit No	1704		
Merit Score	95		
<b>IMPORTANT INSTRUCTIONS :</b> 1. Check the allotment made in the CAP Round II through candidate's Login & Verify the correctness of the credentials used in seat allotment made to him/her in CAP round II as per the Rules & Regulations. 2. In later stage, if it is found that the seat allotted to the candidate on the false claims made in the application by the candidate, then such allotment/admission taken in the allotted institute shall be cancelled automatically. 3. The allotment given in CAP Round II is final allotment; 4. Reporting dates for admission in the allotted institute 27-01-2021 to 29-01-2021 Up to 05.00 p.m.			
Printed On: 25-01-2021 06:58:21 AM		Printed By: MPH20106190	
URL: <a href="http://cet20.mahacet.org.in/cet2020/npsharm20/index.php/AllotmentController/displayAllotment?id=MTA2MTkw&amp;md=Mg==">http://cet20.mahacet.org.in/cet2020/npsharm20/index.php/AllotmentController/displayAllotment?id=MTA2MTkw&amp;md=Mg==</a>			
Published On: 25-01-2021			


  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.




State Common Entrance Test Cell, Maharashtra State, Mumbai	
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.	
(M.S.)	
<b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022</b>	
Application ID : MPH21100399	
Mode of Admission : Non Sponsored	
Personal Details	
Full Name	GHATULE SWAPNIL PRABHAKAR
Nationality	Indian
Gender	Male
Date of Birth	20-11-1996
Annual Family Income (₹)	7,00,001 - 8,00,000
Category-Caste	NT 2 (NT-C)
Religious Minority/Linguistic Minority	N.A.
PWD Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
EWS Status	N.A.
Orphan Status	N.A.
Seat Acceptance Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	₹ 1000/-
Payment Status	Successful
Transaction Id	order_159ktz5g9n0s8
Allotment Details	
All India Merit Number	2126
Allotted Choice Code	637010110
Allotted Seat Type	GNTC
Preference No.	2
Reporting Details	
Institute	Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune
Tuition Fees (₹)	15000/-
Course	637010110- Pharm. D. (Post Baccalaureate)
Development Fees (₹)	0/-
Admission Date	02-12-2021
Other Fees (₹)	0/-
Admission Type	CAP Round
Total Fees (₹)	15000/-
Remark	
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date: 02-12-2021	
Place :	
Signature of The Candidate (GHATULE SWAPNIL PRABHAKAR)	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2021 - 2022 on verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Progressive Education Society's Modern College of Pharmacy, Nigdi, Pune	
Signature of Institute Officer (6370)	
Reported On : 02-12-2021 03:04:05 PM	
Printed On : 02-12-2021 03:04:07 PM	
Last Modified On : 02-12-2021 03:04:05 PM	
Reported By: 6370	
Printed By: 6370	
Last Modified By: 6370	


**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursai College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

State Common Entrance Test Cell, Maharashtra State, Mumbai





**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak**  
**Marg, Fort, Mumbai-400001. (M.S.)**




**Receipt-cum-Acknowledgement of Institute Level Admission**  
**as for Admission to First Year Of Two Year Full Time Post-**  
**Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post**  
**Baccalaureate) ) for the year 2020 - 2021**

Application ID : MPH20102977

**Personal Details :**

<b>Full Name</b>	KHADE SWAPNIL DATTATRAY		
<b>Nationality</b>	Indian	<b>Date of Birth</b>	23-03-1998
<b>Gender</b>	Male	<b>Annual Family Income (₹)</b>	6,00,001 - 7,00,000
<b>Category-Caste</b>	NT 3 (NT-D)		
<b>Applied For EWS</b>	No		
<b>PH Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		
<b>English Medium</b>	No		
<b>Graduation Institute</b>			
<b>Graduation Course</b>			



**Institute level Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	₹ 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	order_GXNTuE0HOTu3wT
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**Institute Details :**


<b>Institute Name</b>	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli( - - )		
<b>Tuition Fees (₹)</b>	30000/-	<b>Course Name</b>	638581710-Pharmaceutics
<b>Development Fees (₹)</b>	0/-	<b>Admission Date</b>	04-02-2021
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	30000/-	<b>Remark</b>	Admission Confirmed

**Declaration by Candidate :** I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 04-02-2021

**Place :** Kharadi

*Khade*  
**Signature of Candidate**  
 (KHADE SWAPNIL DATTATRAY)



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**INSTITUTE USE ONLY**

**Declaration by the College/Institute :** We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2020-2021 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association,**  
**Shankarrao Ursal College of Pharmaceutical Sciences &**  
**Research Centre, Kharadi, Tal: Haveli**

**Reported On:** 04-02-2021 10:48:48 AM  
**Printed On :** 04-02-2021 10:48:50 AM  
**Last Modified On :** 04-02-2021 10:48:48 AM

**Signature of Institute Officer**  
**PRINCIPAL (6385)**  
**P. D. E. A's**  
 Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-411014.  
**Reported By:** 6385  
**Printed By:** 6385  
**Last Modified By:** 6385

modelLevelAdmissionsController/admitReceipt?id=Mjk3Ng==

1/1

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

## Academic Year 2018-2019

Susmita Bhandare



### Postgraduate Offer Letter– India

Date: 6<sup>th</sup> December 2018

<b>Applicant name:</b>	<b>Susmita Popat Bhandare</b>
<b>Course title:</b>	<b>MSc Pharmaceutical Science with Management Studies with PP</b>
<b>Intake:</b> (month / year)	<b>Month of Entry: September Term 1</b> <b>Year of entry: 2019/0</b>

Having reviewed your application, Kingston University is delighted to offer you a place on the above course subject to the following conditions:

- 1) Completing the Online Application (see relevant course page on Kingston website)
- 2) Uploading this offer letter as part of the Online Application
- 3) Successful completion of Bachelor of Pharmacy degree with a 2:2 equivalent;

After we receive the online application we will issue an official offer letter. Congratulations on your offer and we look forward to welcoming you to Kingston!

Yours sincerely,


**Soon Lee**

Acting Director of Kingston International  
Kingston University London

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.






**National Institute Pharmaceutical Education and Research (NIPER)**  
Ahmedabad, Guwahati, Hajipur, Hyderabad, Kolkata, Raebareli, S.A.S. Nagar  
**NIPER Joint Entrance Examination 2019 – Master's Program**

**Final Result for M.S.(Pharm.)/M.Pharm./M.Tech.(Pharm.) Program**

Application No. : N002674  
Candidate Name : Ravindra Vija Vasave  
Category : ST




NIPER JEE 2019 AIR	Fees Payable
859	55,750

- Date & Time of Admission Counseling** : 11/07/2019 at 09 00 AM
- Note:** Candidates should come with the demand draft for admissions to M.S. (Pharm.)/ M.Pharm./ M.Tech. (Pharm.) program.
- Reporting Address:** National Institute Pharmaceutical Education and Research, Ahmedabad (NIPER A ) Opposite Air force Station, Palaj, Gandhinagar-382355, Gujarat, India

**Admission is subject to fulfillment of eligibility criteria/s mentioned in the Information Brochure. Students would be allowed for admission Counseling only after the verification of their original documents for eligibility.**

Chairman  
NIPER JEE 2019

**Self Attested**



**NIPER JEE - 2019**  
NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER) – AHMEDABAD  
(Ministry of Chemicals & Fertilizers, Govt. Of India)  
Palaj, Opp Air Force Station Headquarter, Gandhinagar – 382355

अहमदाबाद  
AHMEDABAD

No. 2019-20/ 0561 *Ravindra V. Vasave* Date 11/07/2019

Received with thanks from Mr./Ms. *Chandana Kambalapally*

a sum of Rs. *55750/-* Rupees *Fifty five thousand seven hundred fifty*


by Draft No./Online *721599* Date *8/7/19* drawn on *SB*


towards Fee received for M.S. Pharm/M.Pharm/M.Tech/MBA/Phd/Sponsored.

General ☐ OBC ☐ EWS ☐ SC ☒ ST ☐ PH

NIPER-AHM ☐ NIPER-SAS ☐ NIPER-HYD ☐ NIPER-RAEB ☐ NIPER-HAJ ☐ NIPER-KOL ☐ NIPER-GUW

₹ *55750/-*

For,  2019  
ved by

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

9/5/2019 State Common Entrance Test Cell, Maharashtra State, Mumbai 29

**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)**  
**Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Post**  
**Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year**  
**2019 - 2020**

**Personal Details**

<b>Full Name</b>	ANAND BHIMRAO DHAKANE		
<b>Nationality</b>	Indian	<b>Gender</b>	Male
<b>Date of Birth</b>	28-11-1997	<b>Annual Family Income (₹)</b>	6,00,001 - 7,00,000
<b>Category-Caste</b>	NT 3 (NT-D) -Vanjari		
<b>Religious</b>	N.A.		
<b>Minority/Linguistic Minority</b>	N.A.		
<b>PWD Type</b>	N.A.		
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A		

**Seat Acceptance Fee is filled by online payment of Rs. 1000/-**

<b>Paid Amount (₹)</b>	<input checked="" type="checkbox"/> 1000/-	<b>Payment Status</b>	Successful	<b>Transaction Id</b>	384a624d7102286c2ebd
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**Allotment Details**

<b>State Level Merit Number</b>	20864
<b>Allotted Choice Code</b>	618910110
<b>Allotted Seat Type</b>	GNT3H
<b>Preference No.</b>	1

**Reporting Details**

<b>Institute</b>	Dr. D. Y. Patil School Of Management, Lohegaon, Pune		
<b>Tuition Fees (₹)</b>	0/-	<b>Course</b>	618910110-M. B. A.
<b>Development Fees (₹)</b>	15000/-	<b>Admission Date</b>	05-09-2019
<b>Other Fees (₹)</b>	0/-	<b>Admission Type</b>	CAP Round
<b>Total Fees (₹)</b>	15000/-		

**Remark** subject to admission authority rules time to time

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date:** 05-09-2019

**Place :**

**Signature of The Candidate**  
 (ANAND BHIMRAO DHAKANE)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Post Graduate Technical Courses in Management Admissions Viz. MBA/MMS for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Dr. D. Y. Patil School Of Management, Lohegaon, Pune**

**Signature of Institute Officer (6189)**

**Reported On:** 05-09-2019 02:11:20 PM

**Printed On :** 05-09-2019 02:11:26 PM

**Last Modified On :** 05-09-2019 02:11:20 PM

**Reported By:** 6189

**Printed By:** 6189


**Last Modified By:** 6189

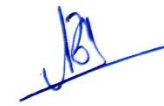
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<https://admission1cet2019.mahacet.org.in/cet2019/mba19/index.php/instituteReportingController/admitReceipt?id=MTE4MjI=&md=MQ==>

1/1



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 Kharadi, Pune-411014.


State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020	
Application ID : MPH19201856	Mode of Admission : Non Sponsored
<b>Personal Details</b> Full Name: MORE AKSHATA MANOJ Nationality: Indian Gender: Female Date of Birth: 22-12-1997 Annual Family Income (₹): 50,001 - 1,00,000 Category-Caste: OPEN Religious Minority/Linguistic Minority: N.A. PWD Type: N.A. Type of Candidature: Maharashtra State Candidate - Type A	
<b>Allotment Details</b> All India Merit Number: 1178 Allotted Choice Code: 638581710 Allotted Seat Type: GOPEN Preference No.: 1	
<b>Reporting Details</b> Institute: Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli Tuition Fees (₹): 20000/- Development Fees (₹): 0/- Other Fees (₹): 0/- Total Fees (₹): 20000/- Course: 638581710-Pharmaceutics Admission Date: 23-07-2019 Admission Type: CAP Round Remark: Admission confirmed	
<b>Declaration by Candidate</b> : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above. Date: 23-07-2019 Place : Signature of The Candidate (MORE AKSHATA MANOJ) 	
<b>INSTITUTE USE ONLY</b> <b>Declaration by the College/Institute</b> : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate. Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli Reported On: 23-07-2019 12:40:54 PM Printed On: 23-07-2019 12:42:06 PM Last Modified On: 23-07-2019 12:40:54 PM Copyright 2019-2020 All rights reserved. Best viewed at 1024 X 768 resolution. Browser support Mozilla Firefox 2.0 & above, I.E. 7 & above.(L..) Signature of Institute Officer (6385) Shankarrao Ursal College Of Pharmaceutical Sciences & Research Centre Kharadi, Pune - 411014 Reported By: 6385 Printed By: 6385 Last Modified By: 6385	


  
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 Kharadi, Pune-411014.






# Dhairyasheel Gund


 <p>State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020</p>	
Application ID : MPH19202220	
Mode of Admission : Non Sponsored	
Personal Details	
Full Name: GUND DHAIRYASHEEL SURYAKANT	Gender: Male
Nationality: Indian	Date of Birth: 03-07-1997
Category-Caste: SEBC -Maratha	Annual Family Income (₹): 5,00,000 - 7,00,000
Religious Minority/Linguistic Minority: N.A.	PWD Type: N.A.
Type of Candidature: Maharashtra State Candidate - Type A	
Allotment Details	
All India Merit Number: 3296	
Allotted Choice Code: 638512610	
Allotted Seat Type: SEBC	
Preference No.: 1	
Reporting Details	
Institute: Poona District Education Association, Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli	Course: 638512610-Quality Assurance Techniques
Tuition Fees (₹): 10000/-	Admission Date: 14-08-2019
Development Fees (₹): 0/-	Admission Type: CAP Round
Other Fees (₹): 0/-	
Total Fees (₹): 10000/-	
Remark: Admission confirmed	
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that as long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, revoke me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date: 14-08-2019	Signature of The Candidate: (GUND DHAIRYASHEEL SURYAKANT)
Place :	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Poona District Education Association, Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Havelli	Signature of Institute Officer (6385)
Reported On : 14-08-2019 12:34:55 PM	Reported By: 6385
Printed On : 14-08-2019 12:37:57 PM	Printed By: 6385
Last Modified On : 14-08-2019 12:34:55 PM	Last Modified By: 6385
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 Kharadi, Pune-411014.

Marathwada Mitra Mandal's College of Commerce 302 / A, Deccan Gymkhana, Pune - 411 004, Maharashtra, India.	
<b>APPLICATION FORM : MJMC(Masters of Journalism and Mass Communication) Academic Year 2019-20</b>	
Application Form No : MJMC19_0097 Residence : Maharashtra State	
<b>Personal Details</b>	
Are you from Marathwada Mitra Mandal's College of Commerce,Pune ? : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Last School/Jr College Name : PDEA SUCOP SRC KHARADI PUN	
Last School / Jr college Number : 1235	
Name : SONKAWADE DIPALI DILIPRAO	
Mother Name : ROHINI	
Name (In Marathi) : दीपाली	
Permanent Flat No : VYANKTESH NIWAS ,RAVIRAJ PARK	
Permanent Colony/Area : PARVATI NAGAR	
Permanent Landmark : JYOTIRGAMAY ENGLISH SCHOOL	
Local Flat No. : VYANKTESH NIWAS ,RAVIRAJ PARK	
Local Colony/Area : PARVATI NAGAR	
Local Landmark : JYOTIRGAMAY ENGLISH SCHOOL	
Contact Number :	Date of Birth : 27/03/1995
Place of Birth : GANGAKHED	Locality : <input type="checkbox"/> Rural <input checked="" type="checkbox"/> Urban
Nationality : INDIAN	Religion : HINDU
Gender : <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female <input type="checkbox"/> Transgender	Marital Status : <input type="checkbox"/> Married <input checked="" type="checkbox"/> Unmarried
Category : <input type="checkbox"/> Open <input checked="" type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> SBC	
<input type="checkbox"/> VJ(A) <input type="checkbox"/> NT(B) <input type="checkbox"/> NT(C) <input type="checkbox"/> NT(D) <input type="checkbox"/> SEBC	
Quota : <input type="checkbox"/> Ex-Serviceman <input type="checkbox"/> S.T.C. <input type="checkbox"/> P.T.C. <input type="checkbox"/> FF <input type="checkbox"/> Handicap <input type="checkbox"/> Sports	
Sports Competition Level : 0	
Is E.B.C. : <input type="checkbox"/> EBC	Do you belong to Minority ? : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Email ID : dipasonkawade@gmail.com	
Mobile No. : 8421374656	Parents Mobile No. : 9421193897

  
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Sciences & Research Centre,  
Kharadi, Pune-411014.


 <b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of</b> <b>Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D.</b> <b>(Post Baccalaureate) ) for the year 2019 - 2020</b>			
<b>Application ID : MPH19200613</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b> SODANWAR KARTIKEYA VIJAY		<b>Gender</b> Male	
<b>Nationality</b> Indian	<b>Annual Family Income (₹)</b> 15,001 - 50,000		
<b>Date of Birth</b> 12-01-1998	<b>Category-Caste</b> NT 2 (NT-C) -Dhangar		
<b>Religious</b> N.A.	<b>Minority /Linguistic</b> N.A.		
<b>Minority</b> N.A.	<b>PWD Type</b> N.A.		
<b>Type of Candidature</b> Maharashtra State Candidate - Type A			
<b>Allotment Details</b>			
<b>All India Merit Number</b> 2663			
<b>Allotted Choice Code</b> 638061710			
<b>Allotted Seat Type</b> GNTC			
<b>Preference No.</b> 15			
<b>Reporting Details</b>			
<b>Institute</b> Marathwada Mitra Mandal's College of Pharmacy, Thergaon( Kalewadi) ,Pune			
<b>Tuition Fees (₹)</b> 0/-		<b>Course</b> 638061710-Pharmaceutics	
<b>Development Fees (₹)</b> 13094/-		<b>Admission Date</b> 13-08-2019	
<b>Other Fees (₹)</b> 0/-		<b>Admission Type</b> CAP Round	
<b>Total Fees (₹)</b> 13094/-			
<b>Remark</b> Confirm			
<b>Declaration by Candidate</b> : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to arrest, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertakings given above.			
<b>Date</b> 13-08-2019		<b>Signature of The Candidate</b> (SODANWAR KARTIKEYA VIJAY)	
<b>Place</b> : Kalewadi			
<b>INSTITUTE AUTHORITY</b>			
<b>Declaration by the College/Institute</b> : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Marathwada Mitra Mandal's College of Pharmacy, Thergaon( Kalewadi) ,Pune</b>		<b>Signature of Institute Officer (6380)</b>	
<b>Reported On</b> :13-08-2019 05:46:43 PM		<b>Reported By</b> :6380	
<b>Printed On</b> :13-08-2019 05:47:15 PM		<b>Printed By</b> :6380	
<b>Last Modified On</b> :13-08-2019 05:46:43 PM		<b>Last Modified By</b> :6380	
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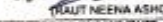



  
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 Kharadi, Pune-411014.



	State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.) Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020	
	Application ID : MPH19203149	
Mode of Admission : Non Sponsored		
Personal Details		
Full Name	KAMTHE KIRAN ANANDA	
Nationality	Indian	Gender: Male
Date of Birth	12-11-1997	Annual Family Income (₹) 50,001 - 1,00,000
Category-Caste	OPEN	
Religious	N.A	
Minority/Linguistic Minority	N.A	
PWD Type	N.A.	
Type of Candidature	Maharashtra State Candidate - Type A	
Allotment Details		
All India Merit Number	1979	
Allotted Choice Code	638581710	
Allotted Seat Type	GOPEN	
Preference No.	1	
Reporting Details		
Institute	Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli	
Tuition Fees (₹)	10000/-	Course: 638581710-Pharmaceutics
Development Fees (₹)	0/-	Admission Date: 13-08-2019
Other Fees (₹)	0/-	Admission Type: CAP Round
Total Fees (₹)	10000/-	
Remark	Admission confirmed	
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.		
Date: 13-08-2019	Signature of The Candidate (KAMTHE KIRAN ANANDA)	
Place :		
INSTITUTE USE ONLY		
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.		
Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		Signature of Institute Officer (6385)
Reported On: 13-08-2019 02:28:22 PM		Printed By: 6385
Printed On : 13-08-2019 02:51:39 PM		Last Modified By: 6385
Last Modified On : 13-08-2019 02:28:22 PM		


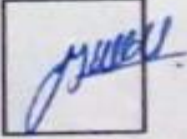
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 Kharadi, Pune-411014.

					
<p align="center"><b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b>  <b>8th Floor, New Excelsior Building, A.K.Nayak Marg, Fort, Mumbai-400001.(M.S.)</b>  <b>Printable Application Form for Admission to First Year Of Two Year Full Time Post-Graduate</b>  <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020</b></p>					
Application ID : MPH19202167		Sponsorship Status : Non Sponsored		Application Fee : ₹ 1000	
Admission For		Admission :		M-Pharm	
GPAT Details		GPAT Status : GPAT Candidate		GPAT Score : 72.000000	
Personal Details		GPAT Rank : 18603			
Full Name	RAUT NEENA ASHOK				
Nationality	Indian				
Orphan	NO				
EWS	NO				
Gender	Female	Date of Birth	22/09/1998		
Caste-Category (Sr.No.)	OPEN	Religion	Hindu		
Mother Tongue	Marathi	Annual Family Income (₹)	2,00,001 - 2,50,000		
PWD Type	N.A.				
Type of Candidature	Maharashtra State Candidate - Type A				
Religious Minority / Linguistic Minority	N.A.				
Payment Details	Payment Status		Successful		Paid Amount (Rs.)
					1000
B. Pharmacy Details					
B. Pharmacy Status	Appearing	B. Pharmacy University	Savitribai Phule Pune University		
Qualification Details					
Examination	Marks Obtained		Out of	Percentage	
B. Pharmacy Aggregate Marks	Appearing		Appearing	Appearing	
12th/H.S.C. Aggregate	338		550	52	
10th/S.S.C. Aggregate	323		550	58.73	
Sr. No.	List of Documents Required at the time of verification at FC as per mentioned in Information Brochure				
1	Statement of marks obtained at 10th/SSC or its Equivalent Examination				
2	Statement of marks obtained at 12th/HSC or its Equivalent Examination.				
3	Birth Certificate of the Candidate indicating the place of birth in India.				
4	Birth Certificate of the Candidate indicating the place of birth in Maharashtra.				
5	Valid GPAT Score card				
<p><b>Note -</b>  Candidates not eligible due to Qualifying exam marks may also apply as appearing for Final Year Examination, however such candidate are required to produce the passing certificate/mark sheet of final year examination on or before 24th August 2019 and they should be qualify the minimum mark criteria, failing to which the admission / allotment stands cancelled.</p>					
<p><b>Declaration</b>  I have read all the rules of admission and on understanding these Rules, I have filled this Application Form for consideration of submission of Application Form at FC for the admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the academic Year 2019 - 2020. The information given by me in this application and in Proforma-I is true to the best of my knowledge &amp; belief. If at later stage, it is found that I have furnished wrong information and/or submitted false certificate(s), I am aware that my admission stands cancelled and fees paid by me will be forfeited. Further I will be subject to legal and/or penal action as per the provisions of the law.</p>					
Date : 19-08-2019					
Place :					
Last modified by : FC6374					
Last modified on : 08-07-2019 03:07:58 PM					
					
<p align="center">Copyright 2019-2020 All rights reserved. Best viewed at 1924 X 788 resolution. Support Mozilla Firefox 2.0 &amp; above, I.E. 7 &amp; above (1..)</p>					
<p align="center">Pune District Education Association's  Shankarrao Ursal College Of Pharmaceutical  Science's &amp; Research Centre  Kharadi, Pune - 411014.</p>					





  
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Kharadi, Pune-411014.



RAJGAD DNYANPEETH'S			
<b>COLLEGE OF PHARMACY</b>			
<b>M. PHARM</b>			
Bhor, Dist. PUNE - 412206.			
<b>FEE RECEIPT</b>			
No. <b>*4321</b>		Date: <b>19/08/2019</b>	
Name: <b>MISS. GAIKWAD POOJA PRAT.</b>			
Class: <b>FIRSTA 2019-20</b>		Roll No. <b>19</b>	
Sr. No.	Particulars	Amount Rs. Ps.	
1)	Admission Fee	-	
2)	Tution Fee	20000	-
3)	Development Fee		
4)	Collage Exam. Fee		
5)	Equpment & Operation Fee		
6)	Other's		
	<b>Total</b>	20000	-
In word Rs. <b>Twenty thousand only</b>			
Received the amount by Cash/M. O./Cheque No. ....			
.....detailed as above.			
Cashier / Accountant		  <b>Receiver's Signature</b>	

  
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 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.




  	
<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak</b> <b>Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Level Admission as</b> <b>for Admission to First Year Of Two Year Full Time Post-Graduate</b> <b>Course In Pharmacy (M. Pharmacy / Pharm. D. (Post</b> <b>Baccalaureate) ) for the year 2019 - 2020</b> <b>Application ID : MPH19202853</b>	
<b>Personal Details :</b>	
<b>Full Name</b>	TEMGIRE SHRIRAM SUKHDEO
<b>Nationality</b>	Indian
<b>Gender</b>	Male
<b>Date of Birth</b>	23-12-1997
<b>Annual Family Income (₹)</b>	8,00,001 - 9,00,000
<b>Category-Caste</b>	OPEN
<b>Applied For EWS</b>	No
<b>PH Type</b>	N.A.
<b>Type of Candidature</b>	Maharashtra State Candidate - Type A
<b>English Medium</b>	No
<b>Graduation Institute</b>	
<b>Graduation Course</b>	
<b>Seat Acceptance Fee is filled by online payment of Rs. 1000/-</b>	
<b>Paid Amount (₹)</b>	₹ 1000/-
<b>Payment Status</b>	Successful
<b>Transaction Id</b>	b947db4426254431a812
<b>Institute Details :</b>	
<b>Institute Name</b>	6376 - All India Shri Shivaji Memorial Society's College of Pharmacy, Pune(Un-Aided - Non-Autonomous - Non-Minority)
<b>Tuition Fees (₹)</b>	0/-
<b>Course Name</b>	637612610-Quality Assurance Techniques
<b>Development Fees (₹)</b>	0/-
<b>Admission Date</b>	19-08-2019
<b>Other Fees (₹)</b>	0/-
<b>Admission Type</b>	Institute Level Seat
<b>Total Fees (₹)</b>	0/-
<b>Remark</b>	
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/Institute/university/Government and the undertaking given above. <b>Date:</b> 19-08-2019 <b>Place :</b>	
<b>Signature of Candidate</b> (TEMGIRE SHRIRAM SUKHDEO) 	
<b>INSTITUTE USE ONLY</b>	
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019-2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
<b>Seal of All India Shri Shivaji Memorial Society's College of Pharmacy, Pune</b> <b>Signature of Institute Officer (6376)</b>	
<b>Reported On:</b> 19-08-2019 11:07:52 AM	<b>Reported By::</b> 6376
<b>Printed On :</b> 19-08-2019 11:07:58 AM	<b>Printed By::</b> 6376
<b>Last Modified On :</b> 19-08-2019 11:07:52 AM	<b>Last Modified By:</b> 6376
<b>ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY</b> <b>COLLEGE OF PHARMACY</b> <b>Kennedy Road, Near R.T.O. Office,</b> <b>Pune - 411 001.</b>	

File: \\admission3ce12019.maharat.pun.in\\ce12019\\msharm19\\index.php\\institute\\exam\\admissions\\controller\\admit\\receipt?id=M\\UxNw==&md=N... 1/2

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

State Common Entrance Test Cell, Maharashtra State, Mumbai		8th Floor, New Excelior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)	
Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020			
Personal Details :		Application ID : MPH19204560	
Roll Name	PAWAR SHWETA VILAS	Date of Birth	19-08-1997
Nationality	Indian	Annual Family Income (₹)	50,001 - 1,00,000
Gender	Female	Category-Caste	OPEN
Applied For EWS	No	PH Type	N.A.
Type of Candidature: Maharashtra State Candidate - Type A			
English Medium No			
Graduation Institute			
Graduation Course			
Seat Acceptance Fee is filled by online payment of Rs. 1000/-			
Paid Amount (₹)	₹ 1000/-	Payment Status	Successful
Transaction Id		8be39f5ed6b76450a65b	
Institute Details :			
Institute Name: 6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-Minority)			
Tuition Fees (₹)	10000/-	Course Name	6385B1710-Pharmaceutics
Development Fees (₹)	0/-	Admission Date	17-08-2019
Other Fees (₹)	0/-	Admission Type	Institute Level Seat
Total Fees (₹)	10000/-	Remark	admitted
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
Date	19-08-2019	Signature of Candidate (PAWAR SHWETA VILAS)	
Place		Barcode	
INSTITUTE USE ONLY			
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019-2020 on verification of Candidate's Identity. The candidate has paid the fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		Signature of Institute Officer (6385)	
Reported On	17-08-2019 04:29:52 PM	Principal	
Printed On	19-08-2019 12:01:39 PM	Reported By: 6385	
Last Modified On	17-08-2019 04:29:52 PM	Printed By: 6385	
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**PRINCIPAL**  
 Pune District Education Association's  
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 Kharadi, Pune-411014.



8/3/2019 State Common Entrance Test Cell, Maharashtra State, Mumbai

**State Common Entrance Test Cell, Maharashtra State, Mumbai**  
**8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)**  
**Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year**  
**Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) )**  
**for the year 2019 - 2020**

**Application ID : MPH19204062** **Mode of Admission : Non Sponsored**

**Personal Details**

**Full Name** KHADE SNEHAL MAHADEO  
**Nationality** Indian **Gender** Female  
**Date of Birth** 12-04-1997 **Annual Family Income (₹)** 50,001 - 1,00,000  
**Category-Caste** NT 3 (NT-D) -Vanjari  
**Religious Minority/Linguistic Minority** N.A.  
**PWD Type** N.A.  
**Type of Candidature** Maharashtra State Candidate - Type A

**Allotment Details**

**All India Merit Number** 1615  
**Allotted Choice Code** 638512610  
**Allotted Seat Type** GOPEN  
**Preference No.** 1

**Reporting Details**

**Institute** Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli  
**Tuition Fees (₹)** 0/- **Course** 638512610-Quality Assurance Techniques  
**Development Fees (₹)** 8000/- **Admission Date** 03-08-2019  
**Other Fees (₹)** 0/- **Admission Type** CAP Round  
**Total Fees (₹)** 8000/-

**Remark** Admission confirmed

**Declaration by Candidate** : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.

**Date** 03-08-2019

**Place** :

**Signature of The Candidate** (KHADE SNEHAL MAHADEO)

**INSTITUTE USE ONLY**

**Declaration by the College/Institute** : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.

**Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli**

**Signature of Institute Officer (6385) PRINCIPAL**  
 Poona District Education Association  
 Shankarrao Ursal College Of Pharmaceutical Sciences & Research Centre  
 Kharadi, Pune

**Reported By: 6385**  
**Printed By: 6385**  
**Last Modified By: 6385**

**Reported On:** 03-08-2019 03:33:46 PM  
**Printed On:** 03-08-2019 03:34:15 PM  
**Last Modified On:** 03-08-2019 03:33:46 PM



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<https://admission3cet2019.mahacet.org.in/cet2019/npfarm19/index.php/instituteReportingController/admReceipt?id=MTA2Ng==&md=Mg==>

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**PRINCIPAL**  
 Poona District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
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 Kharadi, Pune-411014.



State Common Entrance Test Cell, Maharashtra State, Mumbai 8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)	
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020	
Application ID : MPH19203145	Mode of Admission : Non Sponsored
Personal Details	
Full Name HUMBE TUSHAR RAJENDRA	
Nationality Indian	
Date of Birth 11-01-1998	
Category-Caste OPEN	
Religious N.A.	
Minority/Linguistic Minority N.A.	Gender Male
PWD Type N.A.	Annual Family Income (₹) 50,001 - 1,00,000
Type of Candidature Maharashtra State Candidate - Type A	
Allotment Details	
All India Merit Number 1240	
Allotted Choice Code 638581710	
Allotted Seat Type GOPEN	
Preference No. 1	
Reporting Details	
Institute Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli	
Tuition Fees (₹) 10000/-	Course 638581710-Pharmaceutics
Development Fees (₹) 0/-	Admission Date 24-07-2019
Other Fees (₹) 0/-	Admission Type CAP Round
Total Fees (₹) 10000/-	
Remark Admission confirmed	
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date: 24-07-2019	Signature of The Candidate (HUMBE TUSHAR RAJENDRA)
Place :	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli	
Reported On: 24-07-2019 04:01:48 PM	Signature of Institute Officer (6385)
Printed On: 24-07-2019 04:06:52 PM	Reported By: 6385
Last Modified On: 24-07-2019 04:01:48 PM	Printed By: 6385
Last Modified By: 6385	
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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

		<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time</b> <b>Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 -</b> <b>2020</b>		<b>Mode of Admission : Non Sponsored</b>	
<b>Application ID : MPH19203403</b>					
<b>Personal Details</b>					
<b>Full Name</b> KALE TUSHAR RAMESH		<b>Gender</b> Male			
<b>Nationality</b> Indian		<b>Annual Family Income (₹)</b> 50,001 - 1,00,000			
<b>Date of Birth</b> 14-04-1998					
<b>Category-Caste</b> OPEN					
<b>Religious Minority/Linguistic Minority</b> N.A.					
<b>PWD Type</b> N.A.					
<b>Type of Candidature</b> Maharashtra State Candidate - Type A					
<b>Allotment Details</b>					
<b>All India Merit Number</b> 1720					
<b>Allotted Choice Code</b> 638581710					
<b>Allotted Seat Type</b> GOPEN					
<b>Preference No.</b> 1					
<b>Reporting Details</b>					
<b>Institute</b> Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		<b>Course</b> 638581710-Pharmaceutics			
<b>Tuition Fees (₹)</b> 10000/-		<b>Admission Date</b> 14-08-2019			
<b>Development Fees (₹)</b> 0/-		<b>Admission Type</b> CAP Round			
<b>Other Fees (₹)</b> 0/-					
<b>Total Fees (₹)</b> 10000/-					
<b>Remark</b> Admission confirmed					
<b>Declaration by Candidate</b> : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.					
<b>Date</b> 14-08-2019		<b>Signature of The Candidate</b> (KALE TUSHAR RAMESH)			
<b>Place</b> :					
<b>INSTITUTE USE ONLY</b>					
<b>Declaration by the College/Institute</b> : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.					
<b>Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences &amp; Research Centre, Kharadi, Tal: Haveli</b>		<b>Signature of Institute Officer (6385)</b>			
<b>Reported On</b> : 14-08-2019 01:08:02 PM		<b>Reported By</b> : 6385			
<b>Printed On</b> : 14-08-2019 01:08:19 PM		<b>Printed By</b> : 6385			
<b>Last Modified On</b> : 14-08-2019 01:08:02 PM		<b>Last Modified By</b> : 6385			
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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.





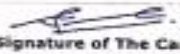


State Common Entrance Test Cell, Maharashtra State, Mumbai			
8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)			
Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020			
ID : MPH19204409		Mode of Admission : Non Sponsored	
Personal Details			
Full Name : GAVHANE UTKARSHA RAJENDRA		Gender : Female	
Nationality : Indian		Annual Family Income (₹) : 15,001 - 50,000	
Date of Birth : 08-08-1995			
Category-Caste : SEBC -Maratha			
Religious Minority/Linguistic Minority : N.A.			
PWD Type : N.A.			
Type of Candidature : Maharashtra State Candidate - Type A			
Allotment Details			
All India Merit Number : 3553			
Allotted Choice Code : 638581710			
Allotted Seat Type : GSEBC			
Preference No. : 1			
Reporting Details			
Institute : Poona District Education Association, Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		Course : 638581710-Pharmaceutics	
Tuition Fees (₹) : 25000/-		Admission Date : 14-08-2019	
Development Fees (₹) : 0/-		Admission Type : CAP Round	
Other Fees (₹) : 0/-			
Total Fees (₹) : 25000/-			
Remark : Admitted			
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that as long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government, and the undertaking given above.			
Date : 14-08-2019		Signature of the Candidate : (GAVHANE UTKARSHA RAJENDRA)	
Place :		Barcode	
INSTITUTE USE ONLY			
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
Seal of Poona District Education Association, Shankarrao Ursai College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli		Signature of Institute Officer (6385)	
Reported On : 14-08-2019 01:14:08 PM		Principal	
Printed On : 14-08-2019 01:14:45 PM		Reported By : 6385	
Last Modified On : 14-08-2019 01:14:08 PM		Printed By : 6385	
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Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



  	
<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001. (M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Level Admission as for Admission to</b> <b>First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy</b> <b>/ Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020</b>	
Application ID : MPH19202122	
Personal Details :	
Full Name	SHINGADE VAISHALI ANNA
Nationality	Indian
Gender	Female
Date of Birth	22-06-1998
Annual Family Income (₹)	8,00,001 - 9,00,000
Category-Caste	OPEN
Applied For EWS	No
PH Type	N.A.
Type of Candidature	Maharashtra State Candidate - Type A
English Medium	No
Graduation Institute	
Graduation Course	
Seat Acceptance Fee is filled by online payment of Rs. 1000/-	
Paid Amount (₹)	₹ 1000/-
Payment Status	Successful
Transaction Id	795682753b97b52c9210
Institute Details :	
Institute Name	6385 - Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli (Un-Aided - Non-Autonomous - Non-Minority)
Tuition Fees (₹)	10000/-
Development Fees (₹)	0/-
Other Fees (₹)	0/-
Total Fees (₹)	10000/-
Course Name	638512610-Quality Assurance Techniques
Admission Date	17-08-2019
Admission Type	Institute Level Seat
Remark	admitted
Declaration by Candidate : I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the institute/college will have rights to expel, rusticate me from the institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.	
Date: 19-08-2019	
Place :	
Signature of Candidate (SHINGADE VAISHALI ANNA)	
	
INSTITUTE USE ONLY	
Declaration by the College/Institute : We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019-2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.	
Seal of Poona District Education Association, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Tal: Haveli	
Signature of Institute Officer (6385)	
Principal	
Reported On: 17-08-2019 06:35:29 PM	Printed By: 6385
Printed On : 19-08-2019 12:00:55 PM	Printed By: 6385
Last Modified On : 17-08-2019 06:35:29 PM	Last Modified By: 6385
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**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.

		<b>State Common Entrance Test Cell, Maharashtra State, Mumbai</b> <b>8th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, Mumbai-400001.(M.S.)</b> <b>Receipt-cum-Acknowledgement of Institute Reporting for Admission to First Year Of</b> <b>Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D.</b> <b>(Post Baccalaureate) ) for the year 2019 - 2020</b>	
		<b>Application ID : MPH19201099</b>	
		<b>Mode of Admission : Non Sponsored</b>	
<b>Personal Details</b>			
<b>Full Name</b>		PANSARE YOGITA GANESH	
<b>Nationality</b>		Indian	<b>Gender</b> Female
<b>Date of Birth</b>		30-03-1997	<b>Annual Family Income (₹)</b> 50,001 - 1,00,000
<b>Category-Caste</b>		NT 3 (NT-D) -Vanjari	
<b>Religious Minority/Linguistic Minority</b>		N.A.	
<b>PWD Type</b>		N.A.	
<b>Type of Candidature</b>		Maharashtra State Candidate - Type A	
			
<b>Allotment Details</b>			
<b>All India Merit Number</b>		2822	
<b>Allotted Choice Code</b>		638781710	
<b>Allotted Seat Type</b>		GNTD	
<b>Preference No.</b>		8	
<b>Reporting Details</b>			
<b>Institute</b> Jayawantrao Sawant College of Pharmacy & Research, Hadapsar, Pune			
<b>Tuition Fees (₹)</b> 8000/-		<b>Course</b> 638781710-Pharmaceutics	
<b>Development Fees (₹)</b> 0/-		<b>Admission Date</b> 13-08-2019	
<b>Other Fees (₹)</b> 0/-		<b>Admission Type</b> CAP Round	
<b>Total Fees (₹)</b> 8000/-			
<b>Remark</b> CONFIRMED			
<b>Declaration by Candidate :</b> I hereby agree to conform to rules, acts and laws enforced by Government. I hereby undertake that so long as I am student of College/ Institute, I will not behave in a manner which may result in compelling the authorities to take disciplinary action against me. I fully understand that the Principal/Director of the Institute/college will have rights to expel, rusticate me from the Institute, for any infringement of the rules prescribed by the college/institute/university/Government and the undertaking given above.			
<b>Date:</b> 13-08-2019		 <b>Signature of The Candidate</b> <b>(PANSARE YOGITA GANESH)</b>	
<b>Place :</b>			
<b>INSTITUTE USE ONLY</b>			
<b>Declaration by the College/Institute :</b> We hereby declare that, we are admitting this Candidate to our College / Institute for First Year Of Two Year Full Time Post-Graduate Course In Pharmacy (M. Pharmacy / Pharm. D. (Post Baccalaureate) ) for the year 2019 - 2020 on verification of Candidate's Identity. The candidate has paid the Fees mentioned in this receipt. We also declare that the admission of Candidate is confirmed in presence of the Candidate.			
<b>Seal of Jayawantrao Sawant College of Pharmacy &amp; Research, Hadapsar, Pune</b>		<b>Signature of Institute Officer (6387)</b>  <b>Jayawantrao Sawant College of Pharmacy &amp; Research, Hadapsar, Pune - 411009</b>	
<b>Reported On:</b> 13-08-2019 05:37:18 PM		<b>Printed By:</b> 6387	
<b>Printed On :</b> 13-08-2019 05:43:35 PM		<b>Printed By:</b> 6387	
<b>Last Modified On :</b> 13-08-2019 05:37:18 PM		<b>Last Modified By:</b> 6387	
Copyright 2019-2020 All rights reserved. Best viewed at 1024 X 768 resolution. Browser support Mozilla Firefox 2.0 & above , I.E. 7 & above.(1..)			

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences and Research Centre, Kharadi, Pune

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**Metric No. 5.2.1 QnM**

**PLACEMENT OF OUTGOING STUDENTS DURING  
THE LAST FIVE YEARS**

- **Proofs like appointment orders, identity cards, salary slips of the selected students**



## Academic Year 2022-2023

Aishwarya Kalshetti

**labournet**

### Appointment Letter

Dear Aishwarya Kalshetti,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

- Your appointment will be subject to the terms and conditions contained herein and in Annexure-A.
- Your monthly salary will be 13000 Rupees per month plus incentives.
- We welcome you to LabourNet and look forward to a long and mutually beneficial association.

We wish you success in all your endeavors.

For LabourNet Services India Pvt. Ltd,



Authorized Signatory

Encl.: 1) Annexure - A Terms and conditions  
2) Annexure - B Compensation & Benefits

LabourNet Services India Pvt. Ltd

24/1-4, 19th 'A' Main, 9th Crass, JP Nager 2nd Phase, Bengaluru - 660 078, Kamataka, India  
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Pune District Education Association's  
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Sciences & Research Centre,  
Kharadi, Pune-411014.

**Appointment Letter**

Dear Ajay Wakchaure,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Pune District Education Association's  
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Kharadi, Pune-411014.

**Appointment Letter**

Dear Akshada Raghatwan,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Shankarrao Ursal College of Pharmaceutical  
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Khoradi, Pune-411014.



**Appointment Letter**

Dear Akshay Akhade,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Shankarrao Ursal College of Pharmaceutical  
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Khoradi, Pune-411014.

**Appointment Letter**

Dear Anuja Patil,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Khoradi, Pune-411014.

**Appointment Letter**

Dear Omkar Gund,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



**Appointment Letter**

Dear Mayuri Shinde,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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We wish you success in all your endeavors.

For LabourNet Services India Pvt. Ltd,



Authorized Signatory

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Kharadi, Pune-411014.

**Appointment Letter**

Dear Nikhil Bhapsekar,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Sciences & Research Centre,  
Kharadi, Pune-411014.

**Appointment Letter**

Dear Priti Pote,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Kharadi, Pune-411014.



**Appointment Letter**

Dear Rinku Dhainje,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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We wish you success in all your endeavors.

For LabourNet Services India Pvt. Ltd,



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Khoradi, Pune-411014.

**Appointment Letter**

Dear Rohan Ubale,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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**Appointment Letter**

Dear Sejal Walanj,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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For LabourNet Services India Pvt. Ltd,



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Sciences & Research Centre,  
Khoradi, Pune-411014.



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**Appointment Letter**

Dear Shruti Khote,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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For LabourNet Services India Pvt. Ltd,



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Khoradi, Pune-411014.

**Appointment Letter**

Dear Snehal Ugale,

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**Appointment Letter**

Dear Vaibhav Khaladkar,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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**Appointment Letter**

Dear Aishwarya Kamthe,

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**Appointment Letter**

Dear Tejas Shitole,

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Authorized Signatory

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**Appointment Letter**

Dear Sahil Dhavle,

With reference to your application and the subsequent offer made to you after your interview with us we are pleased to appoint you as Warehouse Executive, in our organization on the terms and conditions enumerated in this Offer Letter & Annexure A. You will be working in the premises of **Reliance Pharmaceuticals Pvt Ltd** and you are required to report to duty on or before 10-April-2023.

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Khoradi, Pune-411014.



**Appointment Letter**

Dear Harshada Kumbharkar,

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Khoradi, Pune-411014.

## Academic Year 2021-2022

Abhijit Pate

		CIN - U24231GJ1985PLC007866
<b>INTAS PHARMACEUTICALS LIMITED</b>		
Corporate House, Near Sola Bridge, S.G. Highway, Thaltej, Ahmedabad - 380054, Gujarat, INDIA. Ph. No. : 079-61577000, Website: <a href="http://www.intaspharma.com">http://www.intaspharma.com</a>		
IPL/APPT/INMA/2111290/2022		Date: 02/12/2022
To, Mr. Abhijit Pate At Achawala, P.O. Dawanhipparaga TA - Deoni Deoni BK, Latur 413519		
Dear Mr. Pate,		
Welcome to Intas!		
It is a great pleasure to have you join our team as Officer - Quality Assurance.		
At Intas, Our Vision is to continually set new benchmarks in global healthcare with the power of human expertise, innovative research and advanced technology. Our Mission is contributing to better healthcare through innovation & maximizing value for our stakeholders and customers.		
Being guided by our vision and mission statements, along with our five core values i.e. Innovation, Customer Delight, Ownership & Collaboration, Performance Focus and Care for society, we are committed to achieve "unparalleled growth" by continuing to invest in our people. We look forward to our association in creating new avenues which would help in making a better future for our patients and a healthier society at large.		
As a team of like-minded professionals, let us create a knowledge-based organization that fosters a culture of innovation and provides opportunities to all our team members to develop their potentials.		
We look forward to your valuable contribution to the Intas saga of success.		
The detailed terms and conditions of your appointment are enclosed herewith.		
With warm regards,		
For Intas Pharmaceuticals Ltd.		
		
Atul Chaudhari Associate Vice President - Human Resource		
End.: 1. Appointment Letter		
		Page 1 of 5
Works : 457/458, Sarkhej - Bavla Highway, Matoda, Taluka : Sanand, Ahmedabad - 382210, Gujarat, INDIA. Ph. No. : +91 2717 661100		
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## INTAS PHARMACEUTICALS LIMITED

Corporate House, Near Sola Bridge, S.G. Highway, Thaltej, Ahmedabad - 380054, Gujarat, INDIA  
Ph. No. : 079-61577000, Website: <http://www.intaspharma.com>

IPL/APPT/INMA/2111290/2022

Date: 02/12/2022

To,  
Mr. Abhijit Pate  
At: Achawala, P.O. Dawanhipparaga, TA:- Deoni, Deoni BK,  
Latur 413519

**Subject: Appointment Letter**

Dear Mr. Pate,

With reference to your application and our subsequent discussions, Intas Pharmaceuticals Ltd. is pleased to appoint you as Officer - Quality Assurance. Your starting date with the company will be 01/12/2022, on the following terms & conditions:

1. Your appointment details are as follows:
  - Employee Code - 2111290
  - Grade - O1-Officer
  - Category - Junior Management
  - Department - Quality Assurance
2. Your fixed Cost to Company (CTC) will be INR 350,004 per annum. In addition, you will be entitled for all other payments, allowances, and benefits as agreed in the offer letter. All amounts payable to you, shall be subject to the deductions under prevailing provisions of applicable laws and taxes in India. The detailed salary break-up in line with the offered salary accepted by you will be accessible on Human Resource Management System (HR connect). Your monthly earnings and deductions will be reflecting in your monthly pay slip.
3. Further, your entitlement to Provident Fund, E.S.I. and Gratuity shall be in accordance with the prevailing Company policies and the applicable laws.
4. Any emoluments agreed at the time of offer, such as joining bonus, specific payouts, long term incentives or any such payments which are over and above your total annual compensation, an appropriate claw back will be applicable as per the company policy & agreed by you in your offer acceptance.
5. In cases, where an Employee remains absent, which results in loss of pay, any allowances or reimbursements linked to your attendance will be adjusted proportionately for that period.
6. You will be based at Matoda however your services are liable to be transferred from one division / department to another division / department or from one location to another location depending on exigency of work and at Management discretion. Your refusal for such transfer will be construed as your unwillingness to serve the company and in such a case the Management will be free to terminate your services by giving notice or salary in lieu thereof as per the terms of your appointment.
7. Your appointment is subject to you being found medically fit and certified to this effect in writing by a registered medical practitioner having a minimum qualification of MBBS. Your continuance in employment will be further subject to you remaining medically fit. The Management will have the right to get you examined or re-examined from Company's medical officer, whose decision shall be final and binding.
8. All employees will have a probation of 6 months from the date of joining, with an exception to General Manager and above grades who would be confirmed employees from the date of joining. You will be confirmed in writing on the completion of your probation subject to the assessment of your progress. The period of probation may be extended by the Management at its sole discretion. On expiry of the original/ extended period of probation, you will continue to be on probation until a letter of confirmation is issued to you.

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Works : 457/458, Sarkhej - Bavla Highway, Matoda, Taluka : Sanand, Ahmedabad - 382210, Gujarat, INDIA.  
Ph. No. : +91 2717 661100

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



23. You further agree that all inventions / innovations developed, work performed, or discoveries made by you in the course of your employment with the Company ("Inventions") shall be the property of the Company. You agree to promptly disclose to the Company all Inventions and keep accurate records relating to the conception and reduction to practice of all Inventions, which records shall be the sole and exclusive property of the Company. You also hereby assign to the Company the entire right, title and interest in and to the Inventions and in and to all proprietary rights therein or based thereon including without limitation any and all copyrights, patents, mask work rights or other intellectual property rights relating to all Inventions. You shall respect the rights given by you to the company and shall not copy those "inventions", disclose, share, publish, with or without consideration to any third party without prior written approval by the company even after your termination. In case company finds the same it shall have right to claim damages along with penal interest from you and the third party to which you have divulged these "inventions".
24. By your signature below, you represent and warrant to the Company that you: (i) are not subject to any employment, noncompetition or other similar agreement that would prevent or interfere with the Company's employment of you on the terms set forth herein; and (ii) have not brought and will not bring with you to the Company, any materials or documents of a former employer which are not generally available to the public or which did not belong to you prior to your employment with the Company, unless you have obtained written authorization from the former employer or other owner for their possession and use and provided the Company with a copy thereof.

You are requested to sign the endorsement copy of this letter and return to us within 7 days from the date of receipt of this letter.

We welcome you as a member of our Organization and look forward to a long and fruitful association.

With warm regards,

For Intas Pharmaceuticals Ltd.

  
Atul Chaudhari  
Associate Vice President - Human Resource

Endorsement of Acceptance

I accept the above offer of the appointment under the company on the terms and conditions mentioned therein and I agree to abide them.


PLACE: Ahmedabad

DATE: 01/12/2022

  
Signature



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Sciences & Research Centre,  
Kharadi, Pune-411014.



DATE: 28/03/2023

Appointment Letter

Ms. Neeta Vijay Jadhav  
Sant.Dnyaneshwar soc.  
Sanjay nagar, Vikhroli parksite Near BMC School no.1  
Mumbai Maharashtra - 400079

Dear Neeta Vijay Jadhav,,

Welcome aboard!

Over the last eight decades, Cipla has been built on the foundation of care. With our pioneering work in the Indian Pharmaceutical industry, we have become the preferred choice of doctors, patients and employees.

We are delighted to offer you the position of Trainee Research Associate – IPD - A I in our Integrated Product Development, R&D Formulations\_ department at Cipla based inVikhroli.

Your scheduled date of joining will be 27/03/2023.

Here are the terms and conditions of our offer:

1. The objectives of our 'Research Associate Program' are to build core R&D skill sets in talented postgraduates and provide them with an opportunity to gain experience and secure possible future opportunities with Cipla.
2. The duration of the training would be fixed for a period of one year from 27/03/2023 to 26/03/2024. On expiry of the above tenure, your services will automatically come to an end without any further notice or communication or compensation, thereof.
3. During the training period, you will be paid a consolidated stipend of 20000 /- (Rupees twenty Thousand only) per month on a pro-rata basis based on the number of working days of the establishment. You will not be entitled to any other additional allowances.
4. You will be eligible for various benefits like Health Insurance & Group Accident Insurance etc. of the company as per Policy.
5. You will be eligible for 12 days of leave during your tenure. Approval of all leaves are subject to discretion of manager.

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatro Kadam Marg, Lower Parel, Mumbai-400 013  
Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
Corporate Identity Number L24239MH1935PLC002380

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**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

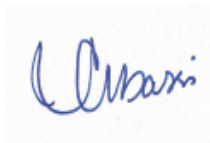
12. During your tenure with the Company you will come across various information including but not limited to information pertaining directly or indirectly to any commercial or manufacturing activity, research, development, finance, business, property, contract, method, working process, trade secret, transaction, or affairs of the Company, as the aforesaid belongs solely to the Company. During your traineeship with the Company and/or after completion of the tenure of the training with the Company, you shall not use any information of the Company for your benefit or for any third party, disclose to any person, firm, or Company any of the aforementioned information. Under this covenant, the disclosure shall include but not limited to demonstrating, lecturing upon, publishing or divulging technical information, know-how, recipe, formula, process, research, result, method, specifications of any materials or of any machinery, design, layout or arrangement of plant or equipment composition, ideas or any other knowledge, information or document whatsoever which you may have acquired during the course of or incidental to your traineeship with the Company.

13. The Company will be entitled to terminate you during training period without assigning any reason by giving you 30 days' notice or payment of 30 days salary in lieu of notice. In the event you desiring to discontinue the training, you will give the company a written notice of 30 days or in the alternative you may pay to the company 30 days salary and seek to be relieved, upon the company being able to take charge or make alternative arrangements within a reasonable time frame. However, the company has a right to waive the period of notice after adjusting the available leave eligibility to your credit, if any, and relieve you immediately on receipt of your notice, in which case no salary will be payable for the period of notice so waived.

14. You shall immediately communicate to the Company any change in your address as well as personal status. All communications sent to you in the normal course on the address given by you shall be deemed to have been received by you.

15. Any dispute arising out of and/or related to your training shall be subject to Mumbai jurisdiction only.


Once again, a warm welcome to the Cipla family!  
For Cipla Ltd



**Vinay Kumar Bhasi**  
**Head HR - Operations**

I acknowledge that I have read, understood and agree to be bound by the terms and conditions.

I have understood them and I hereby accept the Traineeship on the said terms and conditions.

Signature of Employee: 


Employee Code: 157497

Date: 05-04-2023

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013  
Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
Corporate Identity Number L24239MH1935PLC002380



# Gajanan Ramsane

  
**MSN Laboratories Private Limited**  
MSN House, Plot No.: C-24,  
Sanath Nagar Industrial Estate, Sanath Nagar,  
Hyderabad, Telangana, Pincode: 500018. India.  
CIN: U24239TG2003PTC041583  
Phone: +91-40-30438600 Fax: +91-40-30438798

September 14, 2022

**Mr. Gajanan Ramasane**  
Hari Om Nagar, Charlimb  
Tal : Algarwadi  
Latur Dist 413513  
Mobile No: 9370544069


Dear Mr. Gajanan Ramasane,

**Sub: Offer and Appointment Letter**


This has reference to your application and the subsequent interview you had with us, we are pleased to offer you an employment with the following Terms & Conditions:

- Designation:**  
You will be designated as "Executive-Trainee", Grade "G01", in Research & Development Department based at MSN Laboratories Private Limited - R&D Center Location.
- Remuneration:**  
Detailed compensation structure as Total Cost to Company Rs.250000/- is mentioned in the Annexure-I.
- Documents to be Submitted:**  
Please bring all the following documents in original with Photostat copies of the same at the time of joining.
  - Passport Size Color Photographs (Self) - 7 nos. and Dependent-family members photograph - 1 nos. each
  - All Educational Certificates and any other Certificates related to specific Training and Skills
  - Previous employment Service Certificate / Relieving Letter, if any
  - Last Six Months Bank Statement
  - Updated / Latest E - Aadhaar Cards of self and dependent family members
  - PAN Card
  - Passport / Driving License
  - A cancelled cheque leaf of active bank account
  - Medical Certificate with Reports

Page 1 of 2



R & D Centre, Plot No. : 12, Phase-IV, Sy. No. : 119 to 140, 258, 275 to 280, IDA Pashamylaram,  
Pashamylaram (Village), Patancheru (Mandal), Medak District, Telangana,  
Pincode : 502 307, India. Phone: +91-8452-304700 Fax: +91-8452-304701 Alternate Fax: +91-40-30438799  
www.msnlabs.com



Name: Gajanan Ramasane


- Medical Fitness:**  
This Offer and Appointment is subject to your medical fitness, for which you need to undergo Medical Examination at Company's Designated Medical Center as per Annexure- III.
- Terms & Conditions:**
  - Your employment is governed by the detailed Terms & Conditions furnished in Annexure - II.
  - As discussed, you need to join us on or before **October 03, 2022**, failing which this offer and Appointment Letter stands withdrawn.


Kindly arrange to send us your written confirmation within two working days, from the date of receipt of this offer letter as a token of your acceptance by signing on the Xerox copy of this letter, mentioning your Date of Joining.

Please feel free to contact Mr. Simhachalam Piniminti Contact No. 040-30438786 Email ID: simhachalam.piniminti@msnlabs.com for further clarifications, if any.

We would like to take this opportunity to welcome you into our MSN family and wishing you a long & successful association with us.

Thanking you,

Yours sincerely,  
For MSN Laboratories Private Limited  
  
S. Padmanabhan  
Vice President-Group HR

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Nakul Arjun

**Emcure**

01-03-2023

**Mr. Nakul Ramdas Arjun**

**At-post Chikhali, Tal -Indapur, Dist- Pune:413104**

**Sub.: Offer Letter**

**Dear Mr. Nakul Ramdas Arjun,**

This has reference to discussions you had with us on **24-02-2023**, we are now pleased to offer you the post of **Associate (Grade - 001-Officer)** for our **P03-OSD - Maan** on mutually agreed terms and conditions.

The detailed appointment letter will be issued on your joining the company.

You are expected to join us on or before **02-03-2023**, failing which this offer stands cancelled.

This offer letter is valid subject to you being declared medically fit on submission of medical fitness report as per company's medical policy.

We are looking forward to a mutually beneficial association.

Thanking you.

Yours truly,

**For Emcure Pharmaceuticals Ltd.**

Vineet Shukla



**Authorized Signatory**

**Emcure Pharmaceuticals Ltd.**, "Emcure House", T-184, M.I.D.C., Bhosari, Pune - 411 026

Tel: +91 20 27120084 Fax: +91 20 30610111 Website: [www.emcure.com](http://www.emcure.com)

E-mail : [corporate@emcure.co.in](mailto:corporate@emcure.co.in) CIN:U24231PN1981PLC024251



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Kharadi, Pune-411014.

**Annexure A**

SALARY COMPUTATION		
Components	Per Annum	Per Month
Basic	2,10,000	17,500
Hra	10,500	875
Education Allow	52,487	4,375
<b>Monthly Gross</b>	<b>2,72,987</b>	<b>22,749</b>
Provident Fund	25,200	2,100
Gratuity	10,101	841
<b>Statutory Benefits</b>	<b>35,301</b>	<b>2,942</b>
Bonus	41,712	3,476
<b>Other Benefits</b>	<b>41,712</b>	<b>3,476</b>
<b>Fixed Ctc</b>	<b>3,50,000</b>	<b>29,167</b>
<b>CTC</b>	<b>3,50,000</b>	<b>29,167</b>
<b>Total CTC</b>	<b>3,50,000</b>	<b>29,167</b>

**Important Note: The above CTC structure may be modified in compliance with government regulations that are in force from time to time.**

**Emcure Pharmaceuticals Ltd., "Emcure House", T-184, M.I.D.C., Bhosari, Pune - 411 026**  
Tel: +91 20 27120084 Fax: +91 20 30610111 Website: [www.emcure.com](http://www.emcure.com)  
E-mail : [corporate@emcure.co.in](mailto:corporate@emcure.co.in) CIN:U24231PN1981PLC024251

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Sciences & Research Centre,  
Khoradi, Pune-411014.



CLARIO.



KIRAN MADDE  
WAKAD,  
PUNE - 411057

Date: 28-Jan-22

Dear Kiran,

Letter of Offer

With reference to your application and the subsequent interview you had with us at Clario, we are pleased to extend an offer to you as **Drug Safety Associate I**. Your appointment will be effective from the date of joining, which shall be on or before **28-Feb-22** failing which the appointment shall stand automatically withdrawn. Your initial place of posting will be at our facility in Mysore.

Your total earning opportunity for the year is **450000/- INR** in which your annual fixed compensation will be **450000/- INR**. The details of your compensation are provided in (Annexure- I) hereto.

We wish to make your onboarding as smooth as possible. In order to ensure the same, you are required to submit the documents as detailed in Annexure II for our records and the background verification, together with the signed copy of this letter, within the stipulated time as provided below. By accepting this letter and providing the documents to us, you confirm that all the information and documents provided by you are true and correct on the date of provision of the same, and you will notify us of any change in such information or documents within 5 (five) days of such change. Further, by acceptance of this letter you consent to the use and disclosure of your information and documents by us for the purpose of undertaking background verification. As part of the Company's screening process, you will also be required to undergo a drug usage test with a certified practitioner or agency, and by accepting this letter, you consent to the collection, storage, use and disclosure of your personal data, including medical records and information, by the Company in relation to your drug usage test.

Your appointment is subject to a successful clearance of (i) background verification based on information furnished by you, and (ii) the drug usage test.

You will initially be on probation for a period of [6 (six) months] from the actual date of your joining with us. Any significant absence will automatically extend the probation period by the length of the absence. Further, your probation period may be extended for a specified period, for reasons including, incomplete background verification due to any reason attributable to you, if the designated probation period does not allow sufficient time to thoroughly evaluate your performance, etc.

On your day of joining, you are requested to report at 10:00 AM IST to **Amulya Sastry**. You will be issued a detailed employment agreement upon joining, which will contain the terms and conditions of your employment. We are sure that our working environment will be conducive to help you grow professionally as well as personally.

Please confirm your acceptance of our offer by signing & returning the duplicate copy of this letter for my attention within three (3) days from the date of receiving this letter, otherwise this offer shall be deemed withdrawn. Please note that your appointment is subject to your acceptance of this letter and execution of the employment agreement provided to you on your day of joining.

We welcome you to be a part of the team and look forward to your valued contribution.

Best Wishes,


Vipra Datta  
Director, Human Resources

I confirm and accept the above and will join on 1st March 2022

  
(Signature)

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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

**टिळक महाराष्ट्र विद्यापीठ (न्यास)**  
**Tilak Maharashtra Vidyapeeth (Trust)**  
(Societies Registration Act XXI of 1860 No. 1029 dated 30/09/1940 and  
Bombay Public Trust Act of 1950 - No.F-42 dated 03/11/1952)  
Vidyapeeth Bhavan, Mukund Nagar, Gultekdi, Pune-411037 (India)



O.W. No.: Trust/2022/ 388 Date: 2<sup>nd</sup> Dec. 2022

To,  
Mr. Pankaj Mane

**Subject: Appointment as Assistant Professor in Lokmanya Tilak Institute of Pharmaceutical Sciences, Pune**

I am glad to inform you that the Vidyapeeth Management has appointed you as "Assistant Professor" in Lokmanya Tilak Institute of Pharmaceutical Sciences, Pune on the terms & conditions mentioned below.


1. Your appointment is purely on temporary academic contractual basis from 5<sup>th</sup> Dec. 2022 to 30<sup>th</sup> June 2023. Thereafter your service will be automatically cancelled.
2. Your office timing will be as per the instructions given by concerned Head of the department.
3. You will be paid consolidated salary of Rs. 25000/- per month. P. F. will be deducted as per the Rules.
4. You shall submit the certified true copies of relevant testimonial such as birth date certificate, mark sheets, experience certificate, discharge / relieving certificate, last pay certificate, caste certificate, change of name certificate (if any), etc. before joining your duties.
5. You are required to give the correct mailing address as soon as you join the duties and any change in the address should be communicated to the office immediately. It will be presumed that any letter sent by Registered Post Acknowledgement Due (RPAD) on the address given, shall be deemed to have been acknowledged by you.
6. During your service you will not engage yourself in any other job paid full-time / part-time or otherwise without the permission of the competent authority.
7. Your services are transferable to any other campuses or units run by the Vidyapeeth.
8. If your behaviour and/or work is found unsatisfactory and caused any loss to Vidyapeeth due to your performance, your appointment is liable for termination at any time without assigning any reason and without notice period.
9. In case of the break of the contract from either side or your service is not required to the Vidyapeeth, one month notice/one month salary is necessary from both the party.
10. If you will resign due to any reason during the academic year you will have to pay one month salary in addition to notice period then only further formalities will be completed.

*Journey of Academic Excellence*

Telephone No. : 020 24403007, 24403000; Fax : 020 24266068, 24271695  
Gram : "Timavee", e- Mail ID : [secretary@tmv.edu.in](mailto:secretary@tmv.edu.in) Website: [www.tmv.edu.in](http://www.tmv.edu.in)


  
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Kharadi, Pune-411014.



Ref No: 22349042  
12-Aug-2022

Parijat Sunil Suryawanshi



Dear Parijat,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Trainee - Junior Data Analyst** with **Cognizant Technology Solutions India Private Limited ("Cognizant")**. Your place of posting will be **Mumbai**.

Your annual total compensation will be **INR [REDACTED]**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **22-Aug-2022**.


Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.


Best regards,  
For **Cognizant Technology Solutions India Private Limited ("Cognizant")**,

  
Shibu Balakrishnan  
AVP – HR

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Regd Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097

  
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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.





**PUNE DISTRICT EDUCATION ASSOCIATION, PUNE**  
48/1, A, Erandavana, Paud Road, Pune - 411 038

**ORDER OF APPOINTMENT**

O.No: PDEA/EST-8/APP/2022-23/ 91-11

Date : 20 SEP 2022

To,  
Smt. Shubhangi Nandu Karkhile  
Kharadi,  
Pune-14

Sub. : Appointment to the post of Lecturer in Pharmacy

I am pleased to inform you that the Management has appointed you on the post of Lecturer in Pharmacy for D.Pharmacy at Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune- 14 w.e.f. 21/09/2022 in the scale of Rs. As Per Rule and allowances as per the rules applicable.

Your appointment is subject to the following terms and conditions :

1. Your services will be governed by the AICTE, PCI, New Delhi and State Government from time to time.
2. Your appointment is on a full-time basis.
3. You shall submit the originals as well as certified true copies of relevant testimonials such as birth date certificate, marksheets, experience certificate, discharge/relieving certificate, last Pay Certificate, Caste certificate, change of name certificate (if any), etc. before joining your duties.
4. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered Post Acknowledgment Due (RPAD) on the address given, shall be deemed to have been acknowledged duly signed by you.
5. You will not engage yourself in any other job paid full-time, part-time or otherwise, during the continuance of your service, without the permission of the competent authority/Management.
6. Your appointment may be terminated, at any time, by either side / party, by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
7. If you are found absent continuously for more than thirty days without permission your services will stand terminated automatically. If you are found guilty of violation of any terms and conditions mentioned above you will be liable for disciplinary action and punishment decided by the management as provided for in the statutes. During the period of your service you shall not directly or indirectly do such things which are subversive to the interests of the Society/University/Institute/College / Students.
8. You have to communicate your acceptance to the Management/ College / Institution within seven days from the date of receipt of this Order of Appointment, failing which your appointment is liable to be cancelled.

Hon. Secretary

Pune District Education Association, Pune

Copy to :

The Principal, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune- 14

Joining report of the candidates should be sent to the Head Office immediately after he/she reports to duty.

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Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Swapnil Khade



Astec LifeSciences Ltd.

January, 17 2023

To,  
Swapnil Khade,  
Flat 503 Bld. 14 River wood park,  
Kalyan shil road,  
Dombivili  
Maharashtra

**Trainee-QC (Fixed Term Contract)**  
**Dombivili**

Dear Swapnil Khade ,

With reference to the interview you had with us, we have pleasure in offering you the above position in our organization on fixed term contract terms and conditions discussed with you at the time of the interview. This offer is subject to your being found medically fit, receipt of satisfactory reports from your referees and previous employers, if any, and subject to your joining us on or before **January 23, 2023**.

Please return to us the duplicate copy of this letter duly signed by you as a token of your acceptance of this offer.

A detailed letter of appointment will be issued to you after you join us.


Yours faithfully,  
For Astec LifeSciences Ltd.

*Abhishek Kumar*

**Abhishek Kumar**  
**Head – Organization Development & Effectiveness**  
**Enclosure: CTC Details**



Regd. Office :  
"Godrej One", 3<sup>rd</sup> Floor,  
Prakashnagar, Eastern Express Highway,  
Vikhroli (East), Mumbai-400079,  
Maharashtra, India.  
Telephone No. : 022-26188070  
Fax No. : 022-26818269  
Email ID : sales@astecindia.com  
Website : www.astecs.com  
CIN : L33999MH1994PLC076206

  
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Sciences & Research Centre,  
Kharadi, Pune-411014.





Ref No: 23894539  
22-Dec-2022



Vikram Namdev Kerle

Dear **Vikram**,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Process Executive - Voice** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be **Pune**.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **02-Jan-2023**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,

For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),

Shibu Balakrishnan  
**AVP – HR**

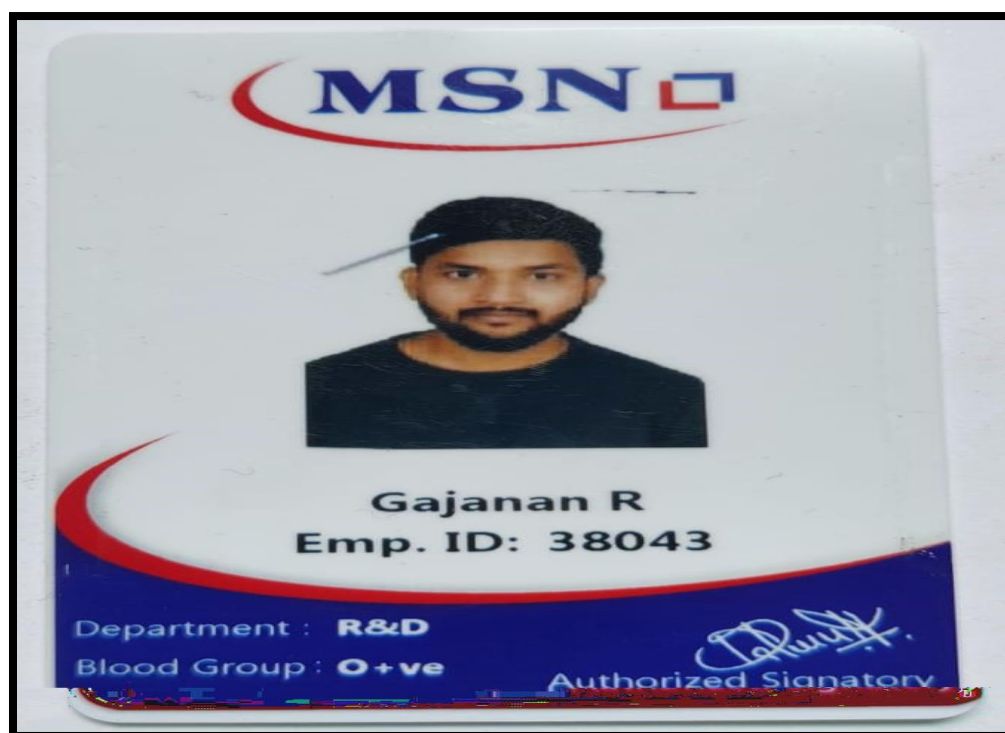
I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date:


**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

**Gajanan Ramsane**



**Neeta Jadhav**



  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



November 16, 2022

Apoorva Tripathi  
Sr.No 53/58 Sai nathnagar near shivaji chowk wadgaonsheri ,  
Pune, Maharashtra,  
1212, 411014  
Dear Apoorva,

On behalf of Allstate Solutions Pvt. Ltd., ("The Company" or "ASPL") it is my pleasure to offer employment to you as **"Associate-Operations"**, in our **"PUNE"**, center. We extend this offer, and the opportunity it represents, with great confidence in your abilities. You made a very favorable impression with everyone you met and we are excited with the prospect of your joining our company.

This offer letter and your employment with the Company are subject to your executing on the joining date, ASPL's detailed employment agreement ("Employment Agreement") containing the terms of your employment. Your employment with the Company will commence only on the execution of the Employment Agreement and in accordance with the terms and conditions set out therein.

The broad terms of the offer are as follows:

Designation	Associate-Operations
Location	PUNE
Start Date	On or before December 5, 2022
Probation	6 Months from Start Date
Notice Period	60 Calendar Days

Annualized Salary and Benefits:

Total Guaranteed Cash	Rs.280,374.00
Annual Incentive Plan	Rs.19,626.00
Total Target Cash	Rs.300,000.00

Reference **Annexure A** for detailed salary break up and highlights of benefit schemes.

**Allstate Solutions Private Limited**

CIN: U74900KA2012FTC064201

Regd office: RMZ Ecoworld, 7th Floor, Bldg No. 1, Devarabeesanahalli, Varthur Hobli, Bangalore – 560 103, India.

Tel: +91-80-40873300 | Website: [www.allstateindia.com](http://www.allstateindia.com) | email: [allstateindia@allstate.com](mailto:allstateindia@allstate.com)

Page 1 of 8

A handwritten signature in blue ink, appearing to be 'J. B.', is written over a horizontal line.

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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



to begin your employment with ASPL on the designated start date pending completion of the background check. We reserve the right to end our employment agreement with you if you do not meet the requirements of the investigation process or the results of your background investigation are not successful in our judgment.

On joining ASPL you will be required to complete all the joining formalities and sign the Employment Agreement which includes intellectual property and confidentiality provisions. You will also be required to read and abide by the compliance and ethics program of ASPL, which will be provided to you on joining the organization.

Apoorva, we look forward to welcoming you to Allstate Solutions Private Limited and wish you a successful career with the Company.

It is our hope that your acceptance of our offer will be just the beginning of a mutually beneficial relationship with our organization. Kindly send the duly signed copy of the duplicate offer document to the undersigned, as a sign of your acceptance of the offer, along with the photocopies of all your credentials (See **Annexure C** for details), latest within seven days from this offer letter date, failing which the offer shall stand withdrawn.

Sincerely,

**Allstate Solutions Private Limited**



**Monarch Limaye**  
**Chief Human Resources Officer**

Acceptance:

I, ..... agree to accept employment on the above-mentioned terms and conditions. I'll report for duty on or before .....

Date .....

Signature: .....

Enclosure: Annexure A: Salary breaks up and highlights of benefit schemes

: Annexure B: Policy on Information Security

: Annexure C: List of Documents

Page 3 of 8



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Sciences & Research Centre,  
Kharadi, Pune-411014.



Innovation  
through  
formulation

## EMPLOYMENT AGREEMENT

This Employment Agreement ("Agreement") is made and entered into on **03.04.2023** (the "Effective Date") at Mumbai, Maharashtra;

### **BY AND BETWEEN**

**Azelis (India) Private Limited**, a company incorporated in accordance with the provisions of the Indian Companies Act, 1956, having its registered office at Unit No. 702, 7th floor, Liberty Tower, Plot no K-10 MIDC Village Elthen, Kalwa Industrial Estate, Airoli, Navi Mumbai, Thane- 400708 (*hereinafter referred to as "Azelis" or the "Company"*, which expression shall, unless it be repugnant to the context or meaning thereof, be deemed to mean and include its successors in interest and assigns) **ON THE ONE HAND;**

### **AND**

**Ms. Varsha Mahajan**, Indian citizen, residing at **Address** 001, Sanskruti Apt, shaninagar, manjarli road, badlapur west (hereinafter referred to as the "**Employee**", which expression shall, unless repugnant to the subject or context thereof, include her heirs, executors, administrators and permitted assigns) **ON THE OTHER HAND.**

As the context may require, "**Azelis**" and the "**Employee**" are hereinafter collectively referred to as "**Parties**" and individually as "**Party**".

### **WHEREAS**

- A. Azelis is a subsidiary of **AZELIS S.A.**, having its registered office at 19, Rue Gabriel Lippmann, L-5365 Munsbach, Grand Duchy of Luxembourg, the ("**Azelis Parent Company**") and is engaged in the business of distributing specialty chemicals;
- B. For the purposes of carrying on its activities in India, Azelis is desirous of appointing the Employee and the Employee has represented and warranted to Azelis that the Employee has the requisite qualification and experience for being employed and/or engaged by Azelis for providing her services as the **Associate – Master Data Management - SHEQ**; and
- C. Accordingly, the Parties hereto are desirous of executing this Agreement to record the terms and conditions upon which the Employee shall render her full-time services to Azelis.

**NOW THEREFORE**, in consideration of the above premise and the mutual covenants and undertakings herein contained, the Parties, intending to be legally bound, hereby agree as follows:

#### **1. Scope of Agreement**

This Agreement shall regulate the terms of employment between the Employee and Azelis in all matters in connection with and deriving from the Employee's term of employment at the position the **Associate – Master Data Management - SHEQ**, including the scope of employment, Azelis' expectations, employment terms and conditions, and salary and social conditions, as well as the rules and procedures applying to Azelis relating to employment.

Page 1 of 21

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

MDI/HR/4937/23  
12th January, 2023  
07 Pages.



To,  
Ms Jadhav Pratiksha Ajinath  
Kothawale Wasti, Nimgaon Daku, Ahmadnagr, Maharashtra - 414401.

Code : 21215  
Grade : SL2

Department : Government Business Solutions  
Location : Head Office

**Appointment Letter**

Dear Ms Pratiksha,

We are pleased to appoint you as a **Sr. Executive**, in Grade SL2, in the **Government Business Solutions Department** of our Company with effect from **12th January, 2023** on the following terms and conditions:

**1. Appointment:**

- a) **Probation:** You will be on probation for a period of three (03) months from the date of your joining. During the probation period, your services can be terminated without assigning any reason whatsoever, by giving to you one (01) days' notice or one (01) day's salary in lieu thereof. If you resign during the probation period, you will be required to give to the Company seven (07) days' notice in writing or seven (07) day's salary in lieu of it.
- b) **Confirmation:** After successful completion of your probation, you will be confirmed in the services of the Company provided that your work and conduct are found to be satisfactory. You will be informed in writing about your confirmation into the services of the Company. In case of unsatisfactory performance, your probation period is deemed to be automatically extended and you will remain on probationer status till such time as a written confirmation letter is issued to you by the Company. Confirmation cannot be deemed to have been granted in absence of a Confirmation Letter issued by the Company to you in writing. In case of your continued nonperformance despite extension/s in your probation period, then, the Company reserves the right to terminate your services forthwith during the probation period or in any of its extension thereof, in line with the previous clause as above.
- c) **Termination:** During your tenure, and after confirmation, if the Company wishes to terminate your services with cause, if you are found guilty of non-performance, dishonesty, disobedience, disorderly behavior, negligence, indiscipline, absence from duty without permission or of any other conduct considered by us to be detrimental to our interests, or violation of one or more terms of this Appointment Letter, your employment may be terminated without providing you with any notice.
- d) If you intend to leave the employment of the company, you will have to give two (2) month's notice in writing in advance and/or two (2) month's gross salary in lieu thereof. The Company may refuse to accept notice pay and in those circumstances you will be required to serve for the full notice period. Similarly, if the Company wishes to terminate your services (without cause), the company will give you two (2) months' notice in writing in advance 'Or' two (2) month's gross salary in lieu thereof and terminate your services.
- e) In the event that you terminate your employment for any reason prior to completion of twelve months of service, you agree that would not be eligible to receive or be issued an Experience Certificate from the Company.
- f) **Single Occupation/Conflict of Interest:** You are hereby expressly accepting that you will not take part in any other activity with the insurance companies, our business competitors, professional practice /consultancies /advisories/ practitioner whichever is applicable to you in any way as a part time job during the period of employment of our organization without prior written permission / No Objection in writing from the competent authority of the management which will only be sanctioned/issued against a written application submitted by you and provided it is not inconsistent/ and /or against the business interests of the organization and does not create any conflict of interests or risks to the Companies [business] interests.

**2. Remuneration:** Your remuneration details are enclosed as **Annexure - I**.

**3. Your joining is subject to submission of the following documents:**

- a) Permanent & Temporary address proof of your residence along with your Telephone & Mobile numbers.
- b) Acknowledged/accepted Resignation/Relieving letter from the previous organization.
- c) Proof of Date of Birth, Experience, Academic/Technical/Professional Educations /Qualifications.
- d) Five Passport size colour Photographs.
- e) Blood Group detail.
- f) Photocopy of PAN Card and Aadhaar Card.
- g) Father's and Mother's Permanent Address with Relevant Govt. ID Proof [Aadhaar Card, Electricity/ Telephone Bill, Passport, Driving License, Election Commission ID Card, Ration Card with address, Bank Passbook with address (Any 1)]
- h) Compliance with any other documents that the company will issue to you as a part of the joining/pre-employment formalities.

CIN : U72900PN2000PTC015558

IRDAI Registration No. : 005

**MDIndia Health Insurance TPA Private Limited**  
(Formerly Known as MDIndia Healthcare Services (TPA) Pvt. Ltd.)

General & Claim Enquiry Helpline  
Fax No. : 1860 - 233 - 4449  
Toll Free : 1800 - 209 - 7777  
Email : [customercare@mdindia.com](mailto:customercare@mdindia.com)

Head Office :  
Sr. No. - 46/1, E-space, A2 Bldg., 3rd floor,  
Pune - Nagar Road, Vadgaon Sheri,  
Pune - 411 014, Maharashtra, India  
Website : [www.mdindiaonline.com](http://www.mdindiaonline.com)

Cashless Enquiry Helpline  
Fax No. : 1860 - 233 - 4449  
Toll Free : 1800 - 209 - 7800  
Email : [authorisation@mdindia.com](mailto:authorisation@mdindia.com)

  
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Khoradi, Pune-411014.



**Pratiksha Paul**



**Priyanka salunke**



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Sciences & Research Centre,  
Khoradi, Pune-411014.



महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८

नमुना "ग"  
(नियम ९ पहा)

सूचना दिल्याबाबत पावती



अर्जदाराने नमुना फ द्वारा व्यवसाय सुरु केल्याबाबतची सूचना खाली नमूद केलेल्या तपशीलासह या कार्यालयास दिलेली आहे. त्याचा तपशील पुढीलप्रमाणे:

१.	पावती क्रमांक	:	२२३१०००३१७१३०४११								
२.	अर्जाचा (सूचनापत्राचा) आयडी क्रमांक	:	११२२६६८७२२०३								
३.	आस्थापनेचे नाव	:	ओंकार मेडिकल OMKAR MEDICAL								
४.	कामगारांची एकूण संख्या	:	१								
			<table border="1"> <tr> <th>पुरुष</th><th>स्त्री</th><th>इतर</th><th>एकूण</th></tr> <tr> <td>१</td><td>०</td><td>०</td><td>१</td></tr> </table>	पुरुष	स्त्री	इतर	एकूण	१	०	०	१
पुरुष	स्त्री	इतर	एकूण								
१	०	०	१								
५.	अ) मालकाचे नाव	:	ओंकार लहू नाप्टे OMKAR LAHU NAPTE								
	ब) आस्थापनेचा पत्ता	:	करंदी, करंदी, करंदी, , शिरूर, पुणे, ४१२२०८								
६.	<p>सदरची पावती ही केवळ अर्जदाराने त्याचा व्यवसाय सुरु केल्याबद्दल कार्यालयास पाठविलेल्या सूचना पत्राची पोच पावती असून व्यवसाय अथवा व्यवसायाची जागा अस्तित्वात असल्याबद्दलचा पुरावा नाही. व्यवसायासाठी व व्यवसायाच्या जागेसाठी आवश्यक असणारी संबंधित सक्षम प्राधिकारी यांच्याकडील पूर्व / पश्चात परवानगी, अनुज्ञप्ती, परवाना धारण करण्याची सर्वस्वी जबाबदारी मालकाची राहिल.</p> <p>ही पोच पावती व्यवसायाच्या जागेचा मालकी हक्क किंवा मालमतेचा मालकी हक्क किंवा ताबा या प्रयोजनार्थ कोणत्याही कायद्यांतर्गत ग्राह्य घरता येणार नाही.</p>										
७.	व्यवसायाचे स्वरूप	:	मेडिकल आणि ड्रगिस्ट स्टोर्स / MEDICAL & DRUGGIST								
८.	पूर्वीचा नोंदणी प्रमाणपत्राचा क्रमांक व दिनांक, लागू असल्यास	:									

**टीप :** सदरची पोच पावती संगणकीय प्रणालीद्वारे तयार करण्यात आलेली असल्याने त्यावर स्वाक्षरीची आवश्यकता नाही. सदरची पोच पावती ही अर्जदाराने सादर केलेल्या स्वयंघोषणापत्र आणि स्वयंसाक्षात्कीत अभिलेखाद्वारे पडताळणी न करता देण्यात आलेले आहे. सादर पोचपावती ही १० पेक्षा कमी कामगार असलेल्या आस्थापनांना नोंदणी दाखल्या ऐवजी देण्यात येते. त्यांना नमुना - ब मध्ये नोंदणी प्रमाणपत्र अनुज्ञेय होत नाही.

दिनांक : १३-१२-२०२२

ठिकाण : Pune

कार्यालयाचा पत्ता : Shop Inspector Office, Shirur, Address- Municipal Council Building, Shirur, District-Pune

अर्जाचा आय.डी. क्रमांक	प्रमाण केलेले सेवा मूल्य (रुपये)
११२२६६८७२२०३	२३.६०

PRINCIPAL

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Sciences & Research Centre,  
Kharadi, Pune-411014.

मुक्त करू बालकामगार  
महाराष्ट्र शासनाचा निर्धार

बालकामगार कामास ठेवणे  
कायद्याने मुळा आहे

महाराष्ट्र शासन

PN 0135515

मुंबई दुकाने व संस्था अधिनियम, १९४८

नमुना 'ड'

(महाराष्ट्र दुकाने व संस्था नियम, १९६१ च्या नियम ६ अन्वये)

संस्थेच्या नोंदणीचा दाखला

१. नोंदणी क्रमांक ३३५ III 17969

२. संस्थेचे नाव अण्णाल मेडीकल्स

३. कामावर लावणाऱ्याचे नाव (मालकाचे) वजाराम न्हेत्राराम चौधरी

४. धंद्याचे स्वरूप मेडिकल व जनरल स्टोर्स विक्री

५. धंद्याच्या ठिकाणचा पत्ता शॉप नं. ५ रूफीकेश को कॉफ होसिंग सो लि

६. पूर्वीचा नोंदणी क्रमांक व संस्था सुरू केलेची तारीख लुपे होस्पिटल जवळ मालवडिरोड हउपसर फ्लो-२८ ११/११/२०११

७. कामगार संख्या ८. साप्ताहिक बंद वार

मुंबई दुकाने व संस्था अधिनियम, १९४८ अंतर्गत निरीक्षक यांचे कार्यालय

असा दाखला देण्यात येत आहे की, वरील

ही संस्था, मुंबई दुकाने व संस्था अधिनियम, १९४८ अन्वये दुकाने

म्हणून नोंदली आहे, तारीख १३/११/२०११

निरीक्षक, मुंबई दुकाने व संस्था अधिनियम, १९४८ अन्वये

(१६ डिसेंबरपूर्वी नुतनीकरण करावे)

टीप. - १. वरील माहितीमध्ये कोणताही बदल झाल्यास तसा बदल करून देण्यात यावा. २. हा केवळ नोंदणी दाखला असून परवाना नाही आणि हा दाखला देण्यात आल्यामुळे ज्या वास्तुत हे दुकान / आस्थापना स्थित आहे, त्या वास्तुत कोणतीही वैधता आपोआप बद्दल होत नाही. तसेच ज्या वास्तुत हे दुकान/आस्थापना स्थित आहे ती वास्तु आज दिनांक वेळेस अस्तित्वात असल्यासंबंधात या दाखल्यामुळे कोणताही हक्क वा स्वामित्व सदरदु निधीवल्यास प्राप्त होत नाही. ३. कलम ६२, नियम २० (अ) नुसार संस्थेच्या यावाचा फक्त मराठी देवनागरी लिपीत लावणे बंधनकारक आहे.

वे. का. मु. - चि (वाय) ७६

PRINCIPAL  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Rahul Barate



Aquity Solutions/Mumbai, India - Service Center -1/Medical Coding

December 28, 2022

Mr. Rahul Barate  
Address: S N-9,  
Tukaram Nagar,  
Kharadi Pune, -411014

Subject: Offer Letter

Dear Rahul Barate,

Based on your interview with us, we are pleased to extend you an offer to join Aquity Solutions India Private Limited (hereinafter referred to as "the Company" or "Aquity Solutions") as **Medical Coding Associate** at its office located at **Mumbai** in the state of Maharashtra.

We welcome you to Aquity Solutions, and we are confident that you will enjoy being a part of it, as much as we shall cherish our association with you. This Offer Letter confirms your total emoluments and other terms of your employment, which if accepted by you, will be as follows:

1. Your Annual Cost to the company (CTC) shall be **Rs. 290988/- only (Rupees Two Lakh Ninety Thousand Nine Hundred Eighty-Eight only)** and the same will be structured as per the attached Annexure I.
2. You shall join us on or before **09-Jan-2023** failing which the offer will be void.
3. This Offer Letter and your employment with Aquity Solutions shall be subject to satisfactory Background Verification Report as per the Company's process.
4. Your employment with Aquity Solutions will be governed by your Appointment Letter, which will be issued to you at the time of your joining.
5. Your services with the Company will be subject to a probation period of three (3) months from the date of your joining, during which period your performance would be monitored and evaluated prior to confirming your services with the Company.
6. The terms of this Offer Letter are valid for seven (7) days from the date of this letter. If we do not receive your acceptance of this offer, the terms of this letter and this offer will be deemed to have been rejected by you unless otherwise communicated to you by the Company in writing.
7. Please provide all the documentation as listed in Annexure II, on or before joining the Company.
8. To indicate your acceptance of this Offer Letter, please sign and return a duplicate copy of this letter.

We look forward to hear from you regarding your decision to join Aquity Solutions. You are expected to keep this offer strictly confidential. In case, you have anything you would like to discuss further, please feel free to get back to us on the same.

We wish you a successful career and look forward to your joining us.

Sincerely yours,  
For Aquity Solutions India Private Limited

Authorized Signatory

I hereby acknowledge and accept the terms and conditions of this Offer Letter. I further confirm that I shall join the Company on or before \_\_\_\_\_.

Accepted:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SYS/HR/F/1.3a Rev08/Date of issue-01-Jan-2020

**PRINCIPAL**


Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



**Synapse**  
Connect to Grow...

**Synapse Labs Pvt. Ltd.**  
Majestic Plaza, S. No. 21/5,  
Nr. Nyati Empire,  
Kharadi-Mundhwa Bypass,  
Kharadi, Pune-411 014.  
CIN : U24233PN2007PTC129504

Ph. : (+91) 20-67113500  
www.synapselabs.com

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



## Epione Pharmaceuticals Pvt. Ltd.

Office No. 804, 8th Floor, Suyog Center, Jawaharlal Nehru Road, Market Yard,  
Gultekdi, Pune City, Pune- 411037. Tel.: +91-20-2980 5908,  
Email.: info@epionepharma.com, Web.: www.epionepharma.com

Ref No: OL/Aug/2022

3<sup>rd</sup> Aug. 2022

To,

**Miss. Rutuja Kodre**

Near Bhaji Market Sr.No -3

Gandhi Chowk Mundhwa

Pune - 411036

Mob No: 9145442799

Email id – kodrerutuja@gmail.com

**Subject: Offer Letter**

Dear **Miss. Rutuja Kodre**,

With reference to your application and subsequent discussion you had with us, we feel great pleasure to offer you the position of **Product Officer** in **EPIONE PHARMACEUTICALS PVT. LTD.** at Pune Head Quarter on the terms and conditions discussed during the interview.

You will be paid a gross salary and allowance as per the discussion you had with us. We will issue detailed letter of appointment soon after you join duties.

You are requested to report to **Mr. Nilesh Naik (MOB – 7350589700)** at Head Office, Pune on or before **08/08/2022**. In case you are unable to report as per instructions, consider this offer as cancelled.

We are confident that you will have a very long and successful association with Epione. We wish you all the best and looking forward to see you as part of our Epione team.

Thanking you,

Yours faithfully,



**Authorized Signatory**

**Epione Pharmaceuticals Pvt. Ltd.**

**Pune.**

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.





Aqurity Solutions/Mumbai, India - Service Center -1/Medical Coding

January 02, 2023

Mr. Siddhesh Naikodi  
Address: Shri Samartha Building, 47/3/3  
Chavhannagar Flat No 2 Chandannagar,  
Pune City,-411014

Subject: Offer Letter

Dear Siddhesh Naikodi,

Based on your interview with us, we are pleased to extend you an offer to join Aqurity Solutions India Private Limited (hereinafter referred to as "the Company" or "Aqurity Solutions") as **Medical Coding Associate** at its office located at **Mumbai** in the state of Maharashtra.

We welcome you to Aqurity Solutions, and we are confident that you will enjoy being a part of it, as much as we shall cherish our association with you. This Offer Letter confirms your total emoluments and other terms of your employment, which if accepted by you, will be as follows:

1. Your Annual Cost to the company (CTC) shall be Rs. **290988/- only (Rupees Two Lakh Ninety Thousand Nine Hundred Eighty-Eight only)** and the same will be structured as per the attached Annexure I.
2. You shall join us on or before **09-Jan-2023** failing which the offer will be void.
3. This Offer Letter and your employment with Aqurity Solutions shall be subject to satisfactory Background Verification Report as per the Company's process.
4. Your employment with Aqurity Solutions will be governed by your Appointment Letter, which will be issued to you at the time of your joining.
5. Your services with the Company will be subject to a probation period of three (3) months from the date of your joining, during which period your performance would be monitored and evaluated prior to confirming your services with the Company.
6. The terms of this Offer Letter are valid for seven (7) days from the date of this letter. If we do not receive your acceptance of this offer, the terms of this letter and this offer will be deemed to have been rejected by you unless otherwise communicated to you by the Company in writing.
7. Please provide all the documentation as listed in Annexure II, on or before joining the Company.
8. To indicate your acceptance of this Offer Letter, please sign and return a duplicate copy of this letter.

We look forward to hear from you regarding your decision to join Aqurity Solutions. You are expected to keep this offer strictly confidential. In case, you have anything you would like to discuss further, please feel free to get back to us on the same.

We wish you a successful career and look forward to your joining us.

Sincerely yours,  
For Aqurity Solutions India Private Limited

Authorised Signatory

I hereby acknowledge and accept the terms and conditions of this Offer Letter. I further confirm that I shall join the Company on or before \_\_\_\_\_.

Accepted:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

SYS/HR/F/1.3a Rev08/Date of issue-01-Jan-2020

Aqurity Solutions India Private Limited (CIN U72900MH1999PTC120346)  
Registered and Corporate Office: 1<sup>st</sup> Floor, Unit No. 103, Reliable Plaza, Plot No. K 10,  
Kalwa Industrial Area, Village- Elthen, Taluka & Dist. Thane, Airoli, Navi Mumbai, Maharashtra - 400 708, India.  
Tel: +91 22 3307 7000 Fax: +91 22 3307 7076  
www.aquritysolutions.in



1. FS 562898  
2. Quality Management  
An ISO 9001:2015 Certified Company

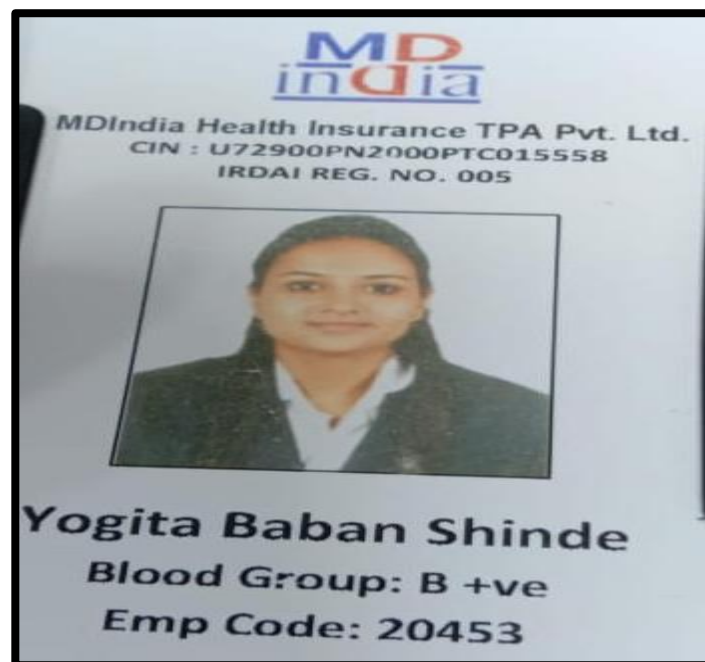
  
**PRINCIPAL**


Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

**Suchita Kakade**



**Yogita Shinde**




  
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Sciences & Research Centre,  
Khoradi, Pune-411014.

Aishwarya Varpe



Atharva Satkar



  
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Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



## Academic Year 2020-2021

Mhasade Shashikant



**ml Outsourcing Services Pvt. Ltd.**

Unit No. 213-214, 2nd Floor, Welldone Tech Park, Sector - 48, Sohna Road, Gurugram.

Ref: MLOSPL/HR/AL/2021/2964/MLOS-3991

Date: May 11, 2021

### **Appointment Letter**

Dear Shashikant Ganesh Mhasade,

This letter confirms our offer of a full-time position as **Recruitment Executive** with **ml Outsourcing Services Private Limited** (MLOSPL) effective start date of May 11, 2021.

MLOSPL will pay you an annual CTC of **INR 540000 (Rupees Five lakhs fourty thousand )** payable on monthly basis.

No provision herein is to be construed as a guaranty of continued employment and all employees are employed at will. Any contrary agreement must be in writing and must be signed by the Director of MLOSPL. Moreover, this letter does not create any such contrary agreement.

This offer of employment is contingent upon certain conditions being fulfilled including your agreement to and execution of MLOSPL standard **Employment Agreement (Exhibit A)** and **Nondisclosure, Developments and Noncompete Agreement (Exhibit B)**, included with this letter. You must sign this Agreement prior to beginning your employment with us.

In addition, MLOSPL reserves the right to withdraw this offer at any time should it find any discrepancies in details provided by you in your resume, during the interview against details obtained through reference and background checks.

Finally, by signing this letter, you are representing to MLOSPL that you are not subject to any agreement that precludes you from accepting this offer.

We are looking forward to having you join our team as an employee and believe you will find the experience a rewarding one.

The detailed breakup of your annual and monthly CTC is attached here with as an Annexure.

Sincerely,

**ml Outsourcing Services Pvt. Ltd.**

**Agreed and Accepted**

**Nirmal Sharma**  
Director - HR  
Authorized Signatory

.....  
**Shashikant Ganesh Mhasade**  
Recruitment Executive

1/9

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Neena Raut

Cognizant

Ref No: 16549118  
18-Jun-2021



Neena Ashok Raut

Dear Neena,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Trainee - Junior Data Analyst** with **Cognizant Technology Solutions India Private Limited ("Cognizant")**. Your place of posting will be **Mumbai**.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **25-Jun-2021**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,

For **Cognizant Technology Solutions India Private Limited ("Cognizant")**,

Suresh Bethavandu  
**Global Head-Talent Acquisition**

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date:

RI'qd. Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097

**PRINCIPAL**

Pune District Education Association's  
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Sciences & Research Centre,  
Kharadi, Pune-411014.



TCS Confidential  
Ref: TCS/2023-24/BPS-BPO2/2523106

April 21, 2023

**Mr. Dhairyasheel Suryakant Gund**  
Pune

Dear Dhairyasheel Suryakant Gund,

This is to inform you of your compensation structure revision effective **April 01, 2023**.

Your revised Annual Compensation for the year 2023-24 is **Rs. 2,66,708/-**.

The details of your compensation and related benefits are enclosed in the Annexure to this letter. Kindly note that the above details are specific to India and may be subject to change in case of long term deputation on international assignments, if any.

I look forward to your continued commitment and a fulfilling career with TCS in the years to come.

Warm regards and best wishes,

Milind Lakkad  
Chief Human Resources Officer

**TATA CONSULTANCY SERVICES**

Tata Consultancy Services Limited  
TCS House, Raveline Street, Fort, Mumbai 400 001, Maharashtra, India  
Tel: 91 22 6778 9999 Fax: 91 22 6778 9000 website: www.tcs.com  
Registered Office: Nirmal Building, 9th Floor, Nariman Point, Mumbai 400 021

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Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



Ref No: 16144774  
14-Apr-2021



Shubhangi Ramesh Darade

Dear Shubhangi,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Trainee - Junior Data Analyst** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be **Pune**.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **19-Apr-2021**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,

For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),

Suresh Bethavandu  
Global Head-Talent Acquisition

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date:

RI'qd. Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Cognizant

Ref No: 16205171  
27-Apr-2021

Ashwini Thongire



Dear Ashwini,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Trainee - Junior Data Analyst** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be **Pune**.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **28-Apr-2021**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,

For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),

Suresh Bethavandu  
Global Head-Talent Acquisition

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date: 27/04/2021

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Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Ref No:  
26-May-2021



Sangram Biranje

Dear Sangram,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Trainee - Junior Data Analyst** with **Cognizant Technology Solutions India Private Limited** ("Cognizant"). Your place of posting will be **Pune**.

Your annual total compensation will be . Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **31-May-2021**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,

For **Cognizant Technology Solutions India Private Limited** ("Cognizant"),

Suresh Bethavandu  
Global Head-Talent Acquisition

I have read the offer, understood and accept the above mentioned terms and conditions.

Signature:

Date:

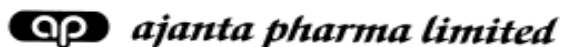
RI'qd. Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097

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Sciences & Research Centre,  
Kharadi, Pune-411014.



Yadnesh Shende



B-4/5/6, MIDC Area,  
Paithan,  
Aurangabad - 431 148  
Maharashtra - INDIA

T +91 2431 6640 00  
F +91 2431 6641 00  
E info@ajantapharma.com  
W www.ajantapharma.com

APL/PTN/HR/2021-22/716

Nov 24, 2021

Mr. Yadnyesh Gajanan Shende  
Kasar Lane  
Tal - Parola, Dist - Jalgaon  
Pin - 425 111  
M - 07083300417 / 07620002772

Subject: Provisional Letter of Offer

Dear Mr. Shende,

This has reference to your application and the subsequent interview you had with us. We are pleased to offer you the position of **Apprentice - Quality Assurance** on the terms and conditions agreed. You will be joining us on or before **Dec 01, 2021**. You will be posted at **Paithan**.

You will be on Training period of one year from the date of your joining.

You will be paid stipend of **Rs. 13,000/- (Rs. Thirteen thousand only)** per month.

You need to bring the original Marks Sheets and Certificates on the day of your joining for the purpose of verification.

Please sign the duplicate copy of this letter in token of your acceptance to the terms and conditions.

We welcome you to our company and wish you a successful career with us.

Thanking you.

Yours Sincerely,

  
Vinayak Deshpande  
Vice President - Works

Corporate Identity Number - L24230MH1979PLC022059  
Regd./Corp. Office : Ajanta House, Charkop, Kandivli (W), Mumbai - 400 067. Tel.: +91-22-6606 1000 Fax: +91-22-6606 1200

  
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Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Kiran Kamthe



25-10-2021  
Employee ID: ESPM2639

Kiran Kamthe  
At post phursungi,  
Dist - Pune Tal- Haveli ,  
Pune  
Maharashtra - 412308

Dear Kiran Kamthe,

**Sub: Appointment Letter**

A warm welcome to the EpiSource family.

EpiSource is an organization with Indian roots and a global vision. We are aware of the fact; we have a distinctive culture and would like to invite you to and enhance this culture. We are sure that you will contribute to the task ahead of us, in your own special way.

**With reference to our Offer Letter dated 25-10-2021, We are pleased to appoint you as Trainee - MCC effective 25-10-2021.**

Please note that the terms and conditions of your service contract as intimated here after, is to be treated as strictly confidential and you are not to divulge its content to any employee of the company/person connected with the company, who is not authorized by the management.

All information regarding your compensation, benefits and performance appraisal are to be treated as strictly confidential. Hence discussions or sharing of information with other employees either in public or private is strictly prohibited.

We congratulate you on this occasion and we hope you will render your good services with commitment and dedication.

You are advised to sign and return the duplicate of this letter as token of your acceptance.

We look forward to a long rewarding career with EpiSource.

With best Wishes,

For EpiSourceIndia Pvt Ltd



**Manjula Palanisamy**  
Vice President-HR

Kiran Kamthe  
Page 1 of 9



**EpiSource India Pvt. Ltd** | [www.episource.com](http://www.episource.com) | CIN - U72900TN2004PTC053347  
Registered Office: No. 18, Sathyanarayana Avenue, Boat Club Road, R.A. Puram, Chennai - 600 028.

**Corporate Office**  
2nd Floor, Prince Info City,  
No. 141, Rajiv Gandhi Salai (CMR),  
Kandanchavadi, Chennai - 600 096.  
Ph: +91 44 4915 1015

**Mumbai Office**  
5th Floor, E Wing, Corporate Avenue  
Old Project, Opp. Sultane Corporate Park,  
Chakala, Andheri-Ghatkopar Link Road,  
Andheri East, Mumbai - 400 093.

**Vijayawada Office**  
Door. No 54-15-SA, 3rd Floor,  
Lakshmi Avenue,  
Srinivasa Nagar Bank Colony,  
Ring Road, Vijayawada - 520 008

  
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Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Page 136 of 277

25-10-2021

Employee ID: ESPM2639

Compensation details of: Kiran Kamthe

Designation: Trainee - MCC

Component	ANNUAL (INR)	MONTHLY (INR)
Basic	71,875	5,990
HRA	52,850	4,405
Statutory Bonus	7,000	583
Provident Fund	18,186	1,516
Gratuity	3,458	289
Mediclaime Insurance	4,644	383
ESIC	5,827	486
Other Allow ances	47,558	3,964
<b>CTC</b>	<b>2,11,397</b>	<b>17,616</b>

- All payments are subject to statutory deductions.
- Mediclaime Cover (Family floater - coverage includes employee, spouse, Children, Parents /Parents-in- laws. Restricted to members including employee) Sum Insured - INR 100000/- (INR One Lakh only)
- Life Insurance Cover - INR 200000/- (INR Two Lakhs Only)
- For detailed eligibility & benefits, employee is advised to refer to HR Handbook.

Kiran Kamthe

Page 2 of 9

 Episource India Pvt. Ltd | [www.episource.com](http://www.episource.com) | CIN - U72900TN2004PTC053347  
Registered Office: No. 18, Sathyanarayana Avenue, Boat Club Road, R.A. Puram, Chennai - 600 028.

**Corporate Office**  
2nd Floor, Prince Sula City,  
No. 142, Rajy Gandhi Sula (CNR),  
Kandanchavali, Chennai - 600 096.  
Ph: +91 44 28310 5519

**Member Office**  
5th Floor, E Wing, Corporate Avenue  
(2nd Floor), Opo. Sathya Corporate Park,  
Chakraborty Avenue, Ghatkopar East Road,  
Andheri East, Mumbai - 400 042

**Vijaynagar Office**  
Door. No 54-15-5A, 2nd Floor,  
Lakshmi Avenue,  
Sriwasa Nagar Bank Colony,  
Bani Road, Vijaynagar, 600 096



**PRINCIPAL**  
Pune District Education Association's  
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Sciences & Research Centre,  
Kharadi, Pune-411014.



Akshata More



Dede Rohidas

January 10, 2022

**Mr. Dede Rohidas Gurunath**  
S/o Gurunath Sidharudh Dede  
At/Post : Alandi Mhatobachi  
Tal : Haveli  
Pune Dist 412201  
Mobile No: 7775981815

**Dear Mr. Dede Rohidas Gurunath,**

**Sub: Offer and Appointment Letter**

This has reference to your application and the subsequent interview you had with us, we are pleased to offer you an employment with the following Terms & Conditions:

1. **Designation:**  
You will be designated as "Executive-Trainee", Grade "G01", in Analytical Research & Development Department based at MSN Laboratories Private Limited - R&D Center Location.


2. **Remuneration:**  
Detailed compensation structure as Total Cost to Company Rs.200000/- is mentioned in the Annexure-I.

3. **Documents to be Submitted:**  
Please bring all the following documents in original with Photostat copies of the same at the time of joining.

- a. Passport Size Color Photographs (Self) - 7 nos. and Dependent-family members photograph - 1 nos. each
- b. All Educational Certificates and any other Certificates related to specific Training and Skills
- c. Previous employment Service Certificate / Relieving Letter, if any
- d. Last Six Months Bank Statement
- e. Aadhaar Cards of self and dependent family members
- f. PAN Card
- g. Passport / Driving License
- h. A cancelled cheque leaf of active bank account
- i. Medical Certificate with Reports
- j. Non Judicial Stamp Paper worth Rs. 100/- in your name, for the purpose of Employment Agreement. You need to give us the Agreement of Employment on Non-Judicial Stamp paper, stating that you will work with MSN Group of Companies for a minimum period of three years, from the date of joining.

Page 1 of 2

R & D Centre, Plot No. : 12, Phase-IV, Sy. No. : 119 to 140, 258, 275 to 280, IDA Pashamylaram, Pashamylaram (Village), Patancheru (Mandal), Sangareddy District, Telangana.  
Pincode : 502 307 India. Phone: +91-8452-304700 Fax: +91-8452-304701 Alternate Fax: +91-40-30438799  
www.msnlabs.com

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

1/10/2022

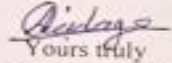
**JOINING REPORT**

To,  
**The President,**  
Shraddha Rural Medical Social Welfare & Educational Trust's  
Sahakar Maharshi Kisanrao Varal Patil College of Pharmacy, Nighoj  
Tal. Parner, Dist. Ahmednagar-414 306.

Respected Sir,


With reference to your Appointment Order number SMKVP COP/D/14/37/2022-2023  
Dated;28/09/2022 sent by your office regarding my appointment as **Assistant Professor** in Shraddha  
Rural Medical Social Welfare & Educational Trust's Sahakar Maharshi Kisanrao Varal Patil College  
of Pharmacy, Nighoj, Tal. Parner, Dist. Ahmednagar- 414 306. I wish to state that I accept the  
appointment and I shall join duties in the institution from **01/10/2022**.

Thanking you

  
Yours truly  
Gadage A.N.

  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

 **Pune District Education Association, Pune**  
48/1 A, Erandavana, Paud Road, Pune- 411 038  
Email :- [honsecretary@pdeapune.org](mailto:honsecretary@pdeapune.org) Web :- [www.pdeapune.org](http://www.pdeapune.org)

O.No:- PDEA/EST-8/App./2021-22/ 204-16 Date: 3 MAR 2022

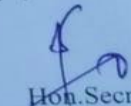
**Order of Appointment**

To,  
✓ Smt. Jyoti Bahiru Darkunde  
A/p- Jeur,  
Tal- Nagar Dist- Ahmednagar.


In response to your application, I am pleased to inform you that you are hereby appointed as a Lecturer in Pharmacy at Shankarrao Ursal College of Pharmacy, Kharadi, Pune-14 of Pune District Education Association, Pune purely on temporary basis for a period from **18/01/2022 to 30/04/2022** on a consolidated salary of Rs. 18,000/- (Rupees eighteen thousand only) per month.

Your appointment is subject to the following service terms and conditions :-

1. Your appointment is on a full-time basis & purely temporary and after the expiry of the said period, your services shall stand terminated automatically.
2. Your services will be governed by the Society rules & regulations.
3. Your appointment may be terminated at any time by giving seven days notice.
4. You are not entitled to vacation or any leave other than casual leave.
5. You shall submit the original as well as certified true copies of relevant testimonials such as birth date certificate, mark sheets, experience certificate, degree certificate, discharge/relieving certificate, last pay certificate, caste validity certificate, change of name certificate (if any), etc. as the case may be, before joining the duties.
6. You will have to submit (a) Two passport size photographs (b) Character certificate from two eminent persons, one of them should be a Government Gazetted Officer and (c) Discharge Certificate from previous employer (if any) before joining duties.
7. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon, within one month from the date of joining. The appointment is provisional, pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment.
8. If you are found absent continuously for more than 15 days without permission, your service shall stand terminated automatically. If you are found guilty of violation of any rules and regulations of the society, your service shall be terminated.
9. You have to communicate your acceptance to the Management within seven days from the date of receipt of this order, failing which your appointment is liable to be cancelled.
10. The PDEA is reserving the right to review and to take necessary action warranted (in the present COVID-19 pandemic situation) in the case of salary payable as mentioned in this appointment order.

  
Hon. Secretary  
Pune District Education Association,  
Pune-38.

**Copy forwarded for information and necessary action to :-**  
**The Principal, Shankarrao Ursal College of Pharmacy, Kharadi, Pune- 411 014.**  
He/she is informed to report to this office immediately the date on which the above person joins his/ her duties.

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Nitin Neharkar



**Pune District Education Association, Pune**

48/1 A, Erandavana, Paud Road, Pune- 411 038

Email :- honsecretary@pdeapune.org Web :- www.pdeapune.org

O.No:- PDEA/EST-8/App./2021-22/ 179-7

Date: 25 JAN 2022

**Order of Appointment**

To,  
Shri. Nitin Sheshrao Neharkar  
Ankur Society, Keshav Nagar,  
Mundhwa, Pune- 411 014.

In response to your application, I am pleased to inform you that you are hereby appointed as a Assistant Professor in Pharmaceutics at Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune-14 of Pune District Education Association, Pune purely on temporary basis for a period from 03/01/2022 to 30/04/2022 on a consolidated salary of Rs. 20,000/- (Rupees twenty thousand only) per month.

Your appointment is subject to the following service terms and conditions :-

1. Your appointment is on a full-time basis & purely temporary and after the expiry of the said period, your services shall stand terminated automatically.
2. Your services will be governed by the Society rules & regulations.
3. Your appointment may be terminated at any time by giving seven days notice.
4. You are not entitled to vacation or any leave other than casual leave.
5. You shall submit the original as well as certified true copies of relevant testimonials such as birth date certificate, mark sheets, experience certificate, degree certificate, discharge/relieving certificate, last pay certificate, caste validity certificate, change of name certificate (if any), etc. as the case may be, before joining the duties.
6. You will have to submit (a) Two passport size photographs (b) Character certificate from two eminent persons, one of them should be a Government Gazetted Officer and (c) Discharge Certificate from previous employer (if any) before joining duties.
7. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon, within one month from the date of joining. The appointment is provisional, pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment.
8. If you are found absent continuously for more than 15 days without permission, your service shall stand terminated automatically. If you are found guilty of violation of any rules and regulations of the society, your service shall be terminated.
9. You have to communicate your acceptance to the Management within seven days from the date of receipt of this order, failing which your appointment is liable to be cancelled.
10. The PDEA is reserving the right to review and to take necessary action warranted (in the present COVID-19 pandemic situation) in the case of salary payable as mentioned in this appointment order.

Hon. Secretary

Pune District Education Association,  
Pune-38.

Copy forwarded for information and necessary action to :-


The Principal, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Pune- 411 014.

He/she is informed to report to this office immediately the date on which the above person joins his/ her duties.

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Shyam Dhamne


**Ifedora Services Private Limited**  
 21, Magnet Corporate Park, Nr.Sola over Bridge, Thaltej, S.G.Highway,  
 Ahmedabad – 380054.Gujarat

**26-Nov-2022**

**Dear Shyam Dhamane**

This has reference to the discussion you had with us. In this regard, we are pleased to offer you the position of **Trainee**, based at **Pune** in our organization as per the agreed terms & conditions. You will report to **Mayur Thakkar – Project Manager**.

**You are requested to join duty on, but not later than 28-Nov-2022.**

This offer is subject to submitting the following documents at the time of your joining:-

- Resignation & Relieving Letter of previous organizations
- Education / Professional qualification certificates
- Copy of PAN ID / PAN Number details
- Personal Identity proof (Copy of Driving License/Election Card/Passport/ Aadhar Card)
- Residential Proof (Copy of Bill – Electricity/Telephone/Mobile or Rental Agreement)
- 5 passport size photographs.
- Medical Fitness Certificate & Blood Group (Confirming no traces of any major illness or any chronic health disorders in the past)


The formal letter of appointment, indicating detailed terms and conditions will be issued to you at the time of your joining, which shall be subject to the following:


- Reference check / Background verification / No Criminal records
- Successfully Completion & Clearance of training program
- Above listed documents

You are requested to return the duplicate copy of this offer as a token of your acceptance and confirm the exact date of your joining our organization.

We look forward to welcoming you to the Ifedora family and wish you all the success in your new assignment with us.


**For, Ifedora Services Private Limited**


  
**HR Department**


**Ifedora Services Private Limited**  
 21, Magnet Corporate Park, Nr.Sola over Bridge, Thaltej, S.G.Highway,  
 Ahmedabad – 380054.Gujarat

Employee Name		Annexure		Shyam Dhamane	
DOJ		28-Nov-2022		Trainee	
Designation		Pune		Authorization	
Department		241560		20130	
Location		Pune			
CTC WEF		20130			
Particulars		Amount Annual	Amount Monthly		
<b>Salary Payment Monthly</b>					
<b>A1</b>	Basic	108000	9000		
	HRA	43200	3600		
	Medical Allowance	15000	1250		
	Education Allowance	2400	200		
	Conveyance Allowance	19200	1600		
	Deputation Allowance	14005	1167		
	Statutory Bonus	21600	1800		
	Gratuity	5195	432		
<b>Total(A1)</b>		<b>228600</b>	<b>19050</b>		
<b>A2</b>	Shift Allowance	30000	2500		
<b>Total Gross Salary (A1+A2)</b>		<b>258600</b>	<b>21550</b>		
<b>B1</b>	<b>Company Contribution</b>				
	Employer PF Contribution (12% of Basic)	12960	1080		
	Employer ESIC Contribution (3.25% of Gross)	0	0		
<b>Total Company Contribution (B1)</b>		<b>12960</b>	<b>1080</b>		
<b>Total CTC (A1+B1)</b>		<b>241560</b>	<b>20130</b>		
<b>B2</b>	<b>Standard Deduction</b>				
	Employee PF Contribution (12% of Basic)	12960	1080		
	Employee ESIC Contribution (0.75% of Gross)	0	0		
	Professional Tax	2500	208		
<b>Total Deduction (B2)</b>		<b>15460</b>	<b>1288</b>		
<b>Net Salary</b>		<b>243140</b>	<b>20262</b>		

\*Income Tax is applicable as per rule  
 \*Management reserves the right to restructure your salary if required  
 \*Shift allowance is on the basis of your allotted shift  
 For Ifedora Services Private Limited

  
**HR Department**

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.





## Pune District Education Association, Pune

48/1 A, Erandavana, Paud Road, Pune- 411 038

Email :- [honsecretary@pdeapune.org](mailto:honsecretary@pdeapune.org) Web :- [www.pdeapune.org](http://www.pdeapune.org)

O.No:- PDEA/EST-8/App./2022-23/134-51

Date: 11 OCT 2022

### Order of Appointment

To,  
**Smt. Shweta Vilas Pawar**  
S.R. No.15,  
Hadapsar, Pune- 28.

I am pleased to inform you that you are hereby appointed as a **Lecturer in Pharmacy at Shankarrao Ursal College of Pharmacy, Kharadi, Pune-14** of Pune District Education Association, Pune purely on temporary basis for a period from **22/08/2022 to 30/04/2023** on a consolidated salary of Rs. **20,000/-** (Rupees twenty thousand only) per month.

Your appointment is subject to the following service terms and conditions :--

1. Your appointment is on a full-time basis & purely temporary and after the expiry of the said period, your services shall stand terminated automatically.
2. Your services will be governed by the Society rules & regulations.
3. Your appointment may be terminated at any time by giving seven days notice.
4. You are not entitled to vacation or any leave other than casual leave.
5. You shall submit the original as well as certified true copies of relevant testimonials such as birth date certificate, mark sheets, experience certificate, degree certificate, discharge/relieving certificate, last pay certificate, caste validity certificate, change of name certificate (if any), etc. as the case may be, before joining the duties.
6. You will have to submit (a) Two passport size photographs (b) Character certificate from two eminent persons, one of them should be a Government Gazetted Officer and (c) Discharge Certificate from previous employer (if any) before joining duties.
7. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon, within one month from the date of joining. The appointment is provisional, pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment.
8. If you are found absent continuously for more than 15 days without permission, your service shall stand terminated automatically. If you are found guilty of violation of any rules and regulations of the society, your service shall be terminated.
9. You have to communicate your acceptance to the Management within seven days from the date of receipt of this order, failing which your appointment is liable to be cancelled.

  
Hon. Secretary

Pune District Education Association,  
Pune-38.

**Copy forwarded for information and necessary action to :-**

**The Principal, Shankarrao Ursal College of Pharmacy, Kharadi, Pune- 14.**

He/she is informed to report to this office immediately the date on which the above person joins his/ her duties.

  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



LUPIN LIMITED (BIOTECHNOLOGY DIVISION)  
Gat No.-1156, Village-Ghotawade,  
Tal - Mulshi, Pune - 412 115  
Tel : +91-20-66549800  
Fax : +91-20-66549870



**Offer Letter**

**Date: 17-June-22**

**Tushar Humbe**  
**Sr.No -215, Ashtavinayak Colony,**  
**Ganganagar, Fursungi,**  
**Pune - 412308**

**Dear Tushar,**

Congratulations on your appointment! We welcome you to Lupin – *An innovation led transnational pharmaceutical company* and wish you a long and meaningful career with us.

1. **LOCATION & DATE OF JOINING:** You would be based at **Lupin Limited (Biotech Division), Ghotawade - Pune**. You need to report on **08-July-22**. This Offer of Appointment shall be treated as cancelled, unless the extension of the said date for joining duty is agreed upon by us.
2. **DESIGNATION & GRADE** You would be designated as **Trainee Executive** at Grade – **TRE** in **Regulatory Affairs** Department.
3. **COMPENSATION & BENEFITS:** The detailed breakup of your Compensation Structure and other company benefits applicable to your grade is enclosed.
4. **TRAINING PERIOD:** Your training is for **One Year** on successful completion, you will be absorbed, as **Executive** and your salary will be revised as per the salary group norms prevalent at that time.
5. **NOTICE PERIOD:** The Company reserves the right to specify the notice period required. However, either party can terminate this agreement by giving one month (30 days) notice during the training period or by paying one month's basic; and two months (60 days) notice on confirmation without furnishing any specific reason. Accordingly, amount in lieu of short notice period would be payable by either party giving short notice.
6. **LEAVE:** You will be eligible for **24 days** working days of Leave in a year.

This is an offer of appointment. A detailed formal letter of appointment will be issued to you on your joining.

This offer of employment is conditional to the satisfactory completion of all Regulatory / Background Checks and Medical / Health Examination.

Please note that failure to clear any one of the above will lead to the immediate withdrawal of this offer letter.

We once again welcome you to Lupin and wish you a long fulfilling career with us.

Yours truly,

For **Lupin Limited**

**Ashishkumar Mudalkar**  
**TA CoE Specialist - HR**

I agree to accept employment on the terms and conditions mentioned in the above letter. I shall be reporting for duty on \_\_\_\_\_ Signature: \_\_\_\_\_

Registered Office : Kalpataru Inspire, 3rd Floor, Off Western Express Highway, Santacruz (East), Mumbai 400055 India Tel : (91-22) 66402323  
Corporate Identity Number : L24100MH1983PLC029442 [www.lupin.com](http://www.lupin.com)

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

LUPIN LIMITED (BIOTECHNOLOGY DIVISION)  
 Gat No.-1156, Village-Ghotawade,  
 Tal - Mulshi, Pune - 412 115  
 Tel : +91-20-66549800  
 Fax : +91-20-66549870




COMPENSATION STRUCTURE			
Name	Tushar Humbe		
Department	Regulatory Affairs		
Grade	TRE		
Designation	Trainee Executive		
	PM	PA	
A. Basic	16,814	201,768	
HRA	8,445	101,340	
<b>Total [A]</b>	<b>25,259</b>	<b>303,108</b>	
B. Provident Fund (12%)		24,212	
Gratuity (4.81%)		9,705	
<b>Total Retirals [B]</b>		<b>33,917</b>	
<b>C. Fixed Cost To Company [A+B]</b>		<b>337,025</b>	
D. Bonus / Exgratia		28,560	
<b>Total Cost To Company [C+D]</b>		<b>365,585</b>	

1. In-addition to the above, you will be covered under the following Schemes as per Company Policy:
  - a. Mediclaim Policy : This Policy covers self, parents, spouse and two children, subject to a limit of Rs.125000/- as defined by the policy
  - b. Group Accident Insurance Policy : The Insurance coverage for this grade is Rs.1000000/- as per Company Policy
  - c. Group Term Life Insurance Scheme : The Insurance coverage for this grade is Rs.600000/- as per Company Policy
2. All payments are subject to the provisions of Income Tax Act.
3. ESIC will be applicable as per Acts at the location

Ashishkumar Mudalkar  
 Sr. Executive - Human Resources

Registered Office : Kalpataru Inspire, 3rd Floor, Off Western Express Highway, Santacruz (East), Mumbai 400055 India Tel : (91-22) 66402323  
 Corporate Identity Number : L24100MH1983PLC029442 [www.lupin.com](http://www.lupin.com)

**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Kharadi, Pune-411014.



**OFFER LETTER**

**Mrs. Ankita Mohan kadam,**  
**Pune.**

**17 May 2021**

**Congratulations!!**

**Dear Ankita Mohan kadam,**

As we refer to your application and the subsequent interview you had with us; we are pleased to offer you the designation of **Pharmacist at Viman Nagar-2 as proposed**.

**We welcome you to our family at Wellness Forever!!!**

We look forward to your joining on **17th May'21**, we shall complete the joining formalities and Induction training on the same day.

Kindly bring the following while you come for joining formalities.

- Id proof - pan card / voter id / Aadhaar card / driving license
- Address proof - ration card / Aadhaar card / rent agreement / passport (in case you are staying with relative, please get it written on legal paper with notary done and attach his id and address proof.)
- Education proof – SSC, HSC & other educational certificates
- Four passport size photographs with white background.
- License pp card - original & Xerox copy (Applicable for Pharmacist Only)
- Bank passbook copy / cancelled cheque
- Leaving certificate
- Resignation letter (previous organization)
- Last 3-month salary slip (previous organization)

**\*All original documents are required for verification**

**Wellness Forever Medicare Pvt. Ltd.**


Corporate Office :  
7th Floor, Wing 'A', Empire Plaza IT Park,  
LBS Marg, Vikhroli West,  
Mumbai - 400083.  
Tel. : +91-22-4354 1717

CIN : U24239MH2008PTC178658

info@wellnessforever.in  
www.wellnessforever.in

Registered Office :  
7th Floor, Wing 'A', Empire Plaza IT Park,  
LBS Marg, Vikhroli West,  
Mumbai - 400083.  
Tel. : +91-22-4354 1717

Curative Wellness Preventive




**Name: Mrs. Ankita Mohan kadam**

**Designation: Pharmacist**

**Store Location: Viman Nagar-2**


Gross Salary	Amount
Basic	11,000.00
HRA	550.00
Special Allowance	2,011.00
9 hrs Gross	13,561.00
Attendance Allowance	-
Monthly Bonus	916.00
Monthly Leave	541.00
Total Monthly Payout	1,457.00
Gross Earning	15,018.00
PF - Employee	1,561.32
ESIC - Employee	105.77
Professional Tax	200.00
Total Employee Contribution	1,867.09
Net Take	13,151.00
PF - Employer	1,561.32
ESIC - Employer	458.32
Total Employer Contribution	2,020.00
Monthly CTC	17,038.00

**For Wellness Forever Medicare Pvt. Ltd**

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.




Through esign

 **License Retention Letter**

NO/PZ2/Outward/  
Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone2 Circle  
OFFICE OF JOINT COMMISSIONER FDA PUNE  
791/93, NEW GURUWAR PETH, PUNE 411042  
PUNE  
Print Date: 27/05/2023

**License RETENTION**  
Firm Id : 144957

To,  
SAMRAT MEDICO (Proprietary)  
SHOP NO.1, GROUND FLOOR, SHRIRAM GOLD, S.NO. 17/1A/1  
DHANORI,  
PUNE - 411015  
Taluka:DHANKAWADI District: PUNE-ZONE2  
I/C Person: GHISARAM POONARAM CHOUDHARY (Mobile: 9850256458)

  
GHISARAM POONARAM CHOUDHARY - PRO

**Subject :- Drugs & Cosmetics Act - 1940 & Rules There under**

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-1202627, Dated:- 23/05/2023, Inw ID:- 1202627  
With reference to your Inward application, we have to inform you that your said application is approved & below mentioned licences are RETAINED, whose VALIDITY Dates are mentioned below :-

No	Name	Sex	Join Date	Regn No.	Inw-ID
1	R-P/BHARAT GHISARAM CHOUDHARY (EMP)	Male	02/03/2022	243214	1048140
2	R-P/GANESH RAM CHENARAM PARHAR (EMP)	Male	23/10/2018	236950	692544
3	R-P/RATA RAM PUKH RAJ (EMP)	Male	05/06/2018	204451	651767
4	DIR/ GHISARAM POONARAM CHOUDHARY (PRO)	Male	05/06/2018	PAN-*****921F	651767

Lic	License No.	Issue From	Retention Date	Retained Up to	Old LIC No.
20	283527	13/06/2023	13/06/2023	12/06/2028	-
21	283528	13/06/2023	13/06/2023	12/06/2028	-

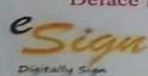
BHARAT GHISARAM CHOUDHARY (R-P)


**Cold Storage: YES**  
**Open 24 Hrs: NO**

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.  
The above mentioned licences need NOT be Sent by the Dept.  
Kindly acknowledge the receipt of this letter.

**Subject to NO-CHANGE in PREVIOUS Constitution (Proprietary). AND Already approved PREMISES and VALIDITY of Regd. Pharmacist Registration in Pharmacy Council**  
**Specific Condition:- 10-excluding schedule x drug-21-excluding schedule x drug**  
**The Licensee shall not claim any equities or rights in the property under reference on strength of this Retention Letter.**


**Retention Fees Detail: ##### Pay ID:458199 - Amt:3000 - Pay Dt:23/05/2023 - GRN**  
No:MH002424907202324E - Cert by:Auto-25/05/2023 - Vrf Dtls:0004713669202324-25/05/2023-Auto - Deface Dtls:0001351692202324-25/05/2023-Auto

  
Digitally Signed  
e-Signed on 25/05/2023 15:28:31  
TPAV # WKRF99SE2V

  
DINESH MANAKCHAND KHIVASARA  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone2 Circle

**This License/Certificate is eSIGNED. Physical Signature is NOT Required.**

For online Third Party Approval Verification; Go to [Fdamfg.maharashtra.gov.in](http://Fdamfg.maharashtra.gov.in) & Click 27/05/23 **N I C**

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Fresenius Kabi  
India Private Limited  
A-3, MIDC, Ranjangaon Ganapati,  
Shirur, Pune – 412 220,  
Maharashtra, India  
T +91 2138 671600  
www.fresenius-kabi.com  
CIN U24231PN1995PTC014017

**STRICTLY CONFIDENTIAL**

FKIPL/PUNE/HR/2022

**January 04, 2022**

**Mr. Hanuman Keshav Mane,**  
At - Jawla KH, Post - Waghe Bobade,  
Tal - Jintur, Dist - Parbhani,  
Maharashtra 431508

**SUBJECT: APPOINTMENT AS AN "APPRENTICE (TRAINEE)"**

**Dear Mr. Mane,**

This has reference to your application for seeking opportunity of training as apprentice under "Apprenticeship Act 1961" in our organization and the subsequent interview you had with us.


We are pleased to engage you as an **"Apprentice (Trainee)" – Production** in our organization on the following terms and conditions:

1. The training will commence from **January 03, 2022**
2. Your apprenticeship period shall be for the period of **One Year** from the date of your commencement for the training and the same will stand automatically terminated at the end thereof. The Company however reserves the right to terminate this arrangement earlier without any notice or compensation in lieu of notice or assigning any reason thereof.
3. During the training period you will be paid stipend as per **ANNEXURE A**. You will not be entitled to any other remuneration, allowances, benefits and / or perquisites, except those specified hereinabove or to which you are or may be statutorily entitled.
4. This training and its continuance are subject to your being found medically fit. You shall appear before the Medical Officer of the Company or any Medical Practitioner nominated by the Company for the purpose of medical examination and / or for health survey from time to time.

**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

# Kiran Bande



  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



**Masuu<sup>TM</sup>**  
Global Solutions

**Appointment Letter**

Date: 15<sup>th</sup> November, 2021

Mr. Onkar Sadanand Joshi,  
Address: Shreeram Nivas, Anand Nagar,  
Near Jain Mandir, Parbhani 431401

Dear Onkar,

**Congratulations!** With reference to your interview with us, it is with great pleasure that you have been offered an internship position of "Trainee" with Masuu Global Solutions Pvt. Ltd. Your experience and enthusiasm will be an asset to our company.

This position is scheduled to begin 15-November-2021 and will be a six-month paid internship opportunity ending on 15-May-2022.

**1. Commencement of Employment:** Your employment will be effective, as of 15-November, 2021.

**2. Job Title:** Your job Title will be "Trainee- Regulatory Affairs", and you will be reporting to "Mrs. Sura Ramya".

**3. Salary:**

- Initial 6 Months(Internship) – INR 5,000/-
- 1<sup>st</sup> Year of Employment – INR 10,000/-
- 2<sup>nd</sup> Year of Employment – INR 20,000/-
- 


You will be entitled to further review of your compensation as per the company practice. This will be linked to your performance and will be discretion of the management.

**4. Hours of work:** The normal working days are Monday to Saturday with 2<sup>nd</sup> & 4<sup>th</sup> Saturday holidays. You will be required to work from 09:00 AM to 06:30 PM as necessary for the proper discharge of your duties to the company.

Other terms and conditions will be as per company policy as applicable to you from time to time which will be provided in offer letter.

Welcome to the Masuu Global family and look forward to have a long and mutually beneficial association with Masuu Global.

<p><b>For Employee</b></p> <p>Name <u>Onkar Sadanand Joshi</u></p> <p>Date <u>15/11/2021</u></p> <p>Signature <u>[Signature]</u></p>	<p><b>For Employer</b></p> <p>Name <u>Surama Priya Pennamareddy</u></p> <p>Date <u>15/11/2021</u></p> <p>Signature <u>[Signature]</u></p>
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**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Office of the Assistant Commissioner  
Food & Drugs Administration, Pune-Zone 1 Circle  
Office of the Joint Commissioner  
791/93, New Gunwar Peth Lucky Bldg.  
Pune 411042 PH. 02024470276  
Print Date: 27/03/2023

ADD/Remove in Regd. Pharmacist  
Firm Id : 83307

To,  
RUSHI MEDICAL STORES  
GR FL. SHOP NO. 1, MIL NO. 1122, NR EKTA GANESH TEMPLE,  
AWHALWADI - MANJARI RD, AWHALWADI, TAL. HAV.  
PUNE - 412207  
Taluka: WAGHOLI District: PUNE-ZONE 1  
I/C Person: ANIKET NANDKUMAR TAMBE (Mobile: 9545528896)

**Subject :- Drugs & Cosmetics Act - 1940 & Rules there under**  
Updates arising due to Change in: ADD/Remove in Regd. Pharmacist

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-1184918, Dated:- 25/03/2023, Inw ID:- 1184918  
With reference to your Inward application, we have to inform you that your said application is approved & Changes have been affected according for all the below mentioned licences :-

Lic	License No.	Issue From	Retained From	Retained Up to	Old LIC No
30	214848	22/05/2022	22/05/2022	21/05/2027	-
30C	214850	22/05/2022	22/05/2022	21/05/2027	-
21	214849	22/05/2022	22/05/2022	21/05/2027	-

No	Regn No.	Name / Address	Join Dt / Resign Dt	Inw ID
1	R-P / ***160486	Kailash sambhaji suryawanshi	15/05/2019 24/05/2022	1072875
2	R-P / ***196106	aniket nandkumar tambe	11/05/2017 12/03/2020	809025
3	R-P / ***160486	Kailash sambhaji suryawanshi	05/07/2017 25/03/2019	727602
4	R-P / 196110	avinash shantaram narke	10/03/2020	809025
5	R-P / 1184918	balaji tukaram kiratwad	25/03/2023	1184918

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licensing Authority.  
The above mentioned licences are sent herewith.  
Kindly acknowledge the receipt of this letter.

**Sign**  
e-Signed on 27/03/2023 21:33:48  
TPAV # 15H455VAL3

**DINESH MANAKCHAND KHIVASARA**  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone 1 Circle

This Licence/Certificate is e-SIGNED. Physical Signature is NOT Required.  
For online Third Party Approval Verification; Go to [fdamf.maharashtra.gov.in](http://fdamf.maharashtra.gov.in) & Click  
TPAV button.

27/03/23

PRINCIPAL

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

**आयुक्त, राज्य उत्पादन शुल्क, महाराष्ट्र राज्य, मुंबई यांचे कार्यालय**

जुने जकात घर, दुसरा मजला, शहीद भगतसिंग मार्ग, फोर्ट, मुंबई-४०० ०२३.

Fax No. २६६ ३३ ७७ Tel.No.Jt.Commr. २६२ ०२ ३८ Dy. Commr. २६६ ५५ ६९

- वाचले :- १) शासन निर्णय, सा.प्र.वि., अकंपा १०९३/२३३५/प्र. क्र.१०/९३/आठ, दि.२६.१०.१९९४ व दि.१२.०३.१९९७.  
 २) शासन निर्णय, सा.प्र.वि., अकंपा १००४/प्र. क्र. ५१/२००४/आठ, दि.२२.०८.२००५.  
 ३) शासन परिपत्रक, सा. प्र.वि., अकंपा १००९/८२६/प्र. क्र. २०१/०९/आठ, दि. ०५.०२.२०१०.  
 ४) शासन परिपत्रक, सा.प्र.वि., अकंपा १०१०/प्र. क्र. २४४/आठ, दि.१३.१०.२०१०.  
 ५) शासन निर्णय, सा.प्र.वि., अकंपा १०१०/प्र. क्र. ३०८/१०/आठ, दि.०६.१२.२०१०  
 ६) शासन निर्णय, सा.प्र.वि., अकंपा १२१७/प्र.क्र.१०२/आठ, दि.२१.०९.२०१७.  
 ७) शासन निर्णय, सा.प्र.वि., अकंपा १२१९/प्र.क्र.५६/आठ, दि.१०.०६.२०१९ व दि.११.०९.२०१९.  
 ८) शासन निर्णय, सा.प्र.वि., अकंपा १२२१/प्र.क्र.१८६/का-८, दि.२६.०८.२०२१.

**आदेश**

क्रमांक - इएसटी १३२०१६ /४८/२-अ-३(भाग-२)

मुंबई, दिनांक १७ एप्रिल, २०२२.

उपरोक्त वाचले येथे नमुद शासन निर्णयाच्या अनुषंगाने अनुकंपा नियुक्तीकरीता स्वतंत्र सामाईक प्रतिक्षासूचीवरील दिवंगत झालेल्या कर्मचाऱ्यांच्या खाली नमुद उमेदवार अनुकंपा तत्वावर या विभागात येताना (S-६ : १९९००-६३२००) मध्ये तात्पुरत्या स्वरूपात जवान पदाकरिता अशाप्रकारच्या पदभरती प्रकरणी भविष्यात होणाऱ्या मा.न्यायालयाचे निर्णय तसेच शासन निर्णयास अधीन राहून निवड करण्यात येत आहे. त्यांची पदस्थापना त्यांच्या नावासमोर दर्शविण्यात आलेल्या कार्यालयात करण्यात येत आहे.

अ. क्र.	उमेदवाराचे नांव व पत्ता	प्रवर्ग	पदस्थापनेचे ठिकाण
१	श्री.अतुल विश्वास गोरे, (दिवंगत विश्वास गोरे, दुय्यम निरीक्षक यांचा मुलगा) पत्ता-मु.फारोळा, पो.बोडकोन, ता. पैठण, जि.औरंगाबाद- ४३११०५.	खुला	अधीक्षक, राउशु, अहमदनगर
२	श्री.शुभम शंकर लवांडे, (दिवंगत शंकर किसन लवांडे, सहा.दुय्यम निरीक्षक यांचा मुलगा) पत्ता :- आश्वी खुर्द, ता. संगमनेर, जि. अहमदनगर	अ.ज.	अधीक्षक, राउशु, अहमदनगर
३	श्री. महेश राजेंद्र म्हेसकर, (दिवंगत राजेंद्र भारोतराव म्हेसकर, जवान नि वाहन चालक यांचा मुलगा) पत्ता :- १७७, विक्रमशिला नगर, वार्ड नं. १, सिंदी (मेघे), ता. वर्धा, जि. वर्धा ४४२००१	अ.जा.	अधीक्षक, राउशु, अमरावती
४	श्री. तनय प्रदीप भडांगे, (दिवंगत रेवती प्रदीप भडांगे, खरिष्ट लिपिक यांचा मुलगा) पत्ता : प्लॉट नं. ९, राजयोग अपार्टमेंट, शांती निकेतन कॉलनी, गंगापूर रोड, नाशिक.	भ.ज(ड)	अधीक्षक, राउशु, धुळे
५	श्री. अमित बाळासाहेब सानप, (दिवंगत बाळासाहेब देवरास सानप, जवान यांचा मुलगा) पत्ता : ई/८०१, जलसा विल्डींग, धवल हिल्स, गार्वड बाग, उपवन, ठाणे (पश्चिम), ठाणे ४००६१०	भ.ज(ड)	अधीक्षक, राउशु, मुंबई शहर

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Kharadi, Pune-411014.



उपरोक्त उमेदवार यांची नियुक्ती, शासकीय सेवेसाठी वैद्यकीयदृष्ट्या पात्र असल्याचे प्रमाणपत्र प्राप्त होण्याच्या अधिन राहून करण्यात येत आहे. वैद्यकीय चाचणीबाबतच्या सूचना देण्यात आल्यानंतर त्यांना जिल्हा शल्य चिकित्सक यांचेकडे वैद्यकीय तपासणीसाठी स्वखर्चाने उपस्थित रहावे लागेल.

सदरची नियुक्ती ही त्यांच्या पूर्वचारित्र्य व वर्तणूक यांच्या समाधानकारक तपासणी अहवालावर अवलंबून राहिल असा अहवाल आक्षेपार्ह असल्यास त्याबाबत कोणतीही पूर्वसूचना न देता त्यांना सेवेतून काढून टाकण्यात येईल.

उमेदवाराने नियुक्तीच्या ठिकाणी हजर होण्यापूर्वी नियुक्तीच्या कार्यालयात शैक्षणिक पात्रता, वय, जात, अनुभव इत्यादी प्रमाणपत्राच्या प्रती सादर करावा. तसेच मुळ प्रमाणपत्रेही सादर करण्यात यावा. संबंधित कार्यालय प्रमुखाने सदर कागदपत्रांची सत्यता पडताळून यथास्थिती आवश्यक कार्यवाही करावी. तसेच संबंधिताचा वैयक्तिक अभिलेख कायमस्वरूपी जतन करावा. यथास्थिती जात पडताळणी प्रमाणपत्र विहीत मुदतीत सादर करण्याची दक्षता घ्यावी.

२. नियुक्तीनंतर कोणत्याही कारणास्तव उपरोक्त उमेदवार यांना शासकीय सेवेचा रागीनामा द्यावयाचा असेल तर त्यांनी नियमानुसार शासनास त्यासंबंधीची लेखी सूचना एक महिना आगाऊ देणे आवश्यक आहे. अन्यथा त्यांना एक महिन्याचे मूळ वेतन शासनाकडे जमा करावे लागेल.
३. उमेदवारास शासन सेवेत रुजू होतांना (अ) शासन निर्णय राजकीय व सेवा विभाग क्र.१५८१/३४, दि.०९.०८.१९८७ मध्ये विहित केल्यानुसार वचन लिहून द्यावे लागेल. (ब) शासन निर्णय सा.प्र. विभाग, क्र. ओओडी १०६४/३४४३/३२, दि.२३.०६.१९६४ मध्ये विहित केल्यानुसार भारतीय घटनेस एकनिष्ठ राहण्याची शपथ घ्यावी लागेल.
४. उमेदवारास शासन परिपत्रक सेवा विभाग क्र. सीएलआर १०५४, दि.३१.०१.१९५५ अथवा दि.१६.०१.१९५७ मधील तरतूदीनुसार प्रतिज्ञापत्र लिहून द्यावे लागेल.
५. उपरोक्त उमेदवार यांना "परिभाषित अंशदान निवृत्तीवेतन योजना" लागू राहिल. वित्त विभाग, शासन निर्णय क्रमांक अनियो-२०१२/प्र.क्र.९६/सेवा-४, दि.२७.०८.२०१४ अन्वये, "परिभाषित अंशदान निवृत्तीवेतन योजना" (DCPS) ही "राष्ट्रीय निवृत्तीवेतन योजनेत" (NPS) समाविष्ट करण्यात आलेली आहे. मात्र निवृत्ती वेतन योजना (म्हणजे म.ना.से. निवृत्तीवेतन) नियम १९८२ व म.ना.से. (निवृत्ती वेतनाचे अंश राशीकरण) नियम १९८४ आणि सर्वसाधारण भविष्य निधी योजना त्यांना लागू होणार नाही.
६. उपरोक्त उमेदवार यांनी शासकीय कर्मचाऱ्यांकरिता विहित केलेल्या वर्तणूक नियमांचे काटेकोरपणे पालन करणे बंधनकारक राहिल. अन्य शासकीय कर्मचाऱ्यांना लागू असणारे सर्व नियम व अटी आपणांस लागू राहतील.
७. उपरोक्त वाचले क्र.४ वर नमुद शासन परिपत्रकातील निर्देशानुसार संबंधितांची यथास्थिती उपलब्ध उमेदवाराच्या संबंधित प्रवर्गात अन्यथा खुल्या प्रवर्गात कायम करण्याची दक्षता घ्यावी.
८. उमेदवारास वरील अटी मान्य आहेत असे गृहीत धरून या विभागात जवान या पदावर तात्पुरत्या स्वरूपात पदनियुक्ती देण्याचे आदेश निर्गमित करण्यात येत आहेत.



( कांतोलाल बा. उमाप )  
आयुक्त, राज्य उत्पादन शुल्क,  
महाराष्ट्र राज्य, मुंबई.

प्रति, (RPAD)

- १) श्री.अतुल विश्वास गोरे, मु.फारोळा, पो.बोडकीन, ता. पैठण, जि.औरंगाबाद- ४३११०५.
- २) श्री.शुभम शंकर लवांडे, आस्वी खुर्द, ता. संगमनेर, जि. अहमदनगर.
- ३) श्री. महेश राजेंद्र म्हैसकर, १७७, विक्रमशिला नगर, वार्ड नं. १, सिंदी (मेघे), ता. वर्धा, जि. वर्धा ४४२००१.
- ४) श्री. तनय प्रदीप भडांगे, प्लॉट नं. ९, राजयोग अपार्टमेंट, शांती निकेतन कॉलनी, गंगापूर रोड, नाशिक.

  
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Kharadi, Pune-411014.

महाराष्ट्र शासन



राज्य उत्पादन शुल्क



नाव : महेश राजेंद्र म्हैसकर

पदनाम : जवान

ओळखपत्र क्र. : EXCMRMM9801

*A. P. P.*

उप आयुक्त (प्रशासन),  
राज्य उत्पादन शुल्क, महाराष्ट्र राज्य, मुंबई

*[Signature]*

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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Ref: HR/AUG/22/A3/60692123/60193266/1001301987

Date: 25 August, 2022

Ms. Mayuri Ganjkar  
KRUSHNAI  
oppo to kalbhairavnath temple  
Kharadi 411014  
Maharashtra, India

Dear **Ms. Mayuri**

This is with reference to your application and subsequent interview you had with us.

We are pleased to offer you employment as **Pharmacist in Senior Executive - A3 grade** in our business on the following terms and conditions:

**1. PLACE OF POSTING:**

Your initial posting will be at **Pune, Maharashtra.**

However, during employment with the Company, you may be posted at any other location in India or abroad, without any additional remuneration. Further your services may be transferred to any other Reliance Group Company.

This offer is subject to your joining us on or before 05 September, 2022.

**2. COMPENSATION:**

Your compensation on a Cost to Company (CTC) basis will be **Rs. 3,00,000/- (Rupees Three Lac(s) Only) per annum** and will be payable as under. Please refer to Annexure 1A for detailed breakup of your CTC.

**i. Fixed Pay: Rs. 3,00,000/- (Rupees Three Lac(s) Only) per annum.**

This includes Basic Pay and Choice Pay that consists of other allowances, benefits, perquisites etc. as per the compensation policy of the company.

**ii. Retirals: Rs. 27,795/- (Rupees Twenty Seven Thousand Seven Hundred Ninety Five Only) per annum.**

This includes:

- Provident Fund @ 12% of PF Wages (i.e. Basic Pay + Personnel Special Allowance, wherever paid) and may be capped at applicable Statutory Wage Limit or actual PF Wages depending on company policy.
- Gratuity @4.81% of Basic Pay and paid as per provisions of The Payment of Gratuity Act 1972.

**3. GENERAL:**

You may choose components of your CTC as per your requirement, being referred as Choice Pay. In the year of joining and leaving the Company, the CTC will be pro-rated based on the number of days you are in the employment of the Company.

The available CTC components along with limits have been detailed in Annexure 1B.

The components within each category of payment are discretionary and the Company has the right to change these components at any time without notice. Your compensation and all other payments received by you would be subject to the prevailing tax rules and regulations.

**Reliance Retail Limited**

CIN: U01100MH1999PLC120563 Phone: +91 22 35553800

Registered Office: 3rd Floor, Court House, Lokmanya Tilak Marg, Dhobi Talao, Mumbai-400 002, India.  
[www.relianceretail.com](http://www.relianceretail.com)

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Sciences & Research Centre,  
Kharadi, Pune-411014.



Annexure 1A			
Name: Mayuri Ganjkar			
EARNINGS			
CTC Components		Proposed CTC (Rs.)	
		Monthly	Annual
<b>A. Fixed Pay</b>			
1	Basic Pay	10,733	1,28,790
<b>Choice Pay</b>			
2	Conveyance	Refer to Annexure 1B	
3	Fuel & Maintenance	Refer to Annexure 1B	
4	Leave Travel Allowance	Refer to Annexure 1B	
5	Medical Reimbursement	Refer to Annexure 1B	
6	Bonus*	0	0
7	Residual Choice Pay	6,585	79,020
<b>Housing</b>			
8	House Rent Allowance	5,366	64,395
<b>Retirals</b>			
9	PF - Employer Contribution	1,800	21,600
10	Gratuity (4.81% of Basic)	516	6,195
<b>Total Fixed Pay (A)</b>		25,000	3,00,000
<b>Total Other Payments (B)</b>			
<b>Total CTC (A)</b>		25,000	3,00,000
<b>Note:</b> The above amounts are the maximum permissible limits. On joining, you may change the same to suit your needs. (*) In case of employees that are entitled to Bonus under the Payment of Bonus Act 1965. (**) For Insurance Premium debits, please refer Annexure 1B			

Insurance (Pay Slip Debit As Per Grade)		Monthly	Annual
	GPA Insurance Premium		
	Group Term Life Insurance Premium		
	Medical Insurance Premium		

The Annexure 1A and the detailed "Terms & Conditions of Employment" in Annexure 2 together sets forth the terms and conditions under which the Company would employ you and become effective from the date you join the Company. Your acceptance of the offer of employment would be on the basis of these terms and conditions of employment.

You are requested to sign and return to the Company a copy of this letter containing Annexure 1A and "Terms & Conditions of Employment" in Annexure 2, as confirmation of your acceptance.

This offer and appointment letter shall automatically stand withdrawn in case we do not receive your acknowledgement and acceptance within ten days from issue of this letter.

We wish you a long and successful association with us.

Sincerely yours,  
For Reliance Retail Limited

*Smita Sahu*  
Smita Sahu

#### ACKNOWLEDGEMENT & ACCEPTANCE

I have read and understood all terms and conditions relating to my appointment/ employment and declare that I hereby unconditionally and irrevocably accept the same.

I shall report for duty on \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Reliance Retail Limited**

CIN: U01100MH1999PLC120563 Phone: +91 22 35553800

Registered Office: 3rd Floor, Court House, Lokmanya Tilak Marg, Dhobi Talao, Mumbai-400 002, India.  
www.relianceretail.com



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Sciences & Research Centre,  
Kharadi, Pune-411014.

Rohit Kamble



**Joining date**

1 message

**Shirley Picardo** <shirleypicardo@microlabs.in>  
To: Rohit Kamble <rohithkamble1@gmail.com>

Mon, Dec 27, 2021 at 09:13

Dear Rohit,

Congratulations!! You have been shortlisted for an Apprenticeship position at Micro Labs Ltd Goa. Your Date of joining is 03rd January and the reporting time is at 9.00 am sharp.

You are required to carry the following documents at the time of joining:

- All Original Mark Sheets
- 2 sets of Self attested Xerox copies of all your Marksheet
- 04 Passport Size Photos
- Aadhar Card, Pan Card 3 Xerox Copies
- Details of Current & Permanent address

**In case if you have an Existing account in ICICI Bank you are required to carry 02 copies of Cancelled Cheque.**

**OR**

In order to open a Salary Account, you are requested to carry any photo ID Proof as mentioned below in originals :

- Voter ID card
- Aadhaar Card
- Passport
- Pan Card with 2 Xerox copies.
- Driving license (handwritten or laminated) issued by regional transport authority.
- Driving license from Maharashtra & UP regional transport office is not accepted.



**Also, before joining kindly attend Pre- Employment medical health check-up on the below mentioned address:**

Contact person : Mr. Abhilash Ghadi  
Timing : 10.00 AM to 5.00 PM  
Mobile No - 9545224169

Thanks & Regards,

Shirley Picardo  
Human Resources  
Micro Labs Ltd  
Tel: 0832-6686262 Ext. 323

\*\*\*\*\*  
Disclaimer


	<b>MICRO LABS LIMITED</b> Plot No. S 155 To S 159 Verna Industrial Estate, Verna, Goa -4037
<b>TEMPORARY</b>	
Emp Code: <u>125901</u>	
Name: <u>Rohit H. Kamble.</u>	
Date Of Joining: <u>03/01/22</u>	
Blood Group: <u>A+ve</u>	
If found please return it to the address mentioned.	



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**Shubhakti Banker**



  
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Sciences & Research Centre,  
Kharadi, Pune-411014.



## Sudarshan Anandkar



### PRIVATE & CONFIDENTIAL

Sudarshan Anandkar  
Surya park kawadpeth, near luni toll plaza, hadywar pin- 412201  
-412201  
INDIA

December 13, 2021

Dear Sudarshan Anandkar

Welcome to IKS Health!

### Subject: Offer Letter

With reference to your application, subsequent interview and discussions, we are pleased to inform that you have been selected for the position of **Junior Associate** in Grade 13 in Department **Data Management & Abstraction** with our organization commencing from **December 15, 2021**

Your annual compensation will be INR 202500 /-. The details of the terms and conditions of the offer of employment are detailed in the enclosed annexures.

IKS Health is defined by an efficient and reliable culture that sets us apart. Our DNA, while evolving through various transformations, has still constitutionally been driven by the same core values. **Customer first** has been one such belief that influences every employee at IKS Health. We strive to understand our customer's need, staying ahead of the curve to deliver best-in-class service. Equally crucial, is our **ownership**, wherein our eyes stay on the end result without compromising on our quality, ethics and people. We draw our greatest strength by **caring** for our customers and our people. Hence, **collaboration** at workforce goes hand-in-hand with greater accountability, thereby creating responsible members at our workplace. As we redefine what business success means in the changing landscape, we believe in inculcating the spirit of **innovation** so that established systems and ways of doing things are constantly tested, questioned and disrupted. Continuous learning and the ability to take risks are fundamental characteristics that make us shatter boundaries.

These shared values and beliefs are the influencers of everyday work culture at IKS Health that has eventually built our ethos. It is what integrates us across technologies, platforms and geographies. We are proud of it and we eagerly welcome you to the IKS Health way of life.

This offer of employment is contingent upon you fulfilling the background verification process that the organization will conduct. We look forward to you joining us at our Mumbai - Bldg 11 office on **December 15, 2021**. Please keep your recruiter informed, in case of advancement in the joining date. Pursuant to its business needs, IKS Health retains the right to revise the commencement date of your employment with IKS Health. Please endorse your acceptance, within the next two business days, by **duly signing the duplicate copy** of this letter on all sheets, including annexures, at the bottom on the right corner and return to the undersigned. Please refrain from soliciting other offers based on this letter as the same will be null and void if so used.

We wish you all the best.

Thanking you,  
For Inventurus Knowledge Solutions Pvt. Ltd.  
HR Team  
I accept the above offer on the terms indicated.

Signature

Date

Sudarshan Anandkar

Scanned with CamScanner

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Fresenius Kabi  
India Private Limited  
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Shirur, Pune – 412 220,  
Maharashtra, India  
T +91 2138 671600  
www.fresenius-kabi.com  
CIN U24231PN1995PTC014077

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FKIPL/PUNE/HR/2022

**January 04, 2022**

**Mr. Suraj Rajabhau Kokate,**  
A/p Renuka Park, Hari Om Niwas,  
Ubale Nagar, Wagholi,  
Pune Maharashtra 412207

**SUBJECT: APPOINTMENT AS AN "APPRENTICE (TRAINEE)"**

**Dear Mr. Kokate,**

This has reference to your application for seeking opportunity of training as apprentice under "Apprenticeship Act 1961" in our organization and the subsequent interview you had with us.

We are pleased to engage you as an **"Apprentice (Trainee)" – Production** in our organization on the following terms and conditions:

1. The training will commence from **January 03, 2022**
2. Your apprenticeship period shall be for the period of **One Year** from the date of your commencement for the training and the same will stand automatically terminated at the end thereof. The Company however reserves the right to terminate this arrangement earlier without any notice or compensation in lieu of notice or assigning any reason thereof.
3. During the training period you will be paid stipend as per **ANNEXURE A**. You will not be entitled to any other remuneration, allowances, benefits and / or perquisites, except those specified hereinabove or to which you are or may be statutorily entitled.
4. This training and its continuance are subject to your being found medically fit. You shall appear before the Medical Officer of the Company or any Medical Practitioner nominated by the Company for the purpose of medical examination and / or for health survey from time to time.
5. During the training period you will be entitled to get leaves as per Apprentice Act 1961.

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## Academic Year 2019-2020

Abhilash Bhosale



**Offer: BUSINESS PROCESS SERVICES**  
**Ref: TCSL/DT20217678185/Mumbai/BPS/BSPA**  
**Date: 08/04/2021**

Mr. Abhilash Ajit Bhosale  
Flat No.21, Daulat Vihar  
Pune-Solapur Road  
Gadital, Hadapsar  
Pune-411028  
Maharashtra  
Tel# -9834296203

Dear Mr. Abhilash Ajit Bhosale,

**Sub: Letter of Offer and Terms of Traineeship**

We thank you for exploring career opportunities with **Tata Consultancy Services Limited(TCSL)**. You have successfully completed our initial selection process and we are pleased to make you an offer of traineeship.

We are suitably impressed with your credentials and feel that your working with us will be mutually beneficial and rewarding. **We are pleased to inform you that you have been selected for the position of SENIOR PROCESS ASSOCIATE in Grade BPO2 and your present posting will be at Mumbai. Your Gross Salary / Annual Compensation Package including all benefits will be Rs. 2,66,213/- per annum. Annexure 1 provides a break-up of the compensation package.**

Kindly confirm your acceptance of this offer by proposing your date of joining and signing Annexure 2.

Your failure to accept the offer of the company within 7 days may lead to a presumption that you are not interested in working in the company and the offer will stand revoked automatically at the sole discretion of the company.

On joining and successful completion of joining formalities, you will be issued a Letter of Appointment by the company. Joining formalities include a submission of a PAN Card and non submission of the same will delay your joining duty. The offer of employment is also subject to the individual being eligible and legally permissible to work such as having a valid work permit or not being disqualified from being appointed by any law.

If the requirements of the joining formalities including submission of PAN Card are not complied with by you within 30 days of your date of joining, this offer of employment would stand revoked at the sole discretion of the company. Your offer is subject to a positive background check.

TCS decision of releasing the Offer of Employment and allowing you to join the organization before completion of your final semester examination which has been uncertainly delayed owing to COVID-19 Pandemic, shall not be construed as a waiver of the aforesaid condition specified in the Terms of Employment. The status of your course completion with requisite marks will be reviewed periodically. The Management reserves the right to revoke the Offer / Appointment if it is later established that you do not meet the requisite criteria as per TCS Selection Guidelines. Please refer to the "Terms of Traineeship". Your appointment is subject to completion of your course within stipulated time and scoring minimum aggregate marks as per TCS Selection Guidelines, as most specifically stated in the Offer of Employment.

**Private and Confidential**  
**TCSL/DT20217678185**

**TATA CONSULTANCY SERVICES**

**1**

Tata Consultancy Services Limited  
Wellspring Godrej & Boyce Complex Plant No 12, Gate No 4, LBS Marg Vikhroli West, Mumbai - 400079  
Ph.: +91 22 6778 3000 Fax 91 22 6778 3300 E-mail: corporate.office@tcs.com, Website: http://www.tcs.com  
Registered Office: 9th Floor, Nirmal Building, Nariman Point, Mumbai 400 021  
Corporate Identification No. (CIN): L22210MH1995PLC084781

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FKIPL/PUNE/HR/2022

**January 04, 2022**

**Mr. Suraj Rajabhau Kokate,**  
A/p Renuka Park, Hari Om Niwas,  
Ubale Nagar, Wagholi,  
Pune Maharashtra 412207

**SUBJECT: APPOINTMENT AS AN "APPRENTICE (TRAINEE)"**

**Dear Mr. Kokate,**

This has reference to your application for seeking opportunity of training as apprentice under "Apprenticeship Act 1961" in our organization and the subsequent interview you had with us.

We are pleased to engage you as an **"Apprentice (Trainee)" – Production** in our organization on the following terms and conditions:

1. The training will commence from **January 03, 2022**
2. Your apprenticeship period shall be for the period of **One Year** from the date of your commencement for the training and the same will stand automatically terminated at the end thereof. The Company however reserves the right to terminate this arrangement earlier without any notice or compensation in lieu of notice or assigning any reason thereof.
3. During the training period you will be paid stipend as per **ANNEXURE A**. You will not be entitled to any other remuneration, allowances, benefits and / or perquisites, except those specified hereinabove or to which you are or may be statutorily entitled.
4. This training and its continuance are subject to your being found medically fit. You shall appear before the Medical Officer of the Company or any Medical Practitioner nominated by the Company for the purpose of medical examination and / or for health survey from time to time.
5. During the training period you will be entitled to get leaves as per Apprentice Act 1961.

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# SERUM INSTITUTE OF INDIA PVT. LTD.

CYRUS POONAWALLA GROUP

Ref. No: SIIL/HR/A - 13734

20 December 2021

**Mr. Kiran Balasaheb Aphale**  
**At Post-Uralgaon,**  
**Tal-Shirur, Dist- Pune,**  
**Maharashtra, Pin: 412211**

Dear Mr. Aphale,

We have pleasure in appointing you in our Company as **Trainee Executive Officer** based at Pune on the following terms and conditions.

## 1. Date of Appointment

Your Training period is effective from **20-December-2021 to 19-December-2022**. On completion of this period, your training is liable to be terminated. No separate letter of termination would be issued and you would be relieved automatically.

## 2. Remuneration

Your emoluments / entitlements are as per Annexure 1.

## 3. Employee State Insurance / Medical Insurance

You will be either covered under ESI if applicable, as per the prevailing act or Medclaim Insurance Policy prescribed by the company.

## 4. Provident Fund

You will be covered under Provident Fund, which will be governed by the Provident Fund Act.

## 5. Educational Qualification

Your appointment is provisional & subject to your clearance of the Post-Graduation/ degree/diploma with minimum 50% marks (Second Class). Non-compliance to the same will result into termination of services with immediate effect.

## 6. Leave

You are entitled to get maximum of **30 days** earned leaves during the training period in a year.

13734 Mr. Kiran Balasaheb Aphale

Page 1 of 7

REGD. OFFICE AND LABORATORIES : 212/2, Hadapsar, PUNE - 411028, INDIA.  
■ Tel.: +91-20-2660 2505 / 2507 ■ WWW.SERUMINSTITUTE.COM ■ CIN:U80903PN1984PTC032945

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Sciences & Research Centre,  
Khoradi, Pune-411014.

Ref No.: AHC/INCR/2021-22/10

Date: 2<sup>nd</sup> May, 2019



To,  
Ms. Ankita Kasbe  
Research Associate  
Department: Research & Development

Dear Ankita,

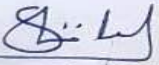
**Subject:** Revision of Salary w. e. f. 1st May 2021

We are pleased to inform you that with effect from **1st May 2021** your Revised salary (CTC) will be **INR 1,92,000 (Rupees One Lakh Ninety Two Thousand Only)**.

Your Revised Salary structure is attached with this letter as "ANNEXURE - A"

We value your contribution towards the growth of Ari Healthcare Pvt. Ltd and look forward to your continued support and contribution towards company's success in the upcoming years.

With Warm Regards,  
Ari Healthcare Pvt. Ltd.

  
Mr. Sanjeevar Kanjilal  
Managing Director



Registered office: Office No. 107, 1st floor, World Trade Center Pune Tower 1, Opp. EON SEZ, S. No. 1, Kharadi, Pune- 411014.  
20 46900100 | Fax: +91 20 46900130 | www.amaranthaayurveda.com | E: info@amaranthaayurveda.com | CIN No: U 24231 MH 2002 PTC



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## Prajakta Magar



Date: 18 Jul 2022

To:  
Prajakta Magar

-


**Appointment Order**

Dear **Prajakta Magar**,


We are pleased to appoint you as **Medical Coder** with effect from **08 Nov 2021**.  
Your employment in our organization shall be governed by the following terms and conditions. The terms and conditions may be amended from time to time at the discretion of the Management.


1. You shall be initially on probation for a period of 180 days. After the probation period is completed, you will be absorbed as the confirmed employee based on your performance and review. However, the organization reserves the right to extend the probation if required.
2. During your probation, your services can be terminated without stipulating any reason with one- month notice or gross salary in lieu of notice on either side.
3. You will continue in probation unless you receive a confirmation in writing from the respective department.
4. You shall perform all the duties as the position you hold with diligence and such other tasks that may be assigned to you depending on the nature of work.
5. You are liable for transfer or delegation to any of our office locations at the discretion of the Management.
6. You shall be paid a total remuneration (CTC) of Indian Rupees /- 144000
7. Apart from the above, you are also eligible for Paid Offs, Performance Incentives, Food Coupons, Medical Insurance, etc., as per the company set practices.
8. You shall attain superannuation at the age of 58 years.
9. Termination of your services by the management without notice would arise in the event of:
  - a. You are being found medically unfit during a pre-medical test
  - b. Any contravention of the rules mentioned in standing orders
  - c. Any other proven misconduct as per standing orders



  
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## Sandeep Markad

		<b>Mr MARKAD SANDEEP SHIVAJI</b>  FLAT NO-102 MATOSHRI BUILDING DATTA MANDIR ROAD, SANGHARSH CHOWK CHANDAN NAGAR PUNE - 411014 MAHARASHTRA				
<b>ATTENDANCE</b> PRESENT : 26.0 PAID HOLIDAY : 4.0 LWP : 0.0 TOTAL DAYS : 30.0		<b>LEAVE USED BALANCE</b> CL 0.0 15.0 SL 0.0 26.0 PL 0.0 62.0		EMP CODE : E81001 DEPT : SEPHEUS DIVISION DESGN : SALES EXECUTIVE PF UAN : 101330160262 PAY MODE : TRANSFER A/c No. : 196701513360		
				MONTH : JUN - 2023 STATUS: CONFIRMED HQ : PUNE PF No : VD/68147/20982 PAN : CHCPM5852R		
<b>EMOLUMENTS</b>		<b>EARNINGS</b>	<b>ARREARS</b>	<b>DEDUCTIONS</b>		<b>BALANCE</b>
<b>HEADS</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>AMOUNT</b>	<b>HEADS</b>	<b>AMOUNT</b>	<b>AMOUNT</b>
Basic	25290.00	25290.00		PF	3035.00	
HRA	15174.00	15174.00		Pro.Tax	200.00	
EDU	1000.00	1000.00				
MED	900.00	900.00				
Transport	1600.00	1600.00				
Suppl.All.	400.00	400.00				
		<b>44364.00</b>	<b>0.00</b>		<b>3235.00</b>	
				TOTAL EARNINGS : <b>44364.00</b> TOTAL DEDUCTIONS : <b>3235.00</b> NET PAYABLE : <b>41129.00 (-0.00)</b> NET PAID : <b>41129.00</b>		
This is a computerised statement hence requires no signature						

  
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 Sciences & Research Centre,  
 Kharadi, Pune-411014.



Date: 13<sup>th</sup> August, 2018.

To,  
Mr. Omkar Gorakh Tanawade  
At Post-Wadeghavan,  
Tal- Parner, Dist-Ahmednagar

Fresenius Kabi  
India Private Limited

A-3, MIDC, Ranjanagan Ganapati,  
Shirur, Pune - 412 220,  
Maharashtra, India  
T +91 2138 671600  
www.fresenius-kabi.com

CIN U24231PN1995PTC014017

**Sub: EMPLOYMENT AS A "TRAINEE"**

Dear Mr. Tanawade,

This has reference to your application for seeking opportunity of training as apprentice under 'Apprentices Act 1961' in our organization and the subsequent interview you had with us.

We are pleased to take you as a "**Trainee-Quality Control-Apprenticeship**" in our organization on the following terms and conditions:

1. The training will commence from 13<sup>th</sup> August, 2018.
2. Your apprenticeship period shall be for a period of **One Year** from the date of your commencing the training & the same will stand automatically terminated at the end thereof. The company however reserves the right to terminate this arrangement earlier without any notice or compensation in lieu of notice or assigning any reason thereof.
3. During the training period you will be paid stipend as per **Annexure A**. You will not be entitled to any other remuneration, allowances, benefits and / or perquisites, except those specified hereinabove or to which you are or may be statutorily entitled.
4. This training and its continuance are subject to your being found medically fit. You shall appear before the Medical Officer of the Company or any Medical Practitioner nominated by the company for the purpose of medical examination and/or for health survey from time to time.
5. During the training period you will be entitle to get leaves as per Apprentices Act.
6. You will observe such hours of work and the time schedule, as communicated to you from time to time, depending upon the Company's priorities and exigencies of work.
7. During the period of training, you may be transferred and required to undergo training in any department / branch / group / section / line, Establishment of the company or at any other place where the work of the company is carried out. You shall also be liable to be transferred to such establishments, which may be newly established after your commencing the training. You will be covered by the rules & regulations & the terms & conditions applicable at the place where you shall be posted / transferred / deputed.

Contd.-2

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**महाराष्ट्र दुकाने व आस्थापना (नोकरीचे व सेवाशर्तीचे विनियमन) नियम, २०१८**

**नमुना "ग"**

**(नियम ९ पहा)**

**सूचना दिल्याबाबत पावती**



अर्जदाराने नमुना फ द्वारा व्यवसाय सुरु केल्याबाबतची सूचना खाली नमूद केलेल्या तपशीलासह या कार्यालयास दिलेली आहे. त्याचा तपशील पुढीलप्रमाणे:

१.	पावती क्रमांक	:	२२३१०००३१७००३९४०								
२.	अर्जाचा (सूचनापत्राचा) आयडी क्रमांक	:	११०८२९१९२२०३								
३.	आस्थापनेचे नाव	:	फार्मा प्लस मेडिकल PHARMA PLUS MEDICAL								
४.	कामगारांची एकूण संख्या	:	२								
			<table> <tr> <th>पुरुष</th><th>स्त्री</th><th>इतर</th><th>एकूण</th></tr> <tr> <td>१</td><td>१</td><td>०</td><td>२</td></tr> </table>	पुरुष	स्त्री	इतर	एकूण	१	१	०	२
पुरुष	स्त्री	इतर	एकूण								
१	१	०	२								
५.	अ) मालकाचे नाव	:	अंजली राहुल हिंगे ANJALI RAHUL HINGE								
	ब) आस्थापनेचा पत्ता	:	खराडी बाइपास रोड, नियर वात्सल्य हॉस्पिटल, राधोबा पाटील नागर, खराडी, पुणे (महानगरपालिका.), पुणे शहर, पुणे, ४११०१४								
६.	सदरची पावती ही केवळ अर्जदाराने त्याचा व्यवसाय सुरु केल्याबद्दल कार्यालयास पाठविलेल्या सूचना पत्राची पोच पावती असून व्यवसाय अथवा व्यवसायाची जागा अस्तित्वात असल्याबद्दलचा पुरावा नाही. व्यवसायासाठी व व्यवसायाच्या जागेसाठी आवश्यक असणारी संबंधित सक्षम प्राधिकारी यांच्याकडील पूर्व / पश्चात परवानगी, अनुज्ञप्ती, परवाना धारण करण्याची सर्वस्वी जबाबदारी मालकाची राहिल. ही पोच पावती व्यवसायाच्या जागेचा मालकी हक्क किंवा मालमत्तेचा मालकी हक्क किंवा ताबा या प्रयोजनार्थ कोणत्याही कायद्यांतर्गत ग्राह्य धरता येणार नाही.										
७.	व्यवसायाचे स्वरूप	:	मेडिकल आणि ड्रगिस्ट स्टोर्स / MEDICAL & DRUGGIST								
८.	पूर्वीचा नोंदणी प्रमाणपत्राचा क्रमांक व दिनांक, लागू असल्यास	:									

**टीप : सदरची पोच पावती संगणकीय प्रणालीद्वारे तयार करण्यात आलेली असल्याने त्यावर स्वाक्षरीची आवश्यकता नाही. सदरची पोच पावती ही अर्जदाराने सादर केलेल्या स्वयंघोषणापत्र आणि स्वयंसाक्षात्कीत अभिलेखाद्वारे पडताळणी न करता देण्यात आलेले आहे. सादर पोचपावती ही १० पेक्षा कमी कामगार असलेल्या आस्थापनांना नोंदणी दाखल्या ऐवजी देण्यात येते. त्यांना नमुना - ब मध्ये नोंदणी प्रमाणपत्र अनुज्ञेय होत नाही.**

दिनांक : ०८-११-२०२२

ठिकाण : Pune

कार्यालयाचा पत्ता : Office of the Deputy Commissioner of Labour, Pune, Address- Pune District Bungalow No.५, Mumbai - Pune Road, Shivaji Nagar, Pune-४११००५

अर्जाचा आव.डी. क्रमांक	प्रदान केलेले सेवा मूल्य (रुपये)
११०८२९१९२२०३	२३.६०

Page 1 of 1

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Through esign

(e-Letter)



## Intimation Letter

NO/PZ1/Outward/

Office of the Assistant Commissioner,  
Food & Drugs Administration, Pune-Zone1 Circle  
Office of the Joint Commissioner  
791/93, New Gurwar Peth Lucky Bldg.  
Pune 411042 PH.02024470276  
Print Date: 15/11/2022

To,  
SAGAR MEDICAL AND GENERAL STORES  
SHOP.NO.1,GROUND FLOOR,PLOT.NO.4, MIL.NO.6/0354  
SHANTI PARK, UNDRE HOSPITAL, WAGHOLI  
TAL. HAWELI, DIST. PUNE. - 412207  
Taluka:WAGHOLI District: PUNE-ZONE1  
I/C Person: SAGAR RAMDAS LOHOT (Mobile: 9922562659)

Fresh License  
Firm Id : 236589



SAGAR RAMDAS LOHOT

**Subject : - Drugs & Cosmetics Act - 1940 & Rules there under**

Grant of License arising due to: Fresh License

Sir,

Ref :- Your Inward Application vide Inw No:- BF:-1136050, Dated:- 10/11/2022, Inw ID:- 1136050

With reference to your Inward application, we have to inform you that your said application is approved &amp; below mentioned licences are granted / retained, whose retention Dates are mentioned below :-

Lic	License No.	Issue From	Retained From	Retained Upto	Old LIC No
20	499017	14/11/2022		13/11/2027	-
20C	499019	14/11/2022		13/11/2027	-
21	499018	14/11/2022		13/11/2027	-

Open 24 Hrs: NO

Cold Storage: YES

This licence shall remain valid if licensee deposits a licence retention fee before the expiry of a period of every succeeding five years from the date of its issue unless it is suspended or cancelled by Licencing Authority.

The above mentioned licences are sent herewith.

**NOTE:** You are requested to provide new rent agreement after completion of its validity (Only applicable to those having rent agreement less than 5 years).

Kindly acknowledge the receipt of this letter.

eSign  
Digitally Sign

e-Signed on 14/11/2022 21:23:52

TPAV # 7Y99T3IS85



DINESH MANAKCHAND KHIVASARA  
Assistant Commissioner  
Food & Drugs Administration  
Pune-Zone1 Circle

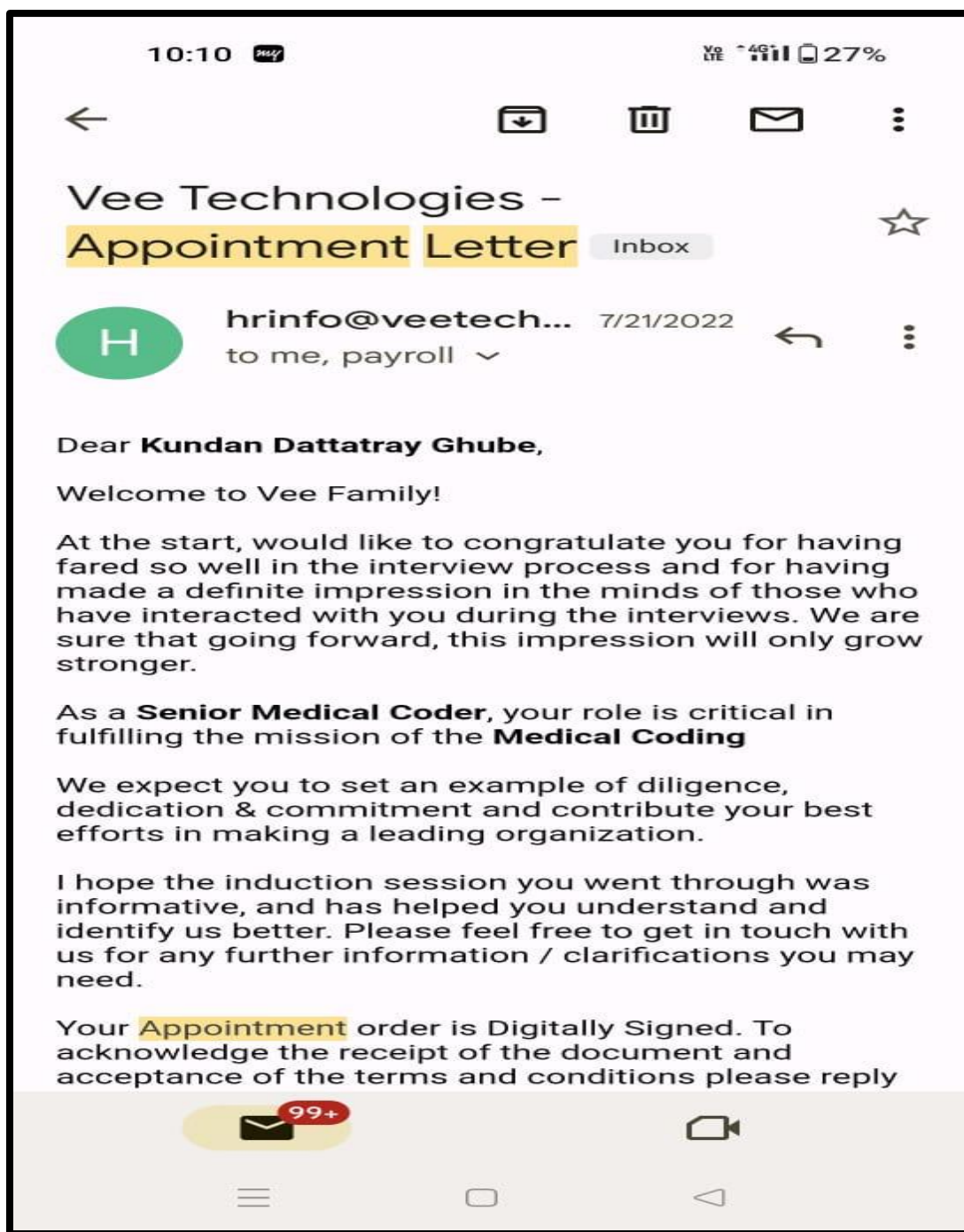
This License/Certificate is eSIGNED. Physical Signature is NOT Required


For online Third Party Approval Verification; Go to [fdamfg.maharashtra.gov.in](http://fdamfg.maharashtra.gov.in) & Click 15/11/22  
TPAV button.

N I C

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Sciences & Research Centre,  
Kharadi, Pune-411014.



Indrajeet Pawar

बै.जी. शासकीय वैद्यकीय महाविद्यालय-जॉन्स हॉपकिन्स विद्यापीठ क्लिनिकल रिमर्च सेंटर  
(बी.जे.जी.एम.सी.-जे.एच.यू. सी.आर.एम.)

बै.जी. शासकीय वैद्यकीय महाविद्यालय व ससून सर्वोपचार रुग्णालय, पहिला मजला-बेसमेन्ट, ईएनटी विभाग,  
जयप्रकाश नारायण रोड, पुणे ४११ ००१. दूरध्वनी - ०२०-२६०५२४१९ फॅक्स : ०२०-२६९२५४३२

**ओळखपत्र**


 **नाव** : इंद्रजित भरतकुमार पवार  
**पद** : असोसिएट फार्मासिस्ट  
**एम्प्लॉई नं.** : ४९८  
**मो.नं.** : ८७८८५७४६९९

**डॉ. समीर जोशी**  
प्राध्यापक व विभाग प्रमुख - ईएनटी विभाग  
सदस्य सचिव व कोषाध्यक्ष

**डॉ. विनायक काळे**  
अधिकाता,  
बी.जे.जी.एम.सी.-जे.एच.यू.


Satav Komal

  
**TATA**  
**TATA CONSULTANCY SERVICES**

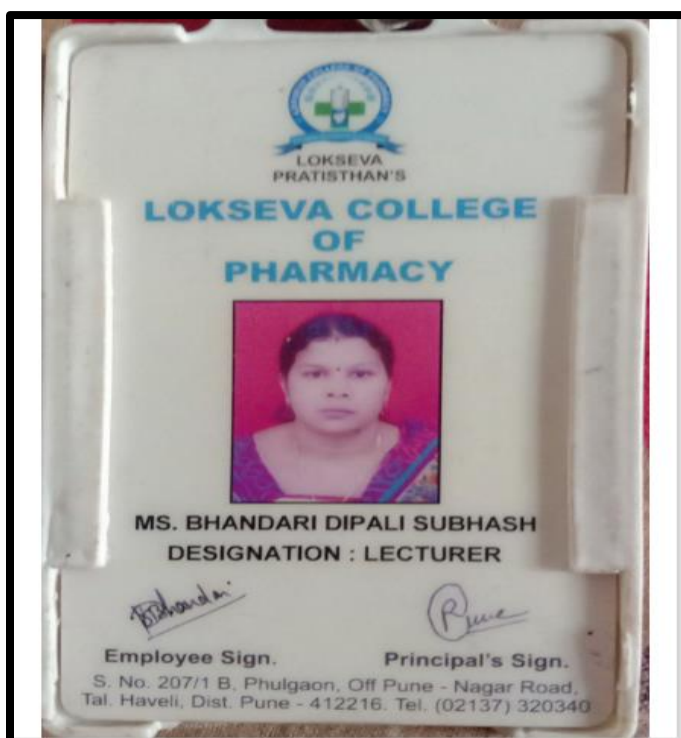
  
**KOMAL SATAV**

Card No 65894  
Associate No 2011594

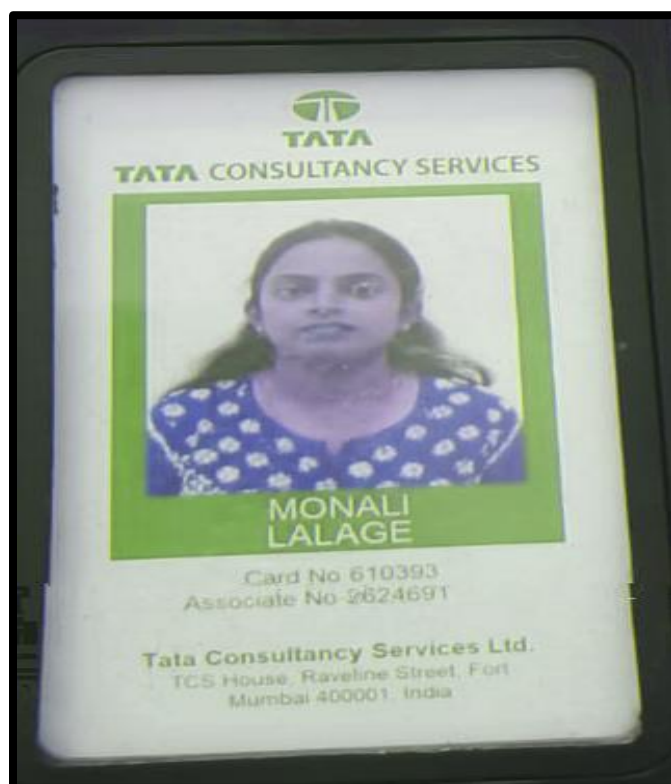
**Tata Consultancy Services Ltd.**  
TCS House, Raveline Street, Fort  
Mumbai 400001, India

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.


**Dipali Bhandari**



**Monali Lalage**



*[Signature]*  
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Sciences & Research Centre,  
Khoradi, Pune-411014.



3GEN CONSULTING SERVICES LLP  
ID#: AAE-7900  
www.3genconsulting.com

ISO 27001:2013 & ISO 9001:2015

**OFFER LETTER**

Date:17-04-2022

Ms. Poonam Ingalwad  
Pune.

Dear Poonam,

This has a reference to your application for the post of Trainee – Medical Coding. We are pleased to inform you that, you are appointed as a “Trainee (Medical Coding)” with effect from 17<sup>th</sup> April 2022.

**Training Period:** You will be on a pre-employment training period of 3 months. You will be on the payroll of the company once you complete your 3 month of probation period successfully.

**Workdays and Timings:** The organization follows a system of 5 day working in shifts, but you should be prepared to work for six days a week. Your shift timing will be from 9 AM to 6 PM during the training. Post training shift timing will be 6pm to 3am or as per client requirements. The company reserves the right to alter the timings of training program and change the frequency of working days/holidays as per the administrative convenience. All such changes will be duly notified by the company and will be binding on the trainees.


**Evaluation Tests:** - Internal evaluation tests will be conducted to ensure that the trainee’s performance meets the necessary standards of the company and client.


**Expectations from the trainees and the company rights:** Candidates participating in the training programs must at least 95% attendance and should meet the performance requirements as per the benchmarks prescribed by the Company. The company reserves the right to ask the candidates to discontinue the training program at any point of time on grounds of not meeting the specified standards for attendance, performance during evaluation tests or any misconduct or violation of disciplinary policy of the company.

**3. Terms and Conditions for participation in the training program:**

**A. Stipend:** You will be paid of Rs.10, 000/ per month as out of pocket expenses for the entire duration of the training followed by the probation period. The period may be extended at the sole discretion of the Company for a further three months or a part of thereof depending upon your progress and performance or any delays in examination schedule or logins. The Training period shall be deemed to have been extended automatically unless notified otherwise in writing.

2023.06.29 12:13



  
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Sciences & Research Centre,  
Kharadi, Pune-411014.





Date: August 23, 2021

Dear shubhangi Darekar

**Sub: Offer of Appointment**

Further to our discussion we are pleased to offer you the position of **Senior Client Partner** at **Access Healthcare Services Private Limited**, located at **Access Healthcare , 4th Floor, Wing A, Mississippi Block, Embassy Techzone, Rajiv Gandhi InfoTech Park - Phase II, Hinjewadi, Pune – 411057**, on the following terms and conditions:

a) Compensation: You will be paid a salary of **Rs.470000 /- per annum**. Salary is computed on a Cost to Company basis and the same is outlined in the attached annexure.

Appointment letter will be issued to you on the date of joining **(23-Aug-2021)**.

You may be required to work from home, based on Company's instructions from time to time for any reasons whatsoever. Accordingly, you shall ensure that you have in place necessary facilities including, but not limited to, broadband internet connection, network coverage, adequate workspace etc., at all times throughout your employment association with the Company.

b) You will be eligible for the benefits of leave, Provident Fund, Gratuity, etc., as per the rules of the Company.

c) You will be required to execute Standard Terms and Conditions of your employment and other related Agreements, upon you joining the Company.

d) The certificates and the documents produced by you will be subjected to verifications and in case of any discrepancies found during the scrutiny of the documents, the offer extended by the Company shall stand automatically withdrawn.

e) This Offer is valid until **23-Aug-2021** or for a period extended solely at the discretion of the Management, which would be communicated to you in writing through e-mail. If you do not join the Company within the dates specified above, then the offer shall stand cancelled.

f) This offer letter and/or subsequent employment relationship between the Company and You, can be revoked/terminated by the Company forthwith, at any time, due to any reasons whatsoever, so long as the reason for such revocation/termination is not statutorily prohibited, unreasonable or otherwise unlawful".

**Kindly confirm your acceptance of the offer and the joining date by responding back to this e-mail before 11 am tomorrow.**

We welcome you and we are confident that you will contribute in building Access Healthcare Services Private Limited into a world-class organization.

Sincerely,

**For Access Healthcare Services Private Limited**

\_\_\_\_\_  
Authorised Signatory

**I accept this offer and the terms and conditions attached.**

.....  
Signature of the Candidate

Encl.:

1. Remuneration Details and other benefits.
2. List of Documents to be submitted.

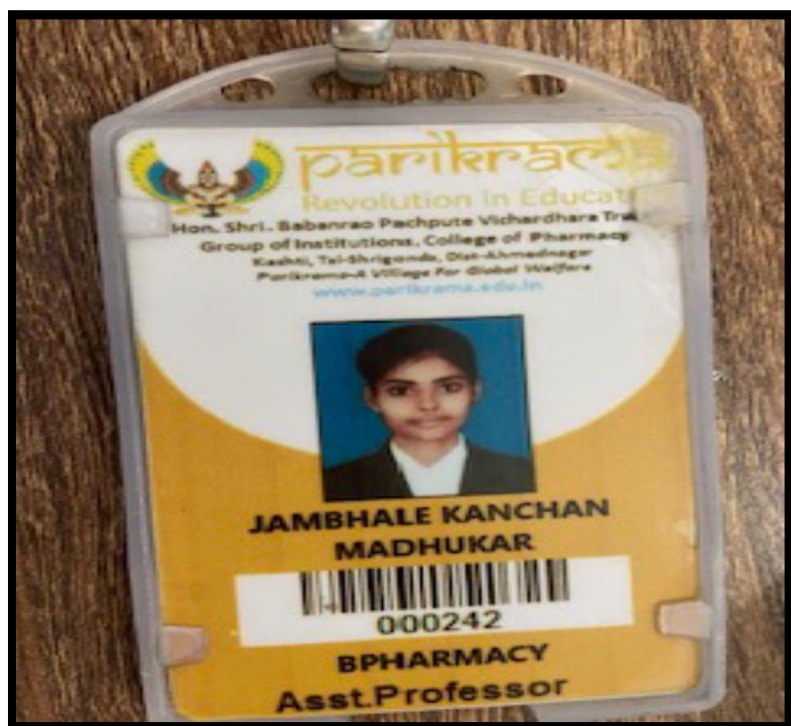
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Kharadi, Pune-411014.

**Shruti Sonawane**

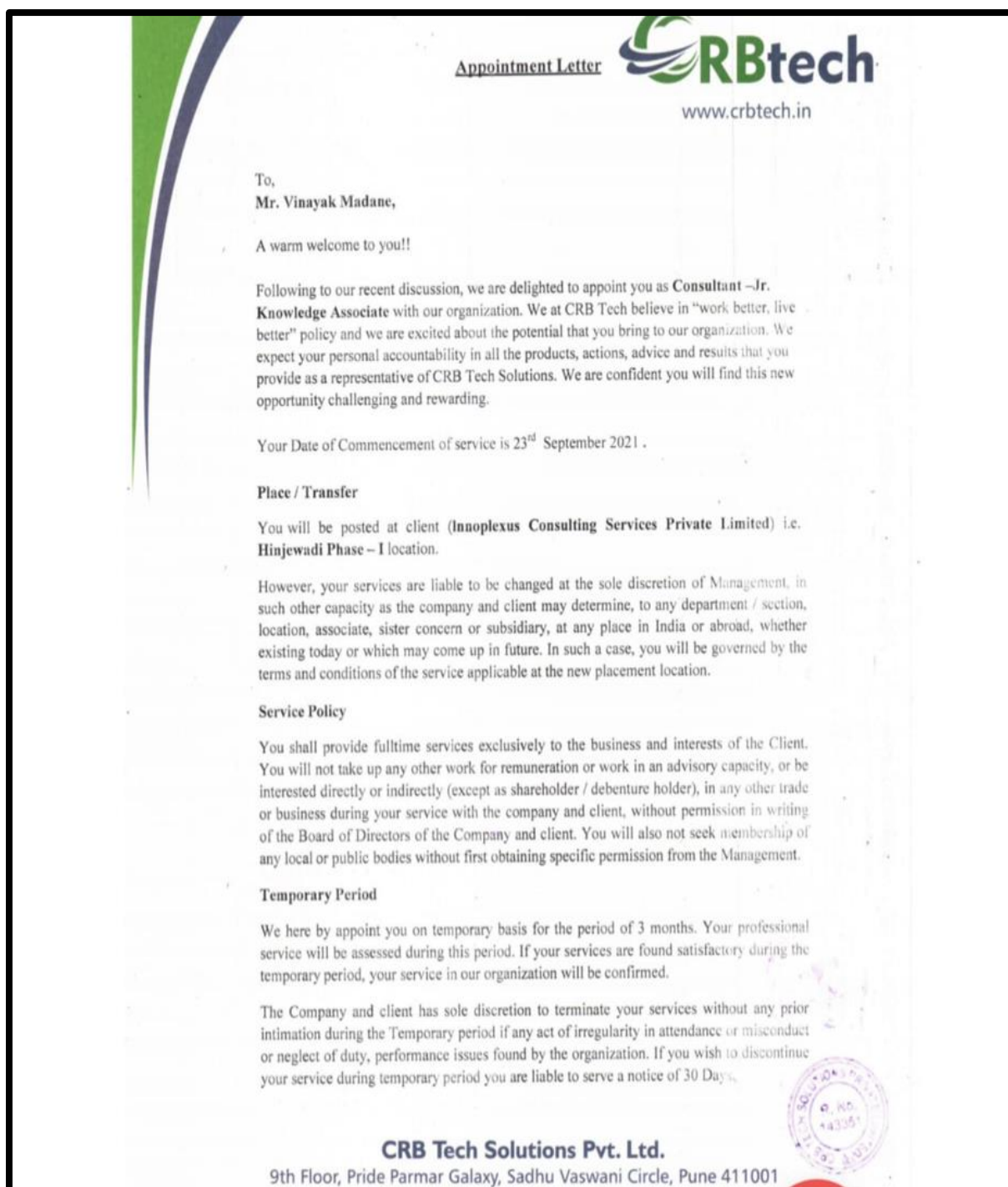



**Kanchan Jambhale**




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Kharadi, Pune-411014.



  
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Sciences & Research Centre,  
Kharadi, Pune-411014.



**NOBLE HOSPITALS, PUNE**  
(South East Pune's First NABH Accredited Hospital)

  
Mark of Excellence  
National Accreditation Board  
for Hospital and Healthcare Providers

*Center For : Cardiac & Critical Care, Trauma, Brain & Spine Surgery Joint Replacement, Mother & Child Care, Cancer Care*

Ref. HR/OL/PHA/765 01.09.2020

To,  
Ms. Abhishek Nitin Kedari,  
Sr. No. 95, Mahadevnagar,  
Manjari Road, Hadapsar,  
Pune-412307.

Subject: - Offer

This has reference to the personal interview and the subsequent discussions we had regarding your employment at Noble Hospital, Pune.

We are pleased to offer you the role of Assistant Trainee-Pharmacy on the remuneration that has been mutually agreed upon.

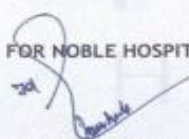
The detail break-up of your salary structure shall be conveyed to you along with your appointment letter.

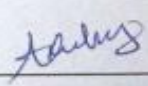
Please provide the original documents & a valid registration Certificate (If applicable) at the time of joining for verification.

You are required to join on 01<sup>st</sup> September, 2020 for duty at 10.00 am. In case you do not communicate the acceptance of this offer within two days or do not join duties on the committed date of joining mentioned above the said offer letter shall automatically stand withdrawn.

You are required to maintain confidentiality & secrecy of this offer failing which this offer stands withdrawn


Wishing you a long and rewarding association with Noble Hospital.

FOR NOBLE HOSPITALS PVT LTD.  
  
Dr. Sofiya Shaikh  
Manager - Human Resources

Acceptance 

*Life is Precious... We Care for it.*

153, Magarpatta City Road, Pune 411 013. Tel.: 020-6628 5000 / 4328 5000 / Fax : 020 - 6628 5199  
www.noblehospitalspune.com CIN NO. U85110PN1996PTC103171

  
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Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Ref No: 18915636  
20-Nov-2021



Aishwarya Waghmare

Dear **Aishwarya**,

We have greatly enjoyed our recent discussions with you and are pleased to offer you the role of **Process Executive** with **Cognizant Technology Solutions India Private Limited** ("**Cognizant**"). Your place of posting will be **Mumbai**.

Your annual total compensation will be **INR 249,996**. Please see **Compensation and Benefits** for additional details on your compensation. Cognizant has considered **0 months** of your experience as relevant in this offer, which will be kept up-to-date in our records.

Your appointment will be governed by the terms and conditions of employment presented in **Employment Agreement**, as well as any rules, regulations and practices currently in place at the time of employment.

We request that you join us on or before **26-Nov-2021**.

Please note:

- This offer is subject to satisfactory professional reference checks
- This offer is valid for three (3) months from the date of offer. Any extension shall be at the discretion of Cognizant and shall be communicated to you in writing
- Prior to beginning work with Cognizant, you must provide evidence of your right to work in India and other documentation requested by Cognizant

We are delighted to welcome you to the team! You are joining Cognizant at an exciting time, and we know your fresh thinking and expertise will help us accomplish great things.

If you have any further questions or need clarification on this offer, please feel free to contact us.

Best regards,  
For **Cognizant Technology Solutions India Private Limited** ("**Cognizant**"),

  
Shibu Balakrishnan  
**Sr. Director-Talent Acquisition**

I have read the offer, understood and accept the above mentioned terms and conditions.

**Signature:**

**Date:**

Regd Office: 115/535, Old Mahabalipuram Road, Okkiam Thoraipakkam, Chennai - 600 097

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Sciences & Research Centre,  
Kharadi, Pune-411014.

## Hrishikesh Hinge

ALEMBIC / HRM / 870066 /2019-2020



**Hrishikesh Subhash Hinge**  
Plot No. C 25,  
Near Maharashtra School,  
Sector No. 14,  
Raigad Panvel - 410218, Maharashtra

Mobile: 8308854545

Dear **Hrishikesh Subhash Hinge**,

Reference our discussion, we are pleased to select you as an **Apprentice (Field)** in our Eye Care Division based at **Pune - 2 HQ** on the following terms & conditions:

1. You will undertake field working for a period of 1 Year starting **04-Aug-20** to as **Apprentice (Field)**.
2. You have to make your own arrangements for lodging, boarding, conveyance etc. in the HQ assigned to you.
3. You shall not claim your right as regular employee of the company, neither during the Training nor after completion of the Training.
4. Your stipend details are as per the attached Annexure –A.
5. These Terms are valid subject to clearance of your pre-employment medical check-up.
6. These Terms are valid subject to you passing the graduation examination. In case you fail to clear the examination, we reserve the right to withdraw These Terms.
7. Any instance of misconduct, breach of rules and regulation governing traineeship, neglect of your duties, insubordination, riotous behavior, insolence, absence without prior sanction, dishonesty, loss of confidence, embezzlement and accepting any commission or discount from any merchant or outsider or such behavior in contravention of traditional/ common for doing a traineeship or if you are tried and/ or convicted for any criminal offence, your traineeship are liable to be discharged and shall be dealt with appropriately.
8. In the event of your being indulging in any acts of omission or commission constituting misconduct, including unwelcome physical contact and advances and /or a demand or request for sexual favours and /or sexually colored remarks / jokes, and/or showing pornography and/ or any other physical, verbal or non-verbal conduct of sexual nature, which will tantamount to an act of moral turpitude, you shall be dealt with appropriately.

**ALEMBIC PHARMACEUTICALS LIMITED**  
ALEMBIC ROAD, VADODARA - 390 003 • TEL : (0265) 2260650, 2260680 • FAX : (0265) 2262506  
Website : [www.alembicpharmaceuticals.com](http://www.alembicpharmaceuticals.com) • E-mail : [alembic@alembic.co.in](mailto:alembic@alembic.co.in)  
CIN - L24230GJ2010PLC081123

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9. On completion of the traineeship as specified above, the training period shall automatically end and the company will have no obligation to offer you any employment or compensation thereof.
10. During the training period, if your performance is any way found unsatisfactory, your training period will be discontinued on any day without giving any notice and without assigning any reason or compensation whatsoever. The Division will review at the end of every month your training progress and for that purpose may give some trade tests, if it is so desired. You must show satisfactory periodical progress during the training period.
11. Your place of posting and territory will be determined at the management's discretion and informed to you. Your territory is liable to be transferred to any place and at any time in India without any extra remuneration. Also, you are liable to be transferred to any Department, Division and Headquarter without any extra remuneration.
12. If at any time during your training period, you are found dishonest, disobedient, intemperate, irregular in attendance or at work or commit a breach of the terms and conditions of your internship, the Division shall not withstanding anything to the contrary that may be contained herein, be entitled to terminate your project forthwith without any notice whatsoever and may deduct without prejudice to any other rights and remedies which the Division may have against you from the emoluments, if any then due to you, the amount of any loss to the Division may have sustained has occurred, shall be final conclusive and binding upon you in all respect and shall not be questioned by you on any grounds whatsoever.
13. You shall not either during the continuance of your training or thereafter disclose, divulge, or make public or use any information / knowledge which you may acquire in the course of your project in any way about any of the affairs or secrets of the Division, Company or any processes, accounts, transactions and dealings of the Division, Company to any person, firm or Division, Company to the prejudice of organization.

If you have any questions, please feel free to contact Mr. Sumit Haryana (Human Resources) on [sumit.haryana@alembic.co.in](mailto:sumit.haryana@alembic.co.in)

We wish you good luck for the assignment!

**For Alembic Pharmaceuticals Limited**



**Chitra Shetty**

**Deputy General Manager– Human Resources**

Signature

(Acknowledgement, Agreed & Accepted)

**ALEMBIC PHARMACEUTICALS LIMITED**  
ALEMBIC ROAD, VADODARA - 390 003 • TEL : (0265) 2280550, 2280880 • FAX : (0265) 2282506  
Website : [www.alembicpharmaceuticals.com](http://www.alembicpharmaceuticals.com) • E-mail : [alembic@alembic.co.in](mailto:alembic@alembic.co.in)  
CIN - L24230GJ2010PLC061123

  
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Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Annexure – A

Name	Hrishikesh Subhash Hinge
Designation	Apprentice (Field)
Components	Amount in rupees (Per Month)
Stipend	15000
Other allowances (HRA etc.)	4196
Premium on Hospitalization	804
<b>Total</b>	<b>20000</b>

You will be covered under group personal accident policy and mediclaim policy.

For Alembic Pharmaceuticals Limited



Chitra Shetty

Deputy General Manager - Human Resources

Signature

(Acknowledgement, Agreed & Accepted)

**ALEMBIC PHARMACEUTICALS LIMITED**  
ALEMBIC ROAD, VADODARA - 390 003 • TEL : (0265) 2260550, 2260680 • FAX : (0265) 2262508  
Website : www.alembicpharmaceuticals.com • E-mail : alembic@alembic.co.in  
CIN - L24230GJ2010PLC081123



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Date: August 6, 2020

**LETTER OF APPOINTMENT**

To,  
Mr. Saurabh Suresh Dhavale  
Permanent Address:  
Surve No.168, Tupenagar  
Malwadi, Hadapsar, Pune  
Maharashtra, Pin-411028

Present Address:  
Surve No.168, Tupenagar  
Malwadi, Hadapsar, Pune  
Maharashtra, Pin-411028

Dear Mr. Saurabh Suresh Dhavale ,

Congratulations on your successful clearance of the Alteus Biogenics Pvt. Ltd selection process. We are delighted at the interest you have shown in furthering your career with us.

We are keen to progress your application to the next level and are pleased to inform you that you have been selected for the position of **MANAGEMENT TRAINEE** in our Management Cadre. The terms of your services with effect from 4<sup>th</sup> August '2020 are as follows:

**1. PLACE OF POSTING:**

Your posting will be presently at **Pune** . However, during employment of the Company, you may be posted / transferred to any of the offices / projects / divisions / departments / units / subsidiaries / sister concerns of the Company, existing or to be set up at any other location within the Union of India or abroad, in the interest of the Company without assigning any reasons. Your services can also be loaned by the Company to any other company in which it may be or become interested in any manner whether directly or indirectly or in any other firm or company which is or may be an affiliate, associate or subsidiary of the company. Changes in remuneration, thereof, if any, will be at the sole discretion of the company.

**2. COMPENSATION & BENEFITS:**

Compensation and career progression shall be dependent on performance / conduct and in no case shall be construed to be a matter of right.

You will be governed at all times by the policies, procedures and rules of the Company related to the salary, allowances, benefits and perquisites which are applicable to you. Further, the Company, at its sole discretion, may modify or change such allowances, benefits and perquisites from time to time in accordance with its policies.

Your compensation review / increments and future prospects in the Company shall entirely depend on your performance and other relevant factors as Company may deem fit and in no case, they shall be automatic and / or a matter of right.

The details of your salary structure w.e.f 4<sup>th</sup> August '2020 will be the same as mentioned in the Offer Letter received and accepted by you.

**3. HOURS OF WORK:**

You will serve the company during such daily hours of work as may be determined from time to time by the Company. Your working hours may be changed by the company, without notice according to the convenience of the Company and the exigencies of work.



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



All notices under this Agreement will be in writing and will be served by sending the same by registered post in the case of Company to the glistered Office of the company and in your case to your last known address and in proving service thereof it will be sufficient to show that such notice was properly addressed and posted.

## 12. ADDITIONAL RULES AND REGULATIONS:

In addition to the terms and conditions of employment herein abovementioned, you will also observe and comply with and will be bound by any rules, regulations and procedures which the Company may from time to time separately frame for observance and compliance by its officers and which are communicated by the Company to you in writing.

You are requested to initial (on all pages) and sign (at the space herein below) and return the enclosed copy in acceptance of the terms and conditions incorporated herein above.

With best wishes for your assignment,

Sincerely yours,  
For ALTEUS BIOGENICS PVT LTD

Debasish Mitra  
Director

### ACKNOWLEDGEMENT & ACCEPTANCE

I have read and understood the above terms and conditions and hereby sign in acceptance of the same.

Name: Mr. Saurabh Suresh Dhavale

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### Annexure Strictly Private And Confidential

Employee Name : Mr. Saurabh Suresh Dhavale  
Designation : Management Trainee

Your Cost to Company [CTC] per annum w.e.f your date of joining is Rs. 2,13,980 /- (Rupees Two lakh Thirteen Thousand Nine Hundred and Eighty Only), which will be inclusive of Basic Salary, Allowances and such other elements as may be applicable from time to time. Details of the remuneration w.e.f your date of joining is as follows:

HEADS	Per Month (Rs.)	Annual (Rs.)
Basic	6700	80400
House Rent Allowance	3350	40200
Advance for working Expense**	5500	66000
Annual Bonus	-	7000
Employer Contribution to PF	871	10452
Employer Contribution to ESI	505	6060
Gratuity	-	3865
<b>TOTAL CTC</b>	<b>16926</b>	<b>213980</b>

#### Working Allowance

Advance for Working Expenses** (Monthly working allowance considering 25 working days, a proportionate deduction will be applicable from monthly working allowance if monthly working less than 25 days)	Upcountry
Rs. 5500/- (as included in CTC)	Rs. 400/- (on actuals)

Please sign the enclosed copy of this letter and return it to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Sincerely,

For ALTEUS Biogenics Private Limited

Debasish Mitra  
DIRECTOR

### ACKNOWLEDGEMENT & ACCEPTANCE

I have read and understood the above terms and conditions and hereby sign in acceptance of the same.

Name: Mr. Saurabh Suresh Dhavale

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Date: August 25, 2020

**LETTER OF APPOINTMENT**

To,  
Mr. Siddhant Sunil Pawar  
Permanent Address:  
Flat No-505/B Wing, Bhimale Heights, SR No-10  
Unnati Nagar, Gadital, Hadapsar  
Maharashtra-411028

Present Address:  
Flat No-505/B Wing, Bhimale Heights, SR No-10  
Unnati Nagar, Gadital, Hadapsar  
Maharashtra-411028

Dear Mr. Siddhant Sunil Pawar,

Congratulations on your successful clearance of the Alteus Biogenics Pvt. Ltd selection process. We are delighted at the interest you have shown in furthering your career with us.

We are keen to progress your application to the next level and are pleased to inform you that you have been selected for the position of **MANAGEMENT TRAINEE** in our Management Cadre. The terms of your services with effect from 19<sup>th</sup> August '2020 are as follows:

**1. PLACE OF POSTING:**

Your posting will be presently at **Pune**. However, during employment of the Company, you may be posted / transferred to any of the offices / projects / divisions / departments / units / subsidiaries / sister concerns of the Company, existing or to be set up at any other location within the Union of India or abroad, in the interest of the Company without assigning any reasons. Your services can also be loaned by the Company to any other company in which it may be or become interested in any manner whether directly or indirectly or in any other firm or company which is or may be an affiliate, associate or subsidiary of the company. Changes in remuneration, thereof, if any, will be at the sole discretion of the company.

**2. COMPENSATION & BENEFITS:**

Compensation and career progression shall be dependent on performance / conduct and in no case shall be construed to be a matter of right. You will be governed at all times by the policies, procedures and rules of the Company related to the salary, allowances, benefits and perquisites which are applicable to you. Further, the Company, at its sole discretion, may modify or change such allowances, benefits and perquisites from time to time in accordance with its policies. Your compensation review / increments and future prospects in the Company shall entirely depend on your performance and other relevant factors as Company may deem fit and in no case, they shall be automatic and / or a matter of right. The details of your salary structure w.e.f. 19<sup>th</sup> August '2020 will be the same as mentioned in the Offer Letter received and accepted by you.

**3. HOURS OF WORK:**

You will serve the company during such daily hours of work as may be determined from time to time by the Company. Your working hours may be changed by the company, without notice according to the convenience of the Company and the exigencies of work. You will not be entitled to payment of any compensation whatsoever for work, if any done by you for the company outside your normal daily hours of work.

**11. SERVICE OF NOTICE:**

All notices under this Agreement will be in writing and will be served by sending the same by registered post in the case of Company to the glistered Office of the company and in your case to your last known address and in proving service thereof it will be sufficient to show that such notice was properly addressed and posted.

**12. ADDITIONAL RULES AND REGULATIONS:**

In addition to the terms and conditions of employment herein abovementioned, you will also observe and comply with and will be bound by any rules, regulations and procedures which the Company may from time to time separately frame for observance and compliance by its officers and which are communicated by the Company to you in writing.

You are requested to initial (on all pages) and sign (at the space herein below) and return the enclosed copy in acceptance of the terms and conditions incorporated herein above.

With best wishes for your assignment,

Sincerely,

For ALTEUS BIOGENICS PVT LTD

Debasish Mitra  
DIRECTOR

**ACKNOWLEDGEMENT & ACCEPTANCE**

*I have read and understood the above terms and conditions and hereby sign in acceptance of the same.*

Name: **Mr. Siddhant Sunil Pawar**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

**Annexure**  
**Strictly Private And Confidential**

**Employee Name** : Mr. Siddhant Sunil Pawar  
**Designation** : Management Trainee

Your Cost to Company [CTC] per annum w.e.f your date of joining is **Rs. 2,13,980 /- (Rupees Two lakh Thirteen Thousand Nine Hundred and Eighty Only)**, which will be inclusive of Basic Salary, Allowances and such other elements as may be applicable from time to time. Details of the remuneration w.e.f your date of joining is as follows:

HEADS	Per Month (Rs.)	Annual (Rs.)
Basic	6700	80400
House Rent Allowance	3350	40200
Advance for working Expense**	5500	66000
Annual Bonus	-	7000
Employer Contribution to PF	871	10452
Employer Contribution to ESI	505	6060
Gratuity	-	3865
<b>TOTAL CTC</b>	<b>16926</b>	<b>213980</b>

**Working Allowance**

Advance for Working Expenses** (Monthly working allowance considering 25 working days, a proportionate deduction will be applicable from monthly working allowance if monthly working less than 25 days)	Upcountry
Rs. 5500/- (as included in CTC)	Rs. 400/- (on actuals)

Please sign the enclosed copy of this letter and return it to indicate your acceptance of this offer.

We are confident you will be able to make a significant contribution to the success of our organization and look forward to working with you.

Sincerely,

For ALTEUS Biogenics Private Limited

**Debasish Mitra**  
DIRECTOR

**ACKNOWLEDGEMENT & ACCEPTANCE**

I have read and understood the above terms and conditions and hereby sign in acceptance of the same.

Name: **Mr. Siddhant Sunil Pawar**

Signature: \_\_\_\_\_


Date: \_\_\_\_\_

**Digvijay Jagtap**



**POONAWALLA BIOTECHNOLOGY PARK**  
**SPECIAL ECONOMIC ZONE**  
Manjari BK, Tal. Haveli, Pune - 412 307. India.

**Permanent Identity Card**



Unit Name : **SIPL SEZ Unit-PBP-I**

Name : **Digvijay Laxman Jagtap**

Designation : **Officer**

Issued On : **20/09/2022**


Valid Upto : **19/09/2025**

Serial No. : **PC-0124**

FY: 22-23



  
**For Development Commissioner**

  
**PRINCIPAL**  
 Pune District Education Association's  
 Shankarrao Ursal College of Pharmaceutical  
 Sciences & Research Centre,  
 Khoradi, Pune-411014.



Mansi Jadhav



**synapse**  
Connect to Grow...

Date: 17<sup>th</sup> Aug 20

Name: Manasi Jadhav  
Date of Joining: 18<sup>th</sup> Aug 20


Dear Manasi Jadhav,

We wish to thank you for taking time for several meetings with us. It is our pleasure to offer you the position of Trainee Research Associate in Project Management Department.


Company is offering you stipend of Rs. 10000/- PM & this stipend will be revised after completion of your training period of 6 months.

Our top priority is to work with individuals like you, who can use their knowledge and expertise to enable socio economic transformation in clinical research field.

Synapse Labs is all set to offer you a stimulating and rewarding career and we look forward to having you on board.

Yours Sincerely,  
  
Vishal Dhawan  
Director

PS: This offer is subject to successful completion of pre-employment screening process which includes Document verification and being found medically fit.

  
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Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



Lifescience Pvt. Ltd.

Ref No. :DLPL/HO/OFFER LTR/2020-66

Date : 21/09/2021

To,

Mr. Yogesh Suresh Jagtap

HQ :Pune Pool

Sub : Offer Letter

Dear Yogesh Jagtap

With reference to your application and the subsequent interview you had with us, we are pleased to offer you the position of "Territory Business Manager" in our Organization at "Pune Pool" Head Quarter

You will receive fix remuneration of Rs.15,000(Salary) and Rs.5000(expenses) per month for the next 3 months. After 3 months we will decide further based on sales performance

This offer of appointment is based on the information provided by you in your resume & during the interviews. Therefore, appointment offer is subject to the correctness & validity of information provided by you in your resume & interview. This offer of appointment is subject to successful completion of your training program.

Please submit the following documents to HR Department :-

- 1 One set of photocopies of all your certificates, testimonials & experience certificate/s.
- 2 Relieving letter / Appointment letter / last increment letter / certificate from the last employer.
- 3 Proof of last drawn salary, (last 3 months salary slip)
- 4 Two passport size photographs.
- 5 photocopies of PAN card & Aadhar card.

Besides the above you will be governed by the clauses of appointment letter which will be issued to you in the near future.

Please sign & return the duplicate copy of this letter, as a token of your acceptance of the above.

For DLight Lifescience Pvt Ltd,

Authorized Signatory

I am pleased to accept this offer as per the terms and conditions mutually agreed.

Name and Signature

Date

B-401, 4<sup>TH</sup> FLOOR, PLOT NO 53, BRAHMA CO-OPERATIVE SOCIETY, SECTOR 15  
BELAPUR CBD, NAVI MUMBAI-400614, CONTACT NO:40129836  
Email ID:info@dlightlifescience.com

PRINCIPAL

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

## Academic Year 2018-2019

Ankit Dugad



IB/HR&A/APPT/001-2019  
January 07, 2019

To  
Ankit Dugad  
S/o Rajendra Dugad,  
Near P.D.C.C. Bank,  
Shakti Chamber, Flat No. 3,  
Amrai, Baramati, Pune,  
Maharashtra 413102  
Email ID: dugad619@gmail.com  
Phone: +91 9503461534

Dear Ankit,

Further to your application for the position of an Apprentice and personal interview you had with us, we are pleased to inform you that you have been selected as an Apprentice (Scientific Affairs Department) in our Company on the following terms and conditions:-

1. You will be engaged as an Apprentice with effect from **January 07, 2019** in our corporate office at Kondhwa, Pune. However, you may be required to work in any of the work locations of the company.
2. The period of training will be twelve months from the date of your joining. The training may include theoretical and practical in-puts on the job training, guided work experience and working independently as a part of training under the supervision of a Company supervisor. Your appointment as an "Apprentice" is made under the provisions of the Model Standing Orders.
3. You will be paid a stipend of **Rs. 15,000/-** per month during your twelve months training period.
4. You shall undergo training as per the timings and shifts convenient to the Company and you shall devote your full time and attention in concentrating on your training and studies thereof.
5. You will be entitled to twelve days of leave of absence during your training.
6. You will be placed in any shift for the purpose of your on the job training.
7. You will be governed by the rules and regulations of the Company applicable to you from time to time and you will not engage yourself in any trade, profession or vocation directly or indirectly and whether for gainful purpose or otherwise.
8. The Company has the right to terminate your training during the training period without any notice and / or without assigning any reason to you whatsoever.
9. If you remain absent without any intimation and or permission in continuance for a period of 10 days or more, you shall be deemed to have terminated the contract of training with effect from the day you complete the 10<sup>th</sup> day of such unauthorized absence.

### Indus Biotech Private Limited

Registered Office

1, Rahul Residency, Plot Nos. 6 & 7, Off. Salunke Vihar Road, Kondhwa, Pune 411 048 Maharashtra, INDIA  
Tel: +91 20 6478 5063 / 64 | Fax: +91 20 2685 0039 | Email: info@indusbiotech.com | www.indusbiotech.com  
Company Identification Number: U24231MH1995PTC085656

Page 1 of 3

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

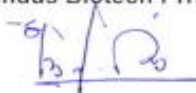


21. If the Company suffers any cost, consequences, damage, outgoing or loss by disclosure, accidental or otherwise intentional or otherwise or by breach of this obligation by any action or inaction on your part, you shall be liable to reimburse the same to keep the Company indemnified and harmless for such cost etc.
22. You shall not be entitled for any other allowances or benefits which are applicable to the regular employees of the Company.
23. Please note that during your training period you shall be designated as an "Apprentice" and you shall not claim the status of a workman/ employee during the training period
24. During the training period, you are not eligible to be covered under the PF, nor under the service tax act nor under the professional tax act.
25. These terms and conditions of your training shall constitute a bi-partite contract between you and the Company and the same shall be recognized as such for all intents and purposes.

Please return the duplicate copy of this appointment letter duly signed as token of acceptance of the appointment along with 2 passport size photographs and copies of certificates regarding qualifications, experience and birth date.

Warm Regards,

For Indus Biotech Private Limited




Authorized Signatory

I accept the appointment as an Apprentice in your establishment and the terms and conditions mentioned above for my training are acceptable to me and they are binding on me.

Signature of the appointee:-

Name:- Dugad Nitish Rajendra

Residential Address:- Siddhagavesh Apartment flat no 1, Suramachi, Pune.

Cell No.: 9503461534

Date: 07/01/2019

### Indus Biotech Private Limited

Registered Office

1, Rahul Residency, Plot Nos. 6 & 7, Off. Salunke Vihar Road, Kondhwa, Pune 411 048 Maharashtra, INDIA  
Tel: +91 20 6478 5063 / 64 | Fax: +91 20 2685 0039 | Email: info@indusbiotech.com | www.indusbiotech.com  
Company Identification Number: U24231MH1995PTC085656

Page 3 of 3




**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

Ref: T-4999/M2014/10/23/2091  
Alpha-Pharma Healthcare Private Limited  
B205, Universal Business Park,  
13H, Sakinaka Road, Chaudhary  
Mumbai - 400 072, India

Tel: +91-22-42941000  
Fax: +91-22-42941001  
info@alpha-pharma.com  
www.alpha-pharma.com

  
**Alpha · Pharma**  
HEALTHCARE

Date: 30/04/2019

Mr. Somnath Pralhad Wable:  
106 Tanay Amit Patel Complex,  
Near Poonam Tower, Sector- 20,  
Neral west Navi Mumbai  
Maharashtra-400076

Sub: Employment Offer.

**Dear Mr. Somnath**

We Alpha Pharma Healthcare Pvt Ltd are pleased to offer you employment as **Sr. Officer Formulation & Development** at an annual **gross** salary of **Rs.3,80,000** -(Three Lakhs Eighty Thousand Rupees Only)

Your Place of work will be at our **R&D Mahape Lab**. You will be on probation for a period of Six months from the date of joining.

Please convey your acceptance of this offer by returning a copy of this letter after signing in the space provided below, along with a copy of your resignation letter duly receipted by your current employer. The resignation must mention the notice period that you are required to serve.

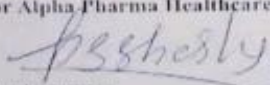
If you fail to accept this offer stated above within (5) days from the date hereof this offer will be deemed to have been declined and shall stand withdrawn.


You shall commence working with us after successful completion of your notice period with current employer. We shall sign terms and conditions of your employment with us at the time you commence working with us.

**We look forward to your joining with us.**

**Yours Sincerely,**

For Alpha Pharma Healthcare Pvt. Ltd

  
Sherly Justine  
Director,




I accept This Offer




Signature:

Name:

Date:

(Formerly known as Alpha Pharma Healthcare Science Private Limited and there before known as Alpha Pharma Pharmaceuticals Nutrition Private Ltd)

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.


	 Ajinkya Charitable Foundation's <b>Mahadev Kanchan College of Pharmaceutical Education &amp; Research</b> Mahadev Baug, Opp. Railway Station, BAIF Road, Uruli Kanchan, Tal. Haveli, Dist. Pune - 412202 Tel : 9403103412, www.mkcoper.in Email Id: mkcoper2015@gmail.com DTE CODE :- 6952 PCI :- 3058 MSBTE CODE :- 1974	
• Secretary : Shri. Ajinkya M. Kanchan • Founder President : Shri. Mahadev T. Kanchan		
Ref No MKCOPER-21-22-681		Date 4/7/2022
<b><u>Appointment Order</u></b>		
To, Akshada. R. Khaladkar A/P Hadapsar, Dist-Pune 412214		
Dear Madam,		
<p>With reference to your application dated 04.07.2022 and subsequent interview held on 1/07/2022 before the undersigned/local staff selection committee for the post of Asst. professor the undersigned is pleased to inform you that you are here by appointed as Asst. professor at Ajinkya Charitable Foundations Mahadev Kanchan College of Pharmaceutical Education And Research, Urulikanchan, Dist-Pune with effect from 04.07.2022 on the following terms and conditions.</p>		
Employment:		
<ol style="list-style-type: none"><li>1. Your services will be governed by the Rules, The rules and regulation lay down by Government of Maharashtra, AICTE, and PCI as the case may be.</li><li>2. At the time of joining your duties, you should submit the original as well as the certified true copies of relevant testimonial, certificate of birth date, mark sheet, degree certificate, experience certificate, last pay, caste certificate as applicable and two pass port size photo.</li></ol>		



**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.



 **Pune District Education Association, Pune**  
48/1 A, Erandavana, Paud Road, Pune- 411 038  
Email > [honsecretary@pdeapune.org](mailto:honsecretary@pdeapune.org) Web > [www.pdeapune.org](http://www.pdeapune.org)

O.No:- PDEA/EST-8/App./2020-21/154-16 Date: 2 MAR 2021

**Order of Appointment**

To,  
**Smt. Kiran Ramdas Ghule**  
Manjari Bk. Gawali Wasti, Near VSI  
Pune.


In response to your application, I am pleased to inform you that you are hereby appointed as a Lecturer in Quality Assurance Technique- P.G. at Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune- 14 of Pune District Education Association, Pune purely on temporary basis for a period from **01/02/2021 to 30/04/2021** on a consolidated salary of Rs. 11,600/- (Rupees eleven thousand six hundred only) per month.

Your appointment is subject to the following service terms and conditions :-

1. Your appointment is on a full-time basis & purely temporary and after the expiry of the said period, your services shall stand terminated automatically.
2. Your services will be governed by the Society rules & regulations.
3. Your appointment may be terminated at any time by giving seven days notice.
4. You are not entitled to vacation or any leave other than casual leave.
5. You shall submit the original as well as certified true copies of relevant testimonials such as birth date certificate, mark sheets, experience certificate, degree certificate, discharge/relieving certificate, last pay certificate, caste validity certificate, change of name certificate (if any), etc. as the case may be, before joining the duties.
6. You will have to submit (a) Two passport size photographs (b) Character certificate from two eminent persons, one of them should be a Government Gazetted Officer and (c) Discharge Certificate from pervious employer (if any) before joining duties.
7. You shall undergo medical examination by the approved Medical Officer or by the Civil Surgeon, within one month from the date of joining. The appointment is provisional, pending submission of Medical Certificate stating that you are free from any contagious disease and that you are physically fit for employment.
8. If you are found absent continuously for more than 15 days without permission, your service shall stand terminated automatically. If you are found guilty of violation of any rules and regulations of the society, your service shall be terminated.
9. You have to communicate your acceptance to the Management within seven days from the date of receipt of this order, failing which your appointment is liable to be cancelled.
10. The PDEA is reserving the right to review and to take necessary action warranted (in the present COVID-19 pandemic situation) in the case of salary payable as mentioned in this appointment order.

TREA  
PDEA's S. U. College O.P.S. & R. C. Kharadi  
BOARD NO: 955  
DATE: 213 12021  
Hon. Secretary  
Pune District Education Association,  
Pune-38.

Copy forwarded for information and necessary action to :-  
The Principal, Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune- 14  
He/She is informed to report to this office immediately the date on which the above person joins his/ her duties.

  
**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



## MARATHWADA MITRA MANDAL, PUNE

202/A, Deccan Gymkhana, Pune - 411004

Registration Under Societies Registration Act 1860-Mah/523 dated 6/1/1967

Registration Under Bombay Public Trust Act 1950-4-338(P) dated 19/1/1967

Tel. : 020-25665320, 8149032328 Telefax: 020 - 25653039

Shivajirao D. Ganage, President

Bhausaheb G. Jadhav, Exe. President

Kishor H. Mungale, Secretary

MMM/Pharm /APNT/2020-21/941

9<sup>th</sup> February, 2021

### Appointment Order

To,  
Ms. Pokale Pratima Hanmant  
Krutarth, A-24, Lane No 2,  
Kirtinagar, New Sangvi,  
Pune - 411 027.

Subject: Appointment to the post of "Lecturer in Pharmacy" in Marathwada Mitra Mandal's College of Pharmacy. S.No. 4/17, Sector No. 34, PCNTDA, Thergaon, Pune- 411 033.

SUBJECT: Your Appointment on purely Fixed Term basis.

With reference to your application and subsequent interview by Local Selection Committee, we are pleased to appoint you on the post of "Lecturer in Pharmacy" against the vacancy of "Lecturer in Pharmacy" in the category of reserved for OBC / SC / ST / VJ-(A) / NT(B) / NT(C) / NT(D) / PH / Ladies Candidate Category approved by the Savitribai Phule Pune University/MSBTE, in Marathwada Mitra Mandal's College of Pharmacy S.No. 4/17, Sector No. 34, PCNTDA, Thergaon, Pune- 411 033, on purely fixed term basis and importantly on the following clear-cut background and terms and conditions.

### BACKGROUND IN BRIEF OF YOUR APPOINTMENT


1. It is to be noted that the Marathwada Mitra Mandal's College of Pharmacy (MMCOP), is located at Thergaon (Kalewadi), Pune is totally non-grantable in nature and as such, it has to sustain on its own resources.
2. While making any recruitment of teaching faculty category, College is under legal compulsion to follow the roster sanctioned by the Savitribai Phule Pune University / MSBTE/ Assistant Commissioner B.C.Cell and accordingly, it has to recruit the appropriate candidate of appropriate category that too as approved by the University Selection Committee.
3. However, for the academic year 2020-2021, no candidate on the post of "Lecturer in Pharmacy" which is reserved for OBC / SC / ST / VJ-(A) / NT(B) / NT(C) / NT(D) / PH / Ladies Candidate Category, has been selected for MMCOP till date by the University/MSBTE Selection Committee.
4. Due to the aforesaid situation, if the recruitment is not made by the MMCOP on the post of Lecturer in Pharmacy, which is reserved for OBC / SC / ST / VJ-(A) / NT(B) / NT(C) / NT(D) / PH / Ladies Candidate Category, not only the college but even the students will also suffer huge irreparable loss and prejudice.
5. Hence, to avoid any such unwarranted situation / loss / prejudice, although you do belong to the OBC / SC / ST / VJ-(A) / NT(B) / NT(C) / NT(D) / PH / Ladies Candidate Category / Opencategory, College is compelled to make your present appointment on tenure basis i.e., for the academic year 2020 - 2021 and more specifically for the period starting 15<sup>th</sup> Feb, 2021 to 31<sup>st</sup> May 2021 or appointment of suitable candidate by University / MSBTE Selection Committee on this prescribed post / category, whichever is earlier.
6. If, prior to the tenure mentioned in this Appointment Order, you have worked for the MMCOP, your such employment being on the aforesaid background, cannot be treated as a permanent employment and / or you are not entitled to claim any benefit, including the benefit of permanency, out of the same. In short, this order shall supersede all other previous appointment orders, if any, issued to you by the Trust and / or by the College.



PRINCIPAL

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Supriya Kangude

  
Ajinkya Charitable Foundation's  
**Mahadev Kanchan College of  
Pharmaceutical Education & Research**  
Moulanagar Road, 10th, Pawarwadi, Bhat, Haveli, Urulikanchan, Dist-Pune-412308  
Phone: 020-24410341/2, www.mkrcepr.in, Email: id.mkrcepr2016@gmail.com

DTE CODE :- 6952      PCI :- 3058      MSBTE CODE :- 1974

Secretary: Shri. Ajinkya M. Kanchan & Founder President: Shri. Mahadev Kanchan

Date: 11/6/2021

**Appointment Order**


To,  
**Supriya D. Kangude**  
Samadhan Colony, Bhekraingar  
Tal-Haveli, Dist-Pune 412308


Dear Madam,

With reference to your application dated 26/5/2021 and subsequent interview held on 1/6/2021 before the undersigned/local staff selection committee for the post of **Assistant Professor**, the undersigned is pleased to inform you that you are here by appointed as **Assistant Professor at Ajinkya Charitable Foundations Mahadev Kanchan College of Pharmaceutical Education And Research, Urulikanchan, Dist-Pune** with effect from 2/6/2021 on the following terms and conditions.

Employment:

1. Your services will be governed by the Rules, The rules and regulation lay down by Government of Maharashtra, AICTE, and PCI as the case may be.
2. At the time of joining your duties, you should submit the original as well as the certified true copies of relevant testimonial, certificate of birth date, mark sheet, degree certificate, experience certificate, last pay, caste certificate as applicable and two pass port size photo.



  
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Kharadi, Pune-411014.



**Ketakee Adsul**

**Dattakala Shikshan Sanstha's**  
**DATTAKALA**  
**COLLEGE OF PHARMACY**  
A/P: Swami Chincholi (Bhigwan), Tal-Daund Dist-Pune.  
Pin-413130. Ph-02117-203183/84, Mob-9673002929



**Ketakee Rajendra Adsul**

**Desig** : Asst. Professor  
**Dept.** : Pharmaceutics  
**D.O.B.** : 07/01/1996  
**Blood Gr.** : B-ve  
**Mob No** : 7841049006


**President**

**Address** : A/P-Pandare, Tal-Baramati, Dist : Pune.

Scanned with CamScanner

**Nayna Khedekar**

**Ajinkya Charitable Foundation's**  
**Mahadev Kanchan College Of**  
**Pharmaceutical Education**  
**& Research**



**Nayna Vijay Khedekar**  
**Asst. Professor**

**Date Of Birth** : 12.03.1996  
**Mobile No** : 9767321212  
**Blood Group** : B+ve

**Authorised Sign**

**Mahadev Baug, Opp. Railway Station, BAIF Road,**  
**Uruli Kanchan, Tal.: Haveli, Dist: Pune, Pin.: 412202**

  
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Sciences & Research Centre,  
Khoradi, Pune-411014.

MD/HR/85169/19  
01st August, 2019  
03 Pages



To,  
Mr Kishor Madhav Jadhav  
Al Lalu Naik, Tanda, Po. Palsi Ta Kinwat, Lalu Naik Tanda, Nanded-431805

**OFFER LETTER**

Dear Kishor,

Subject to your acceptance of this Offer (intent to employ only) Letter, the company will separately issue to you an Appointment Letter in writing which contains the detailed terms of employment. This is an offer (intent) letter only and under no circumstances can this be considered or substituted as an Appointment Letter.

Since this offer is incumbent upon a positive reference check, verification of your credentials (education, experience, identity, etc.), proper professional character and subject to an absence of any criminal record/s, the company is not under any obligation to employ you based on your acceptance of this Offer Letter. Your Appointment with the company will only be official and formalized upon issuance to you and your acceptance in writing of the Appointment Letter by the company.

We are pleased to Offer you with an appointment in our organization, in the **FACC Department**, as a **Sr-Executive**, in Grade **M2**, at our **Head Office**, on the following terms and conditions:

**1. Intended Terms of Appointment:**

- a) Your date of appointment will be effective from the date of joining, which shall be at the earliest but not later than **01st August, 2019**. In case of any change in the scheduled joining date, you will be required to confirm the same with the Head of Department and Personnel Department at Head Office, Pune.
  - b) You will be on probation for a period of 3 Months from the date of appointment. Your services will be confirmed subject to satisfactory performance during probation period.
  - c) This offer is valid for a period of 1 week from the date of issuance. Acceptance may please be intimated to the Human Resources Department, at our Head Office in Pune, within this period.
  - d) Your services with the company are necessarily transferable. You are liable to be transferred in such capacity as the Company may from time to time deem fit, to any other city/state, location, department, function or branch of the Company or affiliate Company. In such a case you will be governed by the terms and conditions of service applicable to the new assignment, including compensation, working hours, rules, etc. Your compliance of the transfer orders issued to you is mandatory.
  - e) You are required to accept and comply with all the terms and conditions of the appointment letter whenever issued to you and with all the policies and rules of the company as existing and framed/introduced from time to time. Performance, good behavior and professional conduct are the key requirements of the job and you will be required to continuously deliver as per the work targets in terms of productivity, accuracy and quality as issued to you from time to time.
  - f) You are hereby expressly accepting that you will not take part in any other activity with the insurance companies, our business competitors, similar business/commercial activities, professional practice/consultancies/advisories/ practitioner, whichever is applicable to you in any way as a part time job/occupation/engagement, during the period of employment with our organization without prior written permission. For any of the purposes therein before mentioned, No Objection in writing from the competent authority of the management which will be only sanctioned/issued against written application if it is not inconsistent/ and for against the business interests of the organization.
2. Your remuneration details are enclosed as **Annexure-I**.
  3. You will report to the HOD or any other official as decided by the Management.
  4. Your joining is subject to submission of the following documents:
    - a) Permanent & Temporary address proof of your residence along with your Telephone & Mobile numbers.
    - b) Acknowledged/accepted Resignation/Relieving letter from the previous organization.
    - c) Proof of Date of Birth, Experience, Academic/Technical/Professional Educations /Qualifications.
    - d) Five Passport size colour Photographs.
    - e) Blood Group detail.
    - f) Photocopy of PAN Card and Aadhaar Card.
    - g) Compliance with any other documents that the company will issue to you as a part of the joining/pre-employment formalities.

Candidate Signature: \_\_\_\_\_

CIN : U72900PN2000PTC015558

IRDAI License No. : 005

**MDIndia Health Insurance TPA Private Limited**  
(Formerly Known as MDIndia Healthcare Services (TPA) Pvt. Ltd.)

**General & Claim Enquiry Helpline**  
Tel. No. : 1860 - 233 - 4446  
Fax No. : 1860 - 233 - 4447  
Toll Free : 1800 - 233 - 1166

**Head Office :**  
Sr. No. - 46/1, E-space, A2 Bldg., 3rd floor,  
Pune - Nagar Road, Vadgaon Sheri,  
Pune - 411 014, Maharashtra, India  
Website : [www.mdindiaonline.com](http://www.mdindiaonline.com)

**Cashless Enquiry Helpline**  
Tel. No. : 1860 - 233 - 4448  
Fax No. : 1860 - 233 - 4449  
Toll Free : 1800 - 233 - 4505  
Email : [authorisation@mdindia.com](mailto:authorisation@mdindia.com)

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Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

b) **Outstation Travel Allowance:**

Traveling Mode	Lodging Allowance (Rs)	Boarding Allowance (Rs)	Within the City
Bus/ Train (3 Tier AC)	A Class : Rs 2500 B Class : Rs 1800 C Class : Rs 1200	A Class: Rs 500/- per day B & C Class: Rs 400/- per day (No Bills required)	Bus, train, auto; where Auto is not available, taxi will be allowed

Class A Cities : Bangalore, Chennai, NCR (Delhi, Ghaziabad, Faridabad, Gurgaon, Noida), Hyderabad, Kolkata, Mumbai.  
 Class B Cities : Ahmedabad, Pune, Nagpur, Baroda, Surat, Panjim, Indore, Jaipur, Kanpur, Coimbatore, Kochi, Vizag, Trichur, Bhopal, Lucknow, Chandigarh, Patna, Ranchi, Bhuvaneshwar, Puri, Jaipur, Guwahati, Pondicherry, Siliguri, Dehradun & other North East Cities.  
 Class C Cities : All places other than above.

c) **Mobile Allowance:** Nil

Please confirm by signing on the duplicate copy of this offer letter, in token of having accepted the terms and conditions of the offer of employment

For MDIndia Health Insurance TPA Pvt. Ltd.

Sanjeev Bhonsale  
General Manager (HR, Legal & Admin)

**DECLARATION BY THE CANDIDATE:**

**Lalit Parmar**

**Date: 9th June 2019**

**Mr. Lalit Parmar**

**Re: Employment Agreement**

**Dear Lalit,**

We are pleased to offer you the position **Territory Sales Manager** of for **ZiffyTech Digital Healthcare Private Limited.**, with effect from **9th June 2019**. You will be report to our **Office A/8, Spring Field Building Opp to Reliance Smart, Karadi - 411014**.

The terms and conditions of your employment will be as follows:

**Salary Structure:**

Particulars	Monthly	Annual
Basic	15750	189000
HRA	4725	56700
Conveyance Allowance	1600	19200
Medical Allowance	1200	14400
Special Allowance	11725	140700
<b>TOTAL COST TO COMPANY</b>	<b>35000</b>	<b>420000</b>

\*CTC will include the mandatory deduction of PT, PF and ESIC /Income tax is application as per the policy

**1. Performance Linked Variable Compensation:** You shall be eligible for Annual Variable Compensation ranging individual targets as per Company policy and shall be payable on annual basis after completion of the performance appraisal for the relevant year.

**2. Probation:** You will be on probation for a period of three months from the date of your joining duty. Your probation period can be extended further, at the discretion of the management, depending on the extent of satisfaction of your work or conduct. During your probation period, your services are liable to be terminated without assigning any reason and without giving any notice or payment in lieu thereof. On satisfactory completion of your probation period, your services in the Company will be confirmed. A separate letter to that effect will be issued to you.

**3. Working Hours.** Your working hours will be as directed by the management from time to time.

We look forward to working with you in making the Company a success in India.

**With Best Wishes**

**Indra Kumar Jha**  
**Founder & CEO**

**Accepted and Agreed**  
**Lalit Parmar**

\*This is system generated document. Any unauthorized use, disclosure, dissemination, or copying of this document is strictly prohibited and may be unlawful



**Cipla**

03/12/2019

Appointment Letter

Mr. Mukund Eknath Shitole  
A/P : Mandavgan Pharata  
Tal : Shirur  
Pune Maharashtra - 412211

Dear Mukund,  
Welcome aboard!

We are delighted to offer you the position of Trainee - A I in our Formulation team at Cipla based in Unit-1 . You will be assigned a role of "Trainee". Your scheduled date of employment with us will be 02/12/2019.

Here are the terms and conditions of our offer:

1. Your Total Salary will be Rs.16,160/- per month. The details of the salary are provided in Annexure A.
2. You will undergo training for a period of one year from 02/12/2019 to 02/12/2020. On completion of this period, your training will automatically come to an end. In case a suitable vacancy exists then, we may consider your candidature for the same, depending upon your performance during the training.
3. In case you are awaiting the results of the final examination of any of your education degree/diploma then your selection is subject to your passing the said examination successfully. In case you are unsuccessful, we reserve the right to discontinue your training.
4. You will be eligible for various benefits like Leave and Group Life Insurance etc. of the Company, as per Policy. You can know more about the same on the trainee self-service portal.
5. You will be eligible for further review of the emoluments as per the Company Policy.
6. During your training you may be transferred to any of the existing establishments / location of the Company as well as to any new establishments / locations that may be set up by the Company in future at the discretion of the Company without any extra remuneration. You are also liable to be transferred from one department to another department at the discretion of the Company.
7. You will be governed by all the rules and regulations of the Company including for employment, hours of work, holidays, discipline and general work practices applicable to the establishment / Location where you are posted for work and as amended from time to time. For details of the rules, please visit the Cipla HR site or seek assistance of the Human Resource department.

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013  
Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
Corporate Identity Number L24239MH1935PLC002380

  
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Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

Pure Partnering



NIJJI HEALTHCARE

NH / OL / 01649/ 23<sup>rd</sup> Sep'19

Print date: 23<sup>rd</sup> Sep'19

To,

Mr: Pratish Prakash Bhosale

Chintamani Residency, Flat No. E19,  
Mahalaxmi Nagar, Katraj,  
Pune, Maharashtra - 411037

**SUBJECT: OFFER LETTER**

Dear Mr: Pratish,

We take this opportunity to congratulate you, on your selection for the post of "TSE".

You would be based at "PUNE" and would be reporting to the "ABM/RBM". Your working area would be assigned by your PROJECT HEAD which may change from time to time.

Your probationary period would be for first "12" months and on successful completion of probation period, your services would be confirmed.

We are happy to offer you an annual CTC of Rs 1,56,000/- and the details of the same is mentioned in Annexure 1. Apart from salary you would also be entitled for working allowances as per company policy and the current structure is provided in Annexure 2.

You are requested to submit all the documents as mentioned in Annexure 3 along with your acceptance of the offer and your date of joining would be on 23<sup>rd</sup> September'19 at your Head Quarter.

This offer letter is a provisional letter of offer and would be valid only on submission of documents mentioned in Annexure 3 within 5 days of receiving the offer letter.

We once again take this opportunity to welcome you to NIJJI HEALTHCARE and wish you a great career ahead.

With Regards,

Indrajit Sinha

Head – Project Support

**Annexures**

1. Salary Structure
2. Allowance Structure / Expense Structure
3. List of Documents
4. Terms & Conditions
5. Leave Policy
6. Holiday List
7. Benefits of ESI (if applicable)
8. Reporting formats & guidelines (if applicable)

An ISO 9001 : 2015 Certified Company

**Nijji Healthcare Private Limited**

Regd. Office : 27/2, Brojonath Lahiri Lane, Howrah, PIN - 711104, West Bengal, India

Corporate Office : P4, Madhuban Abasan, Jagati Pota, Kolkata-700152

Office No. : +91-33-2426 0192; +91-9007068731, +91-9830108313


Mail : corporate@nijjihealthcare.com, operation@nijjihealthcare.com, Visit us at : www.nijjihealthcare.com


CIN No. U74900WB2013PTC193757 • GSTIN - 19AAECN3592K1ZY

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Sciences & Research Centre,  
Kharadi, Pune-411014.



<b>AVN Ayurveda Formulations Pvt. Ltd.</b> Regd. Office & Admin. Office Address 175-A, Vilachery Main Road, Madurai - 625 004, Tamilnadu, INDIA Corporate Identity No. : U24233 TN2009FTC071208 Phone : +91 - 452-2371593, 2370781, 2372363, 2372364 Fax : +91-452-2371781 E-mail : contact@avnayurveda.in		
Ref: AVN/Pers/2019-20/466	5 <sup>th</sup> August 2019	
<b>Mr Omkar Suryakant Shitole</b> <b>Samartha Niwas</b> <b>Satav Vasti, Survey No.3</b> <b>Near Nirmala Convent School</b> <b>At Post: Kharadi</b> <b>PUNE 412 219(Maharashtra)</b> <b>Mob: 99603 92271</b>		
Dear Mr Omkar Suryakant Shitole,		
<b><u>OFFER LETTER</u></b>		
We refer to your application dt. 29.07.2019 for the post of Sales Executive and the subsequent interview and the discussions you had with our Areal Sales Manager – Radianz Dvn and Asst Zonal Sales Manager – SP Dvn, Pune. We are pleased to offer you the position of <b>Sales Executive – Zelucer Division</b> to be based at <b>Pune</b> headquarters. Your emoluments would be as under:		
<b>01. <u>Salary Package per month:</u></b>		
	Rs.	
Basic Salary	5,000.00	
H.R.A @ 20% of basic	1,000.00	
C. A @ 15% of basic	750.00	
City Comp. Allowance	500.00	
Vehicle Maint. Allowance	800.00	(Payable from the date of submission of a photocopy of RC in your name)
Special Allowance	6,500.00	
Gross salary	14,550.00	
<b><u>Other Allowances</u></b>		
Mobile Allowance	300.00	
Net Allowance	350.00	
<b>02. <u>Travel Allowance/per day:</u></b>		
Headquarters and Ex-HQ....	175.00 (125+50)	
Outstation	245.00	
For Regular Travel	Rs.1.50/ k.m	
For Overnight Travel	Sleeper II class charges in excess of 250 km.	
...2/-		
<b>Authentic Ayurveda...Modern Approach</b>		

  
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 Kharadi, Pune-411014.



You will be eligible for Incentives as announced by the Company from time to time. You will also be eligible for Leave, Bonus, PF, ESI, Accidental Insurance, Incentive etc. as applicable to your cadre. The letter of appointment with the terms and conditions of employment will be issued in due course.

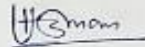
Please furnish the following documents within 7 days from the date of issue of this Offer Letter:

1. Proof of Date of Birth (School Leaving or Municipal Birth Certificate)
2. Attested copies of Testimonials, Certificates of your education and other achievements.
3. Two copies of your latest passport size photographs.
4. Copy of the Resignation Letter.
5. Service & Salary Certificate, Relieving Order from your previous Employer.
6. Medical Fitness Certificate.
7. ESI number if any allotted in your previous employment.
8. Xerox copy of your State Bank of India - SB Account first page containing your photo, name and address and account number (if not sent already).
9. Copies of Aadhaar for self and family members.
10. Copies of RC, Driving Licence, Voter ID, Ration / PAN Cards etc.

Please confirm your acceptance of our offer by signing the duplicate copy of this letter within 14 days from the date of this letter, otherwise this offer shall be deemed withdrawn, unless it has been extended in writing by an authorized executive of the company.

Looking forward to your long and fruitful association with us.

**Yours faithfully,**  
**For AVN Ayurveda Formulations Pvt. Ltd.**



**N V Unnikrishnan**  
**General Manager – Admn.**

I have read, understood and accepted.

SIGNATURE WITH DATE

NAME



**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

# Fourrts

(India) Laboratories Pvt. Limited

Corporate Office : No. 1, Fourrts Avenue, Annai Indra Nagar, Okkiyam Thoraipakkam, Chennai-600097, India.

Phone : 91-44-4344 1880 E-mail : admin@fourrts.com website : www.fourrts.com

## OFFER LETTER

FIN/HR&GA/2019

Page 1 of 2

DATE: 04-09-2019.

Dear Mr. RATHOD PAVAN SUBHASH,

Further to your application and subsequent interview[s] you had with us, we are pleased to offer you employment as "TRAINEE PROFESSIONAL SERVICE REPRESENTATIVE" in our organization for **VIBRANT DIVISION** with effect from **04<sup>th</sup> SEPTEMBER 2019**. We welcome you to the family of fourrts.

We request you to undergo Medical test organized by us and after receiving fitness report from the doctor and on successful completion of Basic training at our Corporate Office, you shall be appointed in our organization.

At present your Headquarter will be **PUNE**. You will be under probation for a period of one year and during probation your **ANNUAL COST TO COMPANY** is as follows,

FIXED COST	MONTHLY COST	ANNUAL COST
BASIC	Rs. 3000-00	
HOUSE RENT ALLOWANCE	Rs. 4300-00	
MEDICAL ALLOWANCE	Rs. 200-00	
KIT ALLOWANCE	Rs. 300-00	
TELEPHONE ALLOWANCE	Rs. 500-00	
CCA	Rs. 2000-00	
OTHER ALLOWANCE-I	Rs. 700-00	
OTHER ALLOWANCE-II	Rs. 1000-00	
COMPANY CONTRIBUTION* TO PF	Rs. 924-00	
TOTAL FIXED COST	Rs.12924-00	Rs.1,55,088-00
BONUS**		Rs. 7,200-00
ANNUAL FIXED COST		Rs.1,62,288-00
VARIABLE COST		
DAILY ALLOWANCE & TRAVEL EXPENSES REIMBURSEMENT~	Rs. 5,000-00	
MONTHLY INCENTIVE****	Rs. 4,000-00	
TOTAL VARIABLE COST	Rs. 9,000-00	Rs.1,08,000-00
PERFORMANCE INCENTIVE****		Rs.2,00,000-00
ANNUAL VARIABLE COST		Rs.3,08,000-00
ANNUAL TOTAL COST TO COMPANY		Rs.4,70,288-00

TOTAL COST TO COMPANY IS RUPEES FOUR LAKH SEVENTY THOUSAND TWO HUNDRED AND EIGHTY EIGHT ONLY, PER ANNUM.

~ STANDS FOR APPROXIMATE COST.



Plant 1 : Vandalur Road, Kelambakkam - 603 103, Kancheepuram District, India.

Phone : 91-44-4740 4310 E mail : fourrts@plant1.fourrts.com

Plant 2 : No.23, Venkatamangalam, Kandigai, Chennai - 600 127, India.


Phone : 91-44-4902 7550 E mail : plant2@fourrts.com



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Sciences & Research Centre,  
Kharadi, Pune-411014.

Fm

 **JENBURKT**

**Jenburkt Pharmaceuticals Ltd.**

Regd. Office: 93, Jayprakash Road, Andheri (West), Mumbai - 400 058. Phone: 022-67 603 603 Fax: 91-22-66943127

Ref : JPL/TM/TR/APT/162/19-20

15<sup>th</sup> November, 2019

**Mr. Suraj Dadasaheb Jagtap,**  
Ashtavinayak Nagar,  
Ambegaon Pathar,  
Dhankawadi,  
PUNE - 411 046.

Dear Mr. Suraj,

LETTER OF APPOINTMENT


With reference to your application and the subsequent interviews you had with us, we are pleased to appoint you as TRAINEE TERRITORY MANAGER of our organization w.e.f. 09.10.2019, on the following terms and conditions:

1. You will be on Training-cum-Probation for a period of 1(One) year w.e.f. 09.10.2019.
2. After successful completion of the Training-cum-Probation period, your services will be confirmed, which depends upon the performance appraisal from month to month.
3. During the Training-cum-Probation period your annual salary package will be ₹209,964/- A separate sheet showing the salary package bifurcation monthly/annually is attached herewith.
4. In addition to the above mentioned salary package, considering the nature of your job profile you will be reimbursed expenses for your, on job local travelling expenses as under:
  - a) At headquarters - Not exceeding ₹200/- per working day.
  - b) At Ex-headquarters - Not exceeding ₹210/- per working day.
  - c) At Outstation - Not exceeding ₹352/- per working day.
5. You will not be eligible for any paid leave during the Training-cum-Probation period.
6.
  - a) Your working headquarter will be at PUNE.
  - b) Your training centre will be at MUMBAI/DELHI.
  - c) You will be reporting to Field Manager, Mr. Vishwa Pratap Singh at Pune.
7. Your job functions are enlisted in Annexure 'A' attached hereto.
8. You will be entitled to get reimbursement of Actual travelling fare (actual bus fare or second class Railway fare) while working at Ex-H.Q. and Outstation. Such travelling fare will be paid to you for the shortest possible route recommended by your Field Manager/Officer, which will be subject to the approval of H.O.

Cont'd...2/-

Science hai toh Hope hai \* Hope hai toh Health hai \* Health hai toh Happiness hai \*

Email: info@jenburkt.com      www.jenburkt.com      CIN No. L24230MH1985PLC036541

  
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Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



: 3 :

19. If at any time you shall by your conduct render yourself incompetent to perform your duties or if you should be dishonest, disobedient, intemperate, irregular in attendance, commit any breach of the terms of your appointment or if any of its stipulations herein contained, the Company shall without prejudice to any of its rights under the terms herein, be entitled to terminate your employment forthwith without notice or payment in lieu of notice and to deduct from your salary or other emoluments (if any) then due to you, the amount of loss the Company may have sustained.
20. It is a condition of your employment with the Company that you will retire from the services of the Company on attaining the age of 58 years, without notice whatsoever from the Company in this regard, unless the Company wish otherwise.
21. It is agreed that it shall be open to the Company from time to time to add, to modify, or abrogate any remuneration, benefit, facility or perquisite that may be extended to you, on a review of the Company's functioning, finances, and prospects that you shall be bound by the Company's decision in this behalf.
22. You will be subject to the Company's medical examination by our medical consultant and your appointment subject to your being medically found fit.

Kindly sign a copy of this letter to signify your acceptance and confirmation that you have agreed without any demand to all the terms and conditions of employment herein.

We hope this will be the beginning of a long and mutually beneficial association.

Any dispute arising between Employee & Employer will be subject to Mumbai jurisdiction only.

Wishing you all the best,

Cordially yours,  
For JENBURKT PHARMACEUTICALS LTD.

(N.M.C. NAIR)  
GENERAL MANAGER (HR & ADMN.)

I hereby agree and accept  
all the terms & conditions  
of my employment as herein stated.

Signature:

Date :

BM

### SALARY STRUCTURE (W.E.F.09.10.2019)

Name : MR. SURAJ DADASAHEB JAGTAP  
Designation : TRAINEE TERRITORY MANAGER  
H.Q. : PUNE  
EMP.CODE : 10000861

Gross Annual Emoluments			₹ 209,964 *
Particulars	Monthly Salary [In Rs.]	Annually Salary [In Rs.]	
Basic Salary	10,270	123,240	
HRA @ 35%	3,595	43,140	
Kit/Attire Allowance	1,000	12,000	
Statutory Bonus Advance	700	8,400	
P. F. Contribution by Company	1,232	14,784	
<b>TOTAL (Monthly)</b>	<b>16,797</b>	<b>201,564</b>	
Yearly Rest Bonus		8,400	
<b>TOTAL [Gross Annual Emoluments]</b>		<b>209,964</b>	

\*Less Mandatory deductions as applicable.

For JENBURKT PHARMACEUTICALS LTD.

(N.M.C. NAIR)  
GENERAL MANAGER (HR & ADMN.)

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Khoradi, Pune-411014.

**Tilakraj More**

**Cipla**

21/12/2019

Mr. Tilakraj Satish More  
At/Post - Galandwadi  
Tal - Daund ,  
Dist. Pune Maharashtra - 412203

Dear Tilakraj,

Welcome to Cipla!

Over the last eight decades, Cipla has been built on the foundation of care. With our pioneering work in the Indian Pharmaceutical industry, we have become the preferred choice of doctors, patients and employees. We have a **strong legacy** and we are all set for a **stronger future**. We welcome you in our journey as we progressively transcend into an integrated, forward looking and agile organisation with "*Caring for Life*" at its core.

We look forward to working with you and wish you a rewarding career with us.

Warm regards,



Abhay Kumar Srivastava  
Senior Vice President



**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

21/12/2019

## Appointment Letter

Mr. Tilakraj Satish More  
At/Post - Galandwadi  
Tal - Daund,  
Dist. Pune Maharashtra - 412203

Dear Tilakraj,  
Welcome aboard!


We are delighted to offer you the position of **Trainee - A I** in our **Formulation** team at Cipla based in **Unit-1**. You will be assigned a role of **"Trainee"**. Your scheduled date of employment with us will be **16/12/2019**.

Here are the terms and conditions of our offer:

1. Your Total Salary will be Rs.16,160/- per month. The details of the salary are provided in Annexure A.
2. You will undergo training for a period of one year from 16/12/2019 to 16/12/2020. On completion of this period, your training will automatically come to an end. In case a suitable vacancy exists then, we may consider your candidature for the same, depending upon your performance during the training.
3. In case you are awaiting the results of the final examination of any of your education degree/diploma then your selection is subject to your passing the said examination successfully. In case you are unsuccessful, we reserve the right to discontinue your training.
4. You will be eligible for various benefits like Leave and Group Life Insurance etc. of the Company, as per Policy. You can know more about the same on the trainee self-service portal.
5. You will be eligible for further review of the emoluments as per the Company Policy.
6. During your training you may be transferred to any of the existing establishments / location of the Company as well as to any new establishments / locations that may be set up by the Company in future at the discretion of the Company without any extra remuneration. You are also liable to be transferred from one department to another department at the discretion of the Company.
7. You will be governed by all the rules and regulations of the Company including for employment, hours of work, holidays, discipline and general work practices applicable to the establishment / Location where you are posted for work and as amended from time to time. For details of the rules, please visit the Cipla HR site or seek assistance of the Human Resource department.

Cipla Ltd, Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013  
Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
Corporate Identity Number L24239MH1935PLC002380

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**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kheradi, Pune-411014.



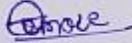
Once again, a warm welcome to the Cipla family!

For Cipla Ltd



Alpana Vartak  
Senior Director

I acknowledge that I have read, understood and agree to be bound by the terms and conditions. I have understood them and I hereby accept the employment on the said terms and conditions.

Signature of Employee: 

Employee Code: 139994

Date: 24.12.19

Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013  
Phone +91 22 24826000 Fax +91 22 24826120 E-mail [contactus@cipla.com](mailto:contactus@cipla.com) Website [www.cipla.com](http://www.cipla.com)  
Corporate Identity Number L24239MH1935PLC002380

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**PRINCIPAL**  
Pune District Education Association's  
Shankarrao Ursai College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.

A WHO  
Approved  
Unit



**McW Healthcare (P) Ltd.**

(A WHO approved Manufacturing Unit)  
CIN : U85110MP2000PTC014128  
Admn. Office : 501, Rafael Tower, 8/2, Old Palesia, INDORE - 452 001  
Phone : (0731) 4065062, 4065817, 2564055 Fax : 0731-4240034  
e-mail : mail@mcwhealthcare.com  
H.O. : P.O. Box No. 865 HAL II Stage HO, Bengaluru - 560 008

MW/01/001/2644

Thursday, September 26, 2019

To

Mr. Vitthal Sadashiv Mutkule  
S/o Sadashiv Mutkule  
Adgaon, Tq. Hingoli,  
Dist. Hingoli (M.S.)  
Pin: 431 513

Dear Mr. Mutkule,

Further to your application and subsequent interview, we have pleasure in informing you that you have been selected as a Medical Representative on probation initially with **PUNE H.Q.** in our organization from **17.09.2019**, on the following terms and conditions:

**Your monthly-consolidated emoluments will be: Rs.12,500/-**  
**(Rs.Twelve thousand Five hundred only)**

Under the following break up:

Basic Salary	: Rs. 5,000/-
House Rent Allowance	: Rs. 5,000/-
Vehicle Allowance	: Rs. 750/-
Medical Allowance	: Rs. 688/-
Education Allowance	: Rs. 1,063/-

Your working Allowance

Head Quarter : Rs.175/- Ex- H.Q. : Rs. 175/- Out station : Rs.350/-

**Probation:**

You will be on probation for a period of Six months with effect from date of joining your services. Your probation period would be deemed to have been extended if a confirmation letter is not issued to you, in other words you shall continue to be probationer till confirmed in writing.

During the period of probation or extension if any thereof, your services may be terminated by either side at any time without notice and without assigning any reasons thereof.

In such an event you will be paid the salary earned by you up to the date of termination of employment by either side.

At the end of the period of probation and any extension thereof, provided your services have been found satisfactory by us and subject to your being found medically fit at that time by our Medical Officer, we will confirm your appointment to our permanent staff in writing.

**Annual Increment:**

After one year of confirmation you will be granted an increment each year subject to your performance and conduct being satisfactory.

...2

  
**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



**Metric No. 5.2.1 QnM**

**PERCENTAGE OF PLACEMENT OF OUTGOING  
STUDENTS AND STUDENTS PROGRESSING TO  
HIGHER EDUCATION DURING THE LAST FIVE  
YEARS**

**Documents relating to placement cell such as  
brochures, tie-ups etc.,**





Pune District Education Association's

# SHANKARRAO URSAL COLLEGE OF PHARMACEUTICAL SCIENCES & RESEARCH CENTRE

SR.NO.15/2/1/1, KHARADI, TAL. HAVELI, DIST. PUNE - 411014

Approved by AICTE & PCI ■ Recognised by Govt. of Maharashtra  
Affiliated to Savitribai Phule Pune University, Pune.

Ph. : 020-27011106, 27013835

E-mail : [sucopsrc\\_2009@yahoo.co.in](mailto:sucopsrc_2009@yahoo.co.in) ■ Website : [www.pdea-sucopsrc.org](http://www.pdea-sucopsrc.org)



## VISTA

PLACEMENT BROCHURE  
2021-22



## Vision

To be the leading academic center for excellence in pharmacy education, innovative research, healthcare sector and service to the community of the nation.

## Mission

- ✓ To educate, train and provide lifelong learning opportunities for students and faculty.
- ✓ To generate competent and skilled pharmacists with high degree of ethical standards, social and environmental concern.
- ✓ To encourage students by creating research environment for the betterment of healthcare profession.

## Program Educational Objectives (PEOs)

1. **Quality education:** To integrate and apply quality education in pharmaceutical sciences to make the students proficient, knowledgeable and competent.
2. **Innovation:** To promote students to gain knowledge through research projects and industrial training.
3. **Entrepreneurship:** To engage the students in innovative activities by making them able to think clearly to envision professional goals by executing entrepreneurship qualities.
4. **Professionalism:** To inculcate group work, team management and good communication skills with etiquettes to advance the pharmacists be professionally effective to the society.
5. **Ethical standards:** To sensitize students towards professional ethics and practice of healthcare service to society.

## Our Visionary



**Padmavibhushan Hon'ble Sharadchandraji Pawar**

Ex. Agriculture Minister  
Govt. of India



## Our Visionary



**Hon. Shri. Ajitdada Pawar**

Ex. Deputy Chief Minister  
Govt. of Maharashtra

President, Pune District Education Association, Pune

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## PDEA's Office Bearers



**Hon. Ajit Pawar**  
*President*



**Hon. Rajendra Ghadage**  
*Vice President*



**Hon. Adv. Sandeep Kadam**  
*Hon. Secretary*  
*Senate Member, S.P.U., Pune.*



**Hon. Adv. Mohanrao Deshmukh**  
*Treasurer*



**Hon. L. M. Pawar**  
*Deputy Secretary*



**Hon. A. M. Jadhav**  
*Joint Secretary(Admin)*



## Information about the College

### The Parent Society

Pune District Education Association (PDEA), our parent society, has completed 76 years. PDEA was founded by the great visionary educationist, Late Shri Baburaoji Gholap in 1941 with the motto- “Bhaujan Hitay Bahujan Sukhay” meaning, welfare of masses and happiness for all. PDEA opened 350 voluntary primary schools in a short span of time and now runs 56 High schools, 25 Vocational, 31 Junior, 08 Senior and 12 Professional colleges in Pune district. Professional courses are being run in the disciplines of Pharmacy, Engineering, Architect, Computer sciences, Management, Ayurveda and Law.



PDEA was awarded “Rajyagaurav Puraskar” in the year 2000 by Govt. of Maharashtra for commendable work in the field of education and social service. The organization aims to achieve greater heights under the visionary leadership of Hon. Shri Ajitdada Pawar, Deputy Chief Minister, Govt. of Maharashtra & President of PDEA.

### The College

Pune District Education Association's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi (SUCOPSRC) was established in 2009 with the prime aim of providing quality education in the Pharmaceutical Sciences. The institute is approved by the All India Council for Technical Education (AICTE), Pharmacy Council of India (PCI), recognized by Government of Maharashtra and affiliated to the Savitribai Phule Pune University.



The college is conducting B. Pharm. course, M. Pharm. course with specializations in Pharmaceutics and Pharmaceutical Quality Assurance. From the academic year 2019-20 the college has been recognized as research centre for Ph.D. in Pharmacy under the faculty of Science and Technology, Savitribai Phule Pune University, Pune.

The College is dedicated towards providing quality education to its students through its magnificent infrastructure, well stocked and updated library, spacious computer lab with all facilities, modern labs containing latest equipments and class rooms with LCD projectors. The college has highly qualified and experienced teaching staff to guide the students and embraces an integrated and problem based educational philosophy, hybridizing traditional and modern teaching-learning approaches that stresses heavily on outcome competencies of the graduates. Various student centered activities like training and placement cell, student counseling cell, communication skill programme, guest lecture series, national service scheme, annual gathering, national pharmacy week celebrations have been carried out to make the students skilled, competent and proficient in the field of Pharmacy.

**ADDRESS FROM THE PRINCIPAL'S DESK**

**Dr. Ashok Bhosale**  
Principal

Ex. Member, Management Council & Academic Council,  
Member, BOS-Pharmaceutics,  
Faculty of Science and Technology,  
Savitribai Phule Pune University, Pune.

It's a pleasure for me to forward the next issue of our placement brochure 'Vista' for the year 2019-20.

The institute is contributing to the social needs of the society and ensuring sustainable development of the country as well as the world, on a whole. This is possible due to outstanding efforts of the faculty and of the bright students who for admission to this premier institute are selected after a stringent process.

The college strives to fulfill the requirement of all the stakeholders. The students centered activities like patient counseling, poster presentation, elocution, essay, science exhibition etc are conducted to boost the potential skills amongst the students. The basic facilities and amenities are provided through excellent infrastructure to create the right kind of ambience for teaching learning process. The sessions like meditation, yoga, personality development are conducted for staff and students to ensure healthy and stress free living.

The college has an active Training and Placement cell which ensures the development of employability skills through various activities like mock interview, industrial visit, personality development, entrepreneurship development program, group discussions, etc. In association with various pharmaceutical industries, the cell ensures the vast opportunities of placements to its students.

I express my heartfelt thanks to the employers from pharmaceutical industries and firms for extending their kind cooperation. Through this placement brochure, we are providing the data of profile of our aspiring students to the prospective employers. I am confident that our students are competent enough to work in the health care settings, pharmaceutical industries and various organizations. This placement profile would serve as a basis for the mutual benefit of both students and the employers in fulfilling their role in the society. We are looking for the positive response. I appreciate the editorial team for the excellent compilation work.

Thanks with regards.

**Message from TPC coordinator**

**Dr R.Y. Patil**  
TPC Coordinator

Department of training and placement has been designed specifically for emerging leaders like you. The purpose of this department is to provide an efficient professional and productive environment for both corporate and students in their efforts to find the perfect person-position fit. The Training and Placement department offers a broad range of expertise services, program and resources to assist students with their career development and job search.

Training and Placement cell holds the responsibility in molding the students to stand still in today's competitive world, by engaging the students in different events that will sharp the students in overall development by organizing Lectures, Industry Visits and Industry mentorship. Training and Placement department initiate continuous interaction with industry, sharing industry experiences, and understanding the needs of corporate world.

The quality of our infrastructure, the teaching and learning methods ensures overall development of the students. We concentrate on the development of students and preparing them to become entrepreneur or to get into leadership positions in a rapidly transforming and challenging work environment. Training and Placement department also networks with the institution's alumni for creating more career opportunities.



## Faculty :

An enthusiastic and dynamic faculty has helped in building a strong foundation of our institution. An experienced and well qualified faculty is the reason behind the academic excellence the college has achieved. The faculty is also active in research and making subtle contributions in over all development of the students. The college encourages its teachers to regularly attend seminars in the field of their interest and update their knowledge of the current trends.



## Computer Lab

The college has a well equipped computer Lab with broad band facility.





## **SUCOPSRC : AN OVERVIEW**

### *Infrastructure*



Library



Central Instrumentation Laboratory



Industrial Laboratory



Well equipped laboratory



Medicinal Garden



## EXTRA CURRICULAR ACTIVITIES



Yoga Day Celebration on 21 July 2021



Dr P.B Vidhyasagar Pandit. (Ex Vice Chancellor Swami Ramanand Teerth Marathwada University Nanded) and Hon Shri Sandeep Kadam. Hon Sec. PDEA. On the occasion of inauguration of Research Avishkar organized on Birthday Celebration of Hon Shri Ajitdada Pawar (Deputy Chief minister, M.S., President Pune District Education Association).



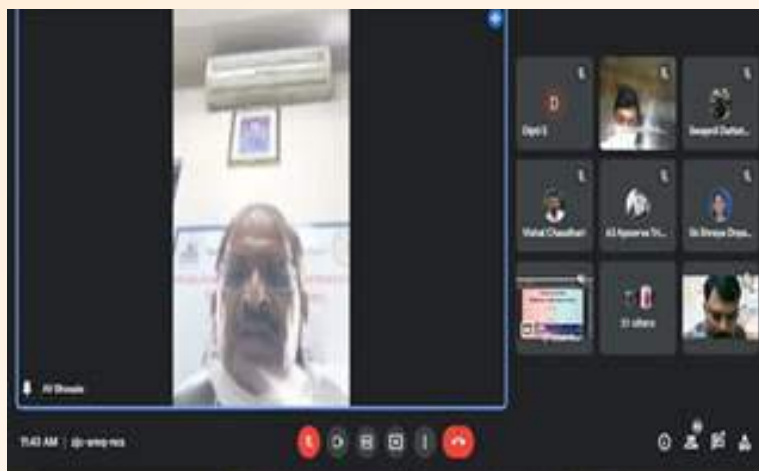
Celebration of World Pharmacist Day on 25 September 2021



One-day state level workshop on Research methodology.



## EXTRA CURRICULAR ACTIVITIES



Webinar on 30 September 2021 Under Training and Placement Cell.



Street Play on occasion of Celebration of National Pharmacy Week 25 November 2021.



Organisation of Science Exhibition on the occasion of birthday celebration of Hon shri Sharad Pawar (Ex Minister for Agriculture Govt. Of India.)



One-day state Level Seminar on Intellectual Property Rights.



## EXTRA CURRICULAR ACTIVITIES



Participation of Students in Sports week, organized in the college

Organisation of Sate Level Elocution competition on the occasion of birthday celebration of Hon.Shri.Sharadchandra Pawar (Ex. Agriculture Minister Govt. Of India.)



Two days' Workshop on Entrepreneurship and Carrere Guidance, Under Training and Placement Cell.

Campus Interview of Emcure Pharmaceuticals for Marketing Executive.



Seminar On Opportunities in Clinical Research and Medical Writing.

## B.Pharm. Student's Profile



**Name** : **Mr. Chaitanyaa Deepak Ahirao**  
**Permanent Address** : 4868, Behind Balaji H. P. Petrol Pump, Pune- Nagar Road  
 Wagholi, Taluka- Haveli, Dist.- Pune, Pin code- 412207.  
**Mobile Number** : 8007061047.  
**E-mail** : chaitanyaa.ahirao8223@gmail.com.  
**Date of Birth** : 08/07/2000.  
**Language Known** : English, Hindi, Marathi.  
**B Pharm.** : 8.2 CGPA.  
**Preferred Work Area** : Quality Assurance, Pharmacovigilance.

**Name** : **Ms. Harshada Sukhdev Awhale**  
**Permanent Address** : Near grampanchayat office, Awhalwadi, Wagholi, Tal.  
 Haveli, Dist -Pune,412207.  
**Mobile Number** : 9604678011.  
**E-mail** : harshadaawhale999@gamil.com.  
**Date of Birth** : 14 /01/ 2000.  
**Language Known** : Marathi, Hindi, English.  
**B. Pharm** : 7.4 CGPA.  
**Preferred Work Area** : Production, Packing, Quality Control, Quality Assurance.  
 Research and Development.



**Name** : **Mr. Rahul Nilkant Barate**  
**Permanent Address** : Sr no. 9 Tukaram nagar Kharadi Road Pune 411014.  
**Mobile Number** : 8055965505.  
**E.mail** : rahulbarate100@gmail.com  
**Date of Birth** : 03/ 07/ 2000.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm.** : 7.6.CGPA  
**Preferred Work Area** : Pharmacovigilance, Medical coding, Clinical Research.

**Name** : **Ms. Neha Amol Barde**  
**Permanent Address** : Sai Nandanvan society, Old Mundhwa road Wadgaoshi  
 Pune - 411 014.  
**Mobile Number** : 9373506797.  
**E mail** : nehabarde733@gmail.com  
**Date of Birth** : 21/04/2000.  
**Language Known** : English, Hindi, Marathi.  
**B Pharm** : 7.4 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Regulatory Affairs.







**Name** : **Ms. Preeti Shahaji Bhagat.**  
**Permanent Address** : Rakshaknagar phase, 1 buiding No.19, Flat no.11&12 Pune .  
**Mobile Number** : 8625976019.  
**E mail** : preetibhagat2512@gmail.com  
**Date of Birth** : 25/10/2000  
**Language Known** : English, Hindi, Marathi  
**B Pharm** : 7.2 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Regulatory Affairs.

**Name** : **Ms. Aishwarya Jotiram Bhangre**  
**Permanent Address** : At- Taratgaon, Post- Hingangaon, Tal- Indapur, Dist- Pune.  
**Mobile Number** : 9767313323.  
**E.mail** : aishubhangre.96@gmail.com.  
**Date of Birth** : 14/07/1999.  
**Language Known** : English,Hindi,Marathi.  
**B. Pharm.** : 8.6 CGPA  
**Preferred Work Area** : Academics, Clinical Trials, Research and Development



**Name** : **Mr. Sachin Balaji Birgad.**  
**Permanent Address** : Thakre Nagar,Cidco N2 Aurangabad.  
**Mobile Number** : 7385852880.  
**E. mail** : sachinbirgad@gmail.com.  
**Date of Birth** : 29/05/1999.  
**Language Known** : English, Hindi, Marathi.  
**B.Pharm.** : 7.1 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Control, Quality Assurance, Research & Development.

**Name** : **Mr. Mukesh Shivrul Chaudhari.**  
**Permanent Address** : Ashram Road, Raj heights, A wing flat no 304, Uruli Kanchan, Tal: Haveli, Dist: Pune - 412202.  
**Mobile Number** : 7350520564.  
**E. mail** : Mukeshchaudhari1818@gmail.com.  
**Date of Birth** : 29/10/2000.  
**Language Known** : English, Hindi, Marathi, Gujarati.  
**B. Pharm.** : 8.5 CGPA.  
**Preferred Work Area** : Quality Assurance, Quality Control, Production, Marketing.







**Name** : **Mr. Karan Vajaram Choudhary.**  
**Permanent Address** : Flat no A1, Suyash height, Gadital, Hadapsar. Dist Pune - 411028  
**Mobile Number** : 7744067575.  
**E. mail** : karan067575@gmail.com.  
**Date of Birth** : 18 th October 2000.  
**Language Known** : English, Marathi, Hindi.  
**B. Pharm.** : 7.5 CGPA  
**Preferred Work Area** : Quality Assurance. Pharmacovigilance.

**Name** : **Ms. Pranita Prabhakar Chavan**  
**Permanent Address** : At post Gadegoan, ITI College Rd. Near MAHADA Colony Barshi - 413411.  
**Mobile no** : 7218152564.  
**E mail** : chavanpranita82@gmail.com.  
**Date of Birth** : 20/06/1999.  
**Language Known** : English, Hindi, Marathi.  
**B Pharm** : 7.4 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Regulatory Affairs.



**Name** : **Ms. Anuradha shashikant Daundkar**  
**Permanent Address** : Datta Prasad Housing Soc., Lane No. 6 Ganesh Nagar, Vadgoa Sheri. Pune - 411 014.  
**Mobile Number** : 9922447687.  
**E- mail** : anuradhadaunkar0186@gmail.com.  
**Date of Birth** : 01/08/2001.  
**Language Known** : English, Marathi, Hindi.  
**B. Pharm.** : 8.3 CGPA.  
**Preferred Work Area** : Quality assurance, Quality control, Production.

**Name** : **Ms. Rutuja Ravindra Dhumal**  
**Permanent Address** : Sr. No. 39, Shinde Vasti, Keshavnagar, Mundhwa, Pune-36.  
**Mobile Number** : 9309114706.  
**E-mail** : dhumalrutuja7@gmail.com.  
**Date of Birth** : 06/04/ 2000.  
**Language Known** : English, Marathi, Hindi.  
**B. Pharm.** : 8.3 CGPA.  
**Preferred Work Area** : Clinical research, Quality assurance, Quality Control, Marketing, Production





**Name** : **Mr. Gaikwad Shubham Ramdas**  
**Permanent Address** : manjari bk Gavali vasti Sai Corner.  
**Mobile Number** : 9172776090  
**E-mail** : shubhamgaikwad20900@gmail.com  
**Date of Birth** : 20/09/2000  
**Language Known** : English, Marathi, Hindi.  
**B. Pharm.** : 7.4 CGPA.  
**Preferred Work Area** : Quality Assurance, and Quality Control.

**Name** : **Mr. Dnyanesh Anil Galande**  
**Permanent Address** : Sr. No. 23. Sopan Nagar, Wadgoansheri, Pune .  
**Mobile Number** : 7020518181  
**E-mail** : dnyaneshgalande27@gmail.com  
**Date of Birth** : 27/07/2000  
**Language Known** : English/Hindi/Marathi  
**B. Pharm.** : 8.4 CGPA  
**Preferred Work Area** : Quality Assurance, Clinical Trails, Pharmacovigilance, Production



**Name** : **Mr. Nilesh Bhalchandra Garad**  
**Permanent Address** : Gajanan Nagar B Kalewadi Phata, Pune - 411017.  
**Mobile Number** : 7420084467  
**E-mail** : nileshgarade437@gmail.com.  
**Date of Birth** : 21/02/1999.  
**Language Known** : English/Hindi/Marathi  
**T.Y. B. Pharm.** : 7.6 CGPA.  
**Preferred Work Area** : Quality Assurance, Clinical Trails, Pharmacovigilance, Production.

**Name** : **Ms. Shweta Balkrushn Garud**  
**Permanent Address** : Uruli kanchan, Motar stand ,Tal - Haveli, Dist. Pune - 412202.  
**Mobile Number** : 8806620201  
**E-mail** : shwetag2302@gmail.com@gmail.com  
**Date of Birth** : 23 /09/ 2000  
**Language Known** : Marathi, Hindi, English  
**Final year B. Pharm.** : 7.0 CGP  
**Preferred Work Area** : Medical coding, pharmacovigilance





**Name** : **Ms. Sima Datta Gote**  
**Permanent Address** : Padamchaya Soc Raghavendra, Nagar Survey No.35, Plot Number 49, 'Mai Nivas' Chandan Nagar, Kharadi. Dist Pune.  
**Mobile Number** : 9356310286  
**E mail** : simagote12@gmail.com  
**Date of Birth** : 4/12/2000 ?  
**Language Known** : Marathi, Hindi, English.  
**Final year B. Pharm.** : 6.9 CGPA.  
**Preferred Work** : Quality Assurance, Quality Control.

**Name** : **Mr. Prasad Tulsidas Hingmire**  
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**Language known** : English,Marathi,Hindi.  
**B. Pharm** : 78.49%  
**Preferred Work Area** : I.T., Quality control, Quality Assurance.

**Name** : **Ms. Sayali Dattu Dhepe.**  
**Permanent Address** : A/P- Indapur,Savtamali nagar , Indapur Tal- Indapur  
 Dist.- Pune, Pin code- 413106 .  
**Mobile Number** : 9767090499 .  
**E- mail** : [sayalidhepe2228@gmail.com](mailto:sayalidhepe2228@gmail.com).  
**Date of Birth** : 28/10/1998.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 7.1 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, R & D.





**Name** : **Mr. Suresh Gaike Shubham .**  
**Address** : At Post Railway Station Road Yawat Taluka. Daund, District Pune 412214.  
**Email ID** : [shubhamgaike@gmail.com](mailto:shubhamgaike@gmail.com).  
**Mobile No** : 9923424750, 9834332761.  
**Date of Birth** : 28/06/1998.  
**Language Know** : Marathi, Hindi, English  
**B.Pharm** : 7.5 CGPA  
**Preferred Work Area** : Research & Development, Quality Assurance, Quality Control, Pharmacovigilance.

**Name** : **Ms. Akshada Rajaram Gavhane.**  
**Permanent Address** : Koregaon Bhima tal-Shirur, Dist - Pune. Pin - 412216.  
**Mobile Number** : 9112955252.  
**E-mail** : akshada.gavhane1998@gmail.com .  
**Date of Birth** : 18/03/1998  
**Language Known** : English, Hindi, Marathi  
**B. Pharm** : 6.8CGPA.  
**Preferred Work Area** : Quality Assurance, Quality Control, Pharmacovigilance, Pharmaceuticals.



**Name** : **Ms. Snehal Anil Jadhav.**  
**Permanent Address** : E-1/304 Manavpark, Rameshwadi church rd, Badlapur-west  
**Mobile Number** : 8600057605.  
**E-mail** : [jadhavasnehal@gmail.com](mailto:jadhavasnehal@gmail.com)  
**Date of Birth** : 10/11/1998.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 7.0 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, Medical writing.

**Name** : **Ms. Neeta Vijay Jadhav.**  
**Permanent Address** : Santh Dnyashwar Soc. Sanjay Nagar, Vikhroli Park site Mumbai - 400079.  
**Mobile Number** : 8652237221.  
**E-mail** : nitajadhav98@gmail.com.  
**Date of Birth** : 04/08/1998.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 7.3 CGPA.  
**Preferred Work Area** : Quality Assurance / Control, Pharmacovigilance, Pharmaceuticals, Coding, R & D.





**Name** : **Ms. Monika Haribhau Kale.**  
**Permanent Address** : A7 Tulja Park Madhav Nagar, Manjari  
**Mobile Number** : 9561102981.  
**E-mail** : monikakale1060@gmail.com.  
**Date of Birth** : 30/09/1995.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 8.6 CGPA.  
**Preferred Work Area** : Quality Assurance, Quality Control, Pharmacovigilance, Pharmaceuticals.

**Name** : **Ms. Saroj Gangadharao Kale**  
**Permanent Address** : Vivek sadan ,Pategaon, Tal- Paithan, Aurangabad 431107  
**Mobile Number** : 8999949105.  
**E-mail** : sarojkale13697@gmail.com.  
**Date of Birth** : 13/06/1997.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 7.2 CGPA.  
**Preferred Work Area** : phatmacovigilance ,R and D.



**Name** : **Ms. Mansi Gorakh Kandge**  
**Permanent Address** : A/P-Pathare Thubhe Nagar, Kharadi,Tal.- Haveli, Dist.- Pune, Pin code- 411014.  
**Mobile Number** : 9765670615.  
**E- mail** : mansikandge8@gmail.com.  
**Date of Birth** : 17/09/1998 .  
**Language known** : English, Hindi, Marathi.  
**B. Pharm** : 7.1 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance /Control, R& D.

**Name** : **Ms. Shubhangi Nandu Karkhile**  
**Permanent Address** : Kharadi Bypass, Pune 411014.  
**Mobile Number** : 7721871154.  
**E-mail** : shubhangi3347@gmail.com.  
**Date of Birth** : 19/08/1998.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 6.8CGPA.  
**Preferred Work Area** : Quality Assurance, Quality Control, Pharmacovigilance.







**Name** : **Mr. Vikram Namdev Kerle**  
**Address** : Flat no.8, Artiya Heights, Sindhi Colony, Bafna Road, Nanded.  
**Email ID** : [vikramkerle008@gmail.com](mailto:vikramkerle008@gmail.com)  
**Mobile No** : 8080774616.  
**Language Known** : English. Hindi, Marathi.  
**B. Pharm** : 7.2 CGPA  
**Area Preferred** : Quality Assurance, Quality Control, Pharmacovigilance.

**Name** : **Mr. Swapnil Dattatray Khade**  
**Permanent Address** : A/P Pargaon, Tal.- Daund Dist.- Pune, Pincode- 412203.  
**Mobile Number** : 9970132590.  
**E- mail** : [khadeswapnil11@gmail.com](mailto:khadeswapnil11@gmail.com).  
**Date of Birth** : 23/03/1998.  
**Language Know** : English, Hindi, Marathi.  
**B. Pharm** : 6.9 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, R& D.



**Name** : **Mr. Onkar Shamrao Kulkarni**  
**Address** : A/p Parli Vajinath Tal: Parli Vajinath Dist: Beed.  
**Email ID** : [onkarkulkarni9011@gmail.com](mailto:onkarkulkarni9011@gmail.com) .  
**Mobile No** : 9011150822 .  
**Date of Birth** : 05/03/1998  
**Language Know** : Marathi, Hindi, English  
**B.Pharm** : 6.6CGPA  
**Area Preferred** : Pharmacovigilance, Quality Assurance / Control, R& D.

**Name** : **Mr . Kiran Madhukar Madde**  
**Permanent Address** : Ground Floor, Walakate Nivas, Buchde Nagar,  
Marunji, Pune – 411057.  
**Mobile Number** : 9145200527.  
**Email** : [kiranmadde25@gmail.com](mailto:kiranmadde25@gmail.com).  
**Date of Birth** : 10 /01/ 1998  
**Languages Known** : English, Hindi and Marathi.  
**B. Pharm** : 9.6 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, R& D.





**Name** : **Ms. Shweta Keshav Narawade**  
**Permanent Address** : Gajanan colony, Akhegaon road, khandobanagar, Shevgaon - 414502  
**Mobile Number** : 9307954003  
**E-mail** : shwetanarawade1999@gmail.com  
**Date of Birth** : 11/07/1999  
**Language Known** : English, Hindi, Marathi  
**B. Pharm** : 6.839 CGPA  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, R& D.

**Name** : **Mr. Pankaj Sanjay Mane**  
**Address** : At/Post-Rahimatpur, Tal-Koregoan, District-Satara 415511  
**Email ID** : [pankajmane048@gmail.com](mailto:pankajmane048@gmail.com)  
**Mobile No** : 8369826220  
**Language Known** : English, Hindi, Marathi, Sanskrit  
**B. Pharm** : 6.9 CGPA  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, R& D.



**Name** : **Mr. Gajanan Ram Ramasane**  
**Permanent Address** : Hari om nagar, Chakur Ta-Chakur Dist-Latur 413513.  
**Mobile Number** : 9370544069.  
**E-mail** : gajananramasane@gmail.com  
**Date of Birth** : 14/04/1998.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 6.9 CGPA.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control.

**Name** : **Mr. Vikram Madhukar Rodge.**  
**Permanent Address** : 747, Hipparga road Lohara bk, 413608.  
**E-mail** : [rodgevikram@gmail.com](mailto:rodgevikram@gmail.com).  
**Date of Birth** : 03/06/1996.  
**B Pharm** : 6.7 CGPA.  
**Language Know** : Marathi, Hindi, English.  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, Research and Development.





**Name** : **Ms Bhavana Ramesh Sakpal.**  
**Permanent Address** : Sr No-23/24, Lane No-02, Sopan Nagar Wadgoan Sheri  
 Pune -411014.  
**Mobile Number** : 9762444381.  
**E-mail** : sakpalbhavana@gmail.com.  
**Date of Birth** : 01/02/1999.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 6.8 CGPA.  
**Preferred Work Area** : Quality Assurance, Quality Control, Pharmacovigilance.

**Name** : **Ms. Trupti Shirang Shinde**  
**Permanent Address** : A/P Sawatamalinagar, Tal.- Indapur, Pune - 413106  
**Mobile Number** : 9130073689  
**E- mail** : truptiss89@gmail.com  
**Date of Birth** : 21/02/1997  
**Language known** : English, Hindi, Marathi  
**B. Pharm** : 6.512 CGPA  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, R& D.



**Name** : **Ms. Shrutika Shaileshkumar Kamble**  
**Permanent Address** : Flat no. 402, Balaji Residency, Sector-15, plot no.-52,  
 53, Kharghar, Navi Mumbai.-410210  
**Mobile Number** : 8692026737  
**E-mail** : shrutika22.sk@gmail.com  
**Date of Birth** : 22/08/1998  
**Language Known** : English, Hindi, Marathi  
**B. Pharm** : C.G.P.A = 6.63  
**Preferred Work Area** : Quality Assurance, Quality Control, Pharmacovigilance,  
 Pharmaceuticals, Coding, R & D., Regulator Affairs.

**Name** : **Ms. Manisha Ankush Sukre.**  
**Permanent Address** : A/P- Ganesh Nagar, Wadgaonsheri, Tal. - Haveli,  
 Dist.- Pune, Pin code- 411014.  
**Mobile Number** : 9823295063.  
**E- mail** : manishasukre21@gmail.com.  
**Date of Birth** : 21/05/1999.  
**Language Known** : English, Hindi, Marathi.  
**B. Pharm** : 7.1 CGPA  
**Preferred Work Area** : Pharmacovigilance, Quality Assurance, Quality Control, R& D.







**Name** : **Mr. Parijat Sunil Suryawanshi.**  
**Permanent Address** : 33, Vasant Hira, Gosavi Nagar, Canal Road, Jail Road, Nashik Road, Nashik-422101.  
**Email ID** : [psuryawanshi2704@gmail.com](mailto:psuryawanshi2704@gmail.com) .  
**Mobile Number** : 9421040844; 8999615552 .  
**Date of Birth** : 27/04/1999.  
**Language Know** : Marathi, Hindi, English.  
**B. Pharm** : 6.839 CGPA.  
**Area Preferred** : Pharmacovigilance, Quality Assurance, Quality Control, R& D

**Name** : **Mr. Kiran Gahininath Wanave**  
**Address** : At Lakadi post Nirgude Tal indapur Dist pune 413130.  
**Email ID** : [kirangwanave@gmail.com](mailto:kirangwanave@gmail.com).  
**Mobile No** : 7796424145.  
**Date Of Birth** : 01/05/1998.  
**Language Know** : Marathi, Hindi, English.  
**B.Pharm** : 7.5 CGPA.  
**Area Preferred** : Pharmacovigilance, Quality Assurance, Quality Control, R& D.



**Name** : **Mr. Dhiresh Pramod Yennuwar**  
**Permanent Address** : Dighi Dattanagar Alandi road Pune 411015  
**Mobile Number** : 8830990143.  
**E-mail** : [Yennuwardhiresh@gmail.com](mailto:Yennuwardhiresh@gmail.com).  
**Date of Birth** : 23/11/1998.  
**Language Known** : English, Hindi, Marathi, Telugu.  
**B. Pharm** : 6.9 CGPA.  
**Preferred Work Area** : Pharmacovigilanc , clinical Reseach, Medical writing,.  
 Quality Assurance,Reseach&development Quality Control.



Outgoing Batch of Final Year B Pharm 2019-20.



Outgoing Batch of Final Year M. Pharm 2019-20.



Training Placement Cell 2019-20.

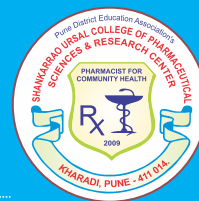




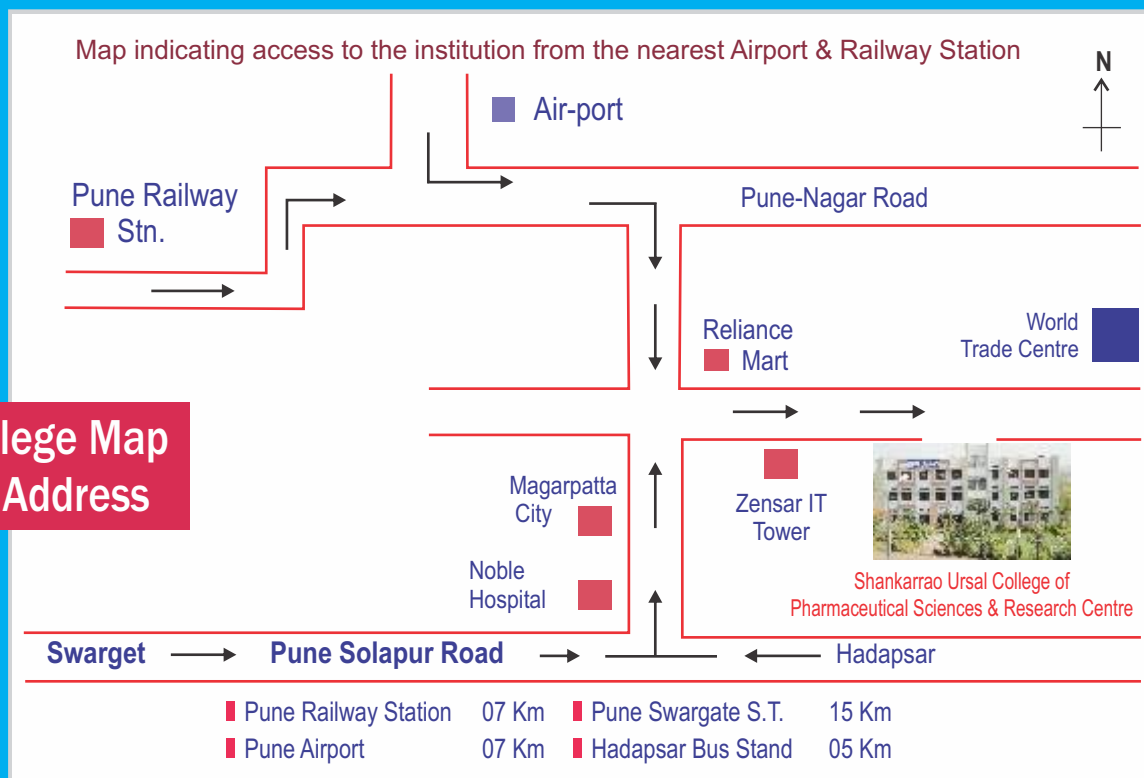
Pune District Education Association's

## SHANKARRAO URSAL COLLEGE OF PHARMACEUTICAL SCIENCES & RESEARCH CENTRE

SR.NO.15/2/1/1, KHARADI, TAL. HAVELI, DIST. PUNE - 411014



Approved by AICTE & PCI ■ Recognised by Govt.of Maharashtra ■ Affiliated to Savitribai Phule Pune University, Pune.







**Pune District Education Association's**  
**Shankarrao Ursal College of Pharmaceutical Sciences and Research**  
**Centre, Kharadi, Pune-411014**

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**List of Memorandum of Understanding (MoU) upto A.Y. 2022-23**

<b>Sr. No.</b>	<b>Particulars</b>	<b>Period</b>	<b>Validity Status</b>
<b>1.</b>	MoU with Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara	06-07- 2015 to 04-07-2017	<b>Inactive</b>
<b>2.</b>	MoU with Ayurvedeey Arkashala Ltd. Satara	<b>27-10-2017 Onwards</b>	<b>Active</b>
<b>3.</b>	MoU with Mahalaxmi Homoeopathic Hospital and Research Center, Raygaon, Satara	<b>27-10-2017 Onwards</b>	<b>Active</b>
<b>4.</b>	MoU with Grinsons Phytoherb India Pvt.Ltd. Satara	<b>27-10-2017 Onwards</b>	<b>Active</b>
<b>5.</b>	MoU with Columbia Asia Hospitals Pvt. Ltd.,	30-10- 2017 to 29-10-2018	<b>Inactive</b>
<b>6.</b>	MoU with Shree Hospital, Kharadi Pune - 411014	18-06-2018 Onwards	<b>Active</b>
<b>7.</b>	MoU with Dr Peter Patel of 'Saving Lives' project of Rotary Club of Birmingham, Birmingham, United Kingdom (Founder, International Director & Millennium President of the Club)	13-03-2021 Onwards	<b>Active</b>
<b>8.</b>	MoU with Let's Speak Institute, Kharadi, Pune	05-01-2022 to 03-01-2024	<b>Active</b>
<b>9.</b>	MoU with Aster Analytics Research Institute 227, SRP Road, Pandavnagar, Wadachi Wadi, 21 AA 058710 Pune, Maharashtra 411060	10.09.2022 to 09.09.2025.	<b>Active</b>
<b>10.</b>	MoU with Maharashtra Information Technology Support Center	<b>02-06-23 onwards</b>	<b>Active</b>



**Memorandum of Understanding**  
**Between**  
**Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara**  
**and**  
**PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences**  
**and Research Center, Kharadi, Pune**

This memorandum of understanding is made on **Monday 06 July 2015** and entered into by and between **Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara** Registered Office- M-4, Additional MIDC, Village Kodoli, Satara, Maharashtra and **PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune**; Address -Sr.No.15/2/A/1/1, Near Zensar I.T.Tower, Kharadi Taluka Havelli Dist, Raghavendra Nagar, Kharadi, Kharadi Gaon, Kharadi, Pune, Maharashtra 411014 for the purpose of effectively implementing industry-institute interaction.

Whereas, **Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara** is responsible for supporting and maintaining the Good Manufacturing Practices & it is applicable for pharmacy students.

Whereas, **PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune** supports the Quality Education by applying G.M.P. Regulations of Pharmaceutical Industry at the laboratory level.

Now therefore, **Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara** and **PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune** have agreed to the roles and responsibilities expressed in this memorandum.

**RESPOSIBILITIES:-**

The **Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara** serves the lead role for training student, pertaining knowledge to them about current practices in pharmaceutical industry.

**SUN & KINGLY PHARMACEUTICALS PRIVATE LTD.**

**Corporate Office:**  
Rukteja Complex, 2nd Floor, Above Canara Bank,  
185, Marg, Bhandup (W), Mumbai 400 078  
Tel 091-022-2566 8090 / 2566 8347 / 2566 8362  
Fax 022-2566 8090  
Email: sunandkinglyphred@gmail.com

**Works:**  
M-4 Additional MIDC, Village Kodoli, Satara, Maharashtra  
Tel 02162-245957 / 245958  
Fax 02162-245958  
Email: sunandkinglyphred@gmail.com

Where PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune serves as a Local Institutional Agency for the following agendas:-

- 1 Promotion of Industry-Institute interaction.
- 2 Organizing the lectures of industry Personnel on current & novel topics.

**COMPLIANCE WITH APPLICABLE LAWS, REGULATION AND POLICIES:-**


Both parties understand that this memorandum is intended to be in compliance with all applicable Federal, State and local laws, regulation and Sun & Kingly Pharmaceuticals Pvt .Ltd. Satara and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune policies. Any part of this agreement that is in conflict with aforementioned laws, regulation and policies shall be deemed invalid. The balance of the agreement shall survive and shall remain in full force and effect.


**DURATION OF THE AGREEMENT:-**

This agreement shall remain in place up to initial 2 years effective from date of MoU on which it's made.

**APPROVALS:-**

**Authorized Signatory**

  
For,  
**Sun & Kingly Pharmaceuticals Pvt.  
Ltd. Satara**

  
**DR. R.Y. PATIL**  
Principal  
PDEA'S Shankarrao Ursal College of  
Pharmaceutical Sciences and  
Research Center, Kharadi, Pune







Whereas, The Ayurvedeey Arkashala Ltd. Satara is responsible for supporting and maintaining the Good Manufacturing Practices & It is applicable for pharmacy students.

Whereas, PDEA'S Shankarrao Ural College of Pharmaceutical Sciences and Research Center, Kharadi, Pune supports the Quality Education by applying G.M.P. Regulations of Pharmaceutical Industry at the laboratory level.

Now therefore, The Ayurvedeey Arkashala Ltd. Satara and PDEA'S Shankarrao Ural College of Pharmaceutical Sciences and Research Center, Kharadi, Pune have agreed to the roles and responsibilities expressed in this memorandum.

**RESPOSIBILITIES:-**

The Ayurvedeey Arkashala Ltd. Satara serves the lead role for training student, pertaining knowledge to them about current practices in pharmaceutical industry.

Where PDEA'S Shankarrao Ural College of Pharmaceutical Sciences and Research Center, Kharadi, Pune serves as a Local Institutional Agency for the following agendas:-

- 1 Promotion of Industry-Institute interaction.
- 2 Organizing the lectures of industry Personnel on current & novel topics.

**COMPLIANCE WITH APPLICABLE LAWS, REGULATION AND POLICIES:-**

Both parties understand that this memorandum is intended to be in compliance with all applicable Federal, State and local laws, regulation and The Ayurvedeey Arkashala Ltd. Satara and PDEA'S Shankarrao Ural College of Pharmaceutical Sciences and Research Center, Kharadi, Pune policies. Any part of this agreement that is in conflict with aforementioned laws, regulation and policies shall be deemed invalid. The balance of the agreement shall survive and shall remain in full force and effect.

**DURATION OF THE AGREEMENT:-**

This agreement shall remain in place until either party notifies the other in writing their desire to terminate the agreement. Termination can be with or without cause.

**APPROVALS:-**


Authorized Signatory

The Ayurvedeey Arkashala Ltd

  
Manager

Ayurvedeey Arkashala Ltd. Satara



  
DR. R.Y. PATIL  
Principal

PDEA'S Shankarrao Ural College of  
Pharmaceutical Sciences and  
Research Center, Kharadi, Pune





महाराष्ट्र MAHARASHTRA

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी

SM 035999

फक्त प्रतिज्ञापनासाठी (अनुच्छेद-४)

(राखर मुद्रांक किंवा कायदेसंश्लेषणादी नाही.)

तेजापत्रा कोणासाठी राखर करण्याचे :-

प्रतिज्ञा पत्र

विज्ञापनासाठीचे कारण :-

पुणे जिल्हा शिक्षण मंडळाचे

प्रांश विभाग येथील

शंकरराव उरसल कॉलेज ऑफ फार्मास्युटीकल

चाहिलेली सेवा

सायना, अणंद, रिसा, अणंद, खराडी, पुणे.

होय किंवा नाहीची मंडळाची मंडळा

25 OCT 2017

होय किंवा नाहीची मंडळाची मंडळा

01/11/2017

संस्थापनासाठी मुद्रांक किंवा कायदेसंश्लेषणादी नाही

श्री. संतोषकुमार गं. पेंडेग

येथ मुद्रांक किंवा कायदेसंश्लेषणादी नाही

पुणे-४११०१४

पुणे-४११०१४



**Memorandum of Understanding Between  
Mahalaxmi Homoeopathic Hospital and Research Center,  
Raygaon, Satara  
And**

**PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences  
and Research Center, Kharadi, Pune**

This memorandum of understanding is made on Friday, 27<sup>th</sup> October 2017 and entered into by and between Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune; Address - Sr.No.15/2/A/1/1, Near Zensar I.T.Tower, Kharadi Taluka Haveli Dist, Raghavendra Nagar, Kharadi, Kharadi Gaon, Kharadi, Pune, Maharashtra 411014



for the purpose of co-operation and co-ordination as it relates to the health of society.

Whereas, Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara is responsible for providing training to the students to support public health.

Whereas, PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune will supports Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara in preparing for, and responding to the current public health issues.

Now therefore, Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune have agreed to the roles and responsibilities expressed in this memorandum.

**RESPONSIBILITIES:-**

The Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara serves as the lead local Homoeopathic hospital for preparedness and response to public health threats, disasters and emergencies in Saygaon village and its periphery.

Where PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune serves as a institutional agency for the following agendas:

1. Conduction of different activities like blood donation camp, blood group detection camp.
2. Arrangements of Hemoglobin Estimation, HIV detection camp.
3. Organization of different rally's and camp at different places regarding health awareness of society.

**COMPLIANCE WITH APPLICABLE LAWS, REGULATION AND POLICIES.**


Both parties understand that this memorandum is intended to be in compliance with all applicable federal, state and local laws, regulation and Mahalaxmi Homoeopathic hospital and research center, Raigaon, Satara and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune policies. Any part of this agreement that is in conflict with aforementioned laws, regulations and policies shall be deemed invalid. The balance of the agreement shall survive and shall remain in full force and effect.

**DURATION OF THE AGREEMENT :-**


This agreement shall remain in place until either party notifies the other in writing their desire to terminate the agreement. Termination of this agreement can be with or without cause.

**APPROVALS:-**

Authorized Signatory

  
**Hospital Superintendent**  
Mahalaxmi Homoeopathic hospital  
and research center, Saigaon, Satara

**Medical Superintendent**  
Mahalaxmi Homoeopathic Hospital & Research Center  
Raigaon, Satara

  
**DR. R.Y. PATIL**  
Principal  
PDEA'S Shankarrao Ursal College of  
Pharmaceutical Sciences and  
Research Center, Kharadi, Pune





महाराष्ट्र MAHARASHTRA  
फरत प्रसिद्ध प्रमाण (अनुसूचित-४)

(संयुक्त मुद्रांक लिच्छ सायलेन्ससाठी नाही.)

प्रमाणित कोणाकडे प्रमाणित करण्याचे : .....

प्रमाणित करणारा : .....

प्रमाणित करणाराचे पत्ता : .....

प्रमाणित करणाराचे नाव : .....

प्रमाणित करणाराचे पत्ता : .....

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प्रतिज्ञा पत्र

पुणे जिल्हा शिव, मंडळी

शंकरराव उर्सा शिवाजी शाळा, कर्नाटकुल

सायलस ऑफ, किरा, खरादी, पुणे.

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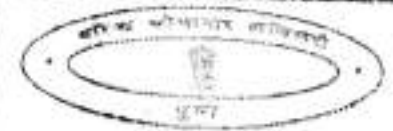
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## Memorandum of Understanding

Between

Ayurvedeey Arkashala Ltd. Satara

and

PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences  
and Research Center, Kharadi, Pune

This memorandum of understanding is made on Friday, 27<sup>th</sup> October 2017 and entered into by and between Ayurvedeey Arkashala Ltd. Satara and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center, Kharadi, Pune; Address -Sr.No.15/2/A/1/1, Near Zensar I.T.Tower, Kharadi Taluka Haveli Dist, Raghavendra Nagar, Kharadi, Kharadi Gaon, Kharadi, Pune, Maharashtra 411014 for the purpose of co ordination as it relates to development of soft skill in ayurvedic formulations.



महाराष्ट्र MAHARASHTRA

फक्त प्रतिज्ञापनासाठी (अनुच्छेद-४)

(सत्य मुद्रांक शिष्ट वाचनेन्वयासाठी नाही.)

प्रतिज्ञापक कोणाकडे सादर करतात ते :-

प्रतिज्ञापनासाठीचे पत्ता :-

मुद्रांक मिळविण्यासाठीचे नांव :-

य संपिण्याची ठिकाण :-

मुद्रांक मिळविण्यासाठीची पत्ता :-

हस्ताक्षरकर्त्याचे नांव :-

वरवर्णित मुद्रांक मिळविण्यासाठीची पत्ता :-

सत्य मुद्रांक शिष्टीये दिवस/पत्र :-

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी स्वीकृत कारणासाठी  
मुद्रांक खरेदी केलेला आहे. महत्वात वापरणे बंधनकारक आहे

SM 036000



**Memorandum of Understanding  
Between  
Grinsons Phytoherb India Pvt .Ltd. Satara  
and**

**PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences  
and Research Center, Kharadi, Pune**

This memorandum of understanding is made on Friday, 27<sup>th</sup> October 2017 and entered into by and between The Grinsons Phytoherb India Pvt. Ltd. Satara; Registered Office- 37, Shahunagar, Godoli, Satara-415001 and PDEA'S Shankarrao Ursal College of Pharmaceutical Sciences and Research Center,





महाराष्ट्र MAHARASHTRA

ज्या कारणासाठी धर्माची प्रशंसा खरेदी केली त्याची त्याच कारणासाठी

० 2017 ०

SM 035996

फॉन्ट प्रतिष्ठापनासाठी (अनुच्छेद-४)

मुद्रांक खरेदी करणाऱ्यास १, २ किंवा ३ कोपरी देण्यात येऊन त्याचे

(सध्या मुद्रांक विभाग लायसेन्ससाठी नाही.)

प्रतिष्ठापनासाठी कोपरी देण्यात येऊन त्याचे

प्रतिष्ठापनासाठी कोपरी देण्यात येऊन त्याचे

मुद्रांक विभाग कोपरी देण्यात येऊन त्याचे

व सद्विचाराने वाचणे

मुद्रांक विभाग कोपरी देण्यात येऊन त्याचे

हजेरे कोपरी देण्यात येऊन त्याचे

परवानासाठी मुद्रांक विभाग कोपरी देण्यात येऊन त्याचे

तसेच मुद्रांक विभाग कोपरी देण्यात येऊन त्याचे

प्रतिज्ञा पत्र

प्राचार्य

पुणे जिल्हा शिक्षण मंडळाचे

शंकरराव उरसल कॉलेज ऑफ फार्मास्यूटिकल्स

सायन्स अँड रिसर्च सेंटर, कऱ्हाडी, पुणे

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## Memorandum of Understanding

Between

COLUMBIA ASIA HOSPITALS PVT LTD., having its registered office at " The Icon", 2<sup>nd</sup> Floor, #8, 80 feet Road, HAL III Stage, Indiranagar, Bangalore – 560 075, and having its Hospital at:

Columbia Asia Hospital- Pune, 22/2A, Near Nyati Empire, Kharadi Bypass Road, Kharadi, Pune- 411014, Represented by its General Manager Dr. Viju Rajan

and

Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, Pune- 411014, Represented by Dr. Ravindra Y Patil, Principal.

The main features of this understanding are as follows:

**Special privileges** are offered to the students, their parents and staff associated with **Shankarrao Ursal College of Pharmaceutical Science and Research Centre, Kharadi, Pune** at Columbia Asia Hospital- Pune. The said student, his/her parent or staff availing the privileges should carry and present the College identification card at our customer care desk,

- OPD Radiology Investigations- 10% Discount (excluding outsourced tests)
- OPD Laboratory Investigations- 10% Discount (excluding outsourced tests)

*Qyan*

#### **Emergency Services**

Free Ambulance coverage for pickup in emergency will be provided to your students/staff from your premises to Columbia Asia Hospital- Pune.

#### **Value Add-on Services**

Under our Health awareness initiatives programs, we spread awareness on health issues and fitness through the aggressive drives of activities organized at your location. We would like to promote the health and well-being of employees by promoting consumer education on various health issues.

- On-Site health screening camps
- Health education talks
- Lifesaving Trainings Program
- Health e-mailers on your intranet

##### **1. On-site Health screening Camps:**

Under On-site screening camps, we can do following on-site screening camps for your employees

- Basic Health Screening Camp for Staff & Parents
- Healthy diet camp

##### **2. Health Education Talks:**

Under Health education talks, we cover all life style related health issues, specialized speaker of the subject will deliver the health talk session

##### **3. Life Saving Trainings: (BLS & First aid training)**

Our experts would conduct onsite First Aid & Basic Life Support Training for your employees. We strongly recommend that some employees in the organization undergo this training. This would ensure that in an emergency, trained medical assistance is available all the time within the school. The programme is conducted by trained experts who are Advanced Cardiac Life Support certified.

**PAYMENT TERMS:**

All payments towards general OPD and IPD services utilized by the students, their parents and staff of Shankarrao Ursal College of Pharmaceutical Science and Research Centre, Kharadi, Pune will be done directly by them cash or card at the time of availing the services

**COMMUNICATION MATRIX**

The contact person for both the entities will be as follows:

For Shankarrao Ursal College of Pharmaceutical Science and Research Centre, Kharadi, Pune.

Contact Person	Designation	Contact Number	Email Id
Dr. Ravindra Y Patil	Principal Shankarrao Ursal College of Pharmaceutical Science and Research Centre, Kharadi, Pune	942308099	<a href="mailto:rypatil1971@yahoo.co.in">rypatil1971@yahoo.co.in</a>

For Columbia Asia Hospitals- Pune

Contact Person	Designation	Contact Number	Email Id
Dr. Samrudhi Gundale	Marketing Executive	8554892079	<a href="mailto:samrudhi.g@columbiaasia.com">samrudhi.g@columbiaasia.com</a>

**TERM OF AGREEMENT:**

This Term of Agreement is valid for a period of 1 year effective from Monday, 30<sup>th</sup> October 2017 and is extendable on mutually agreed terms. However, the agreement may be terminated by either/parties, giving minimum notice of 1 month after settlement of all dues.

IN WITNESS the parties have executed this Agreement on date first mentioned.



Dr. Ravindra Y Patil  
Principal

Shankarrao Ursal College of  
Pharmaceutical Science and Research  
Centre, Kharadi, Pune.

**PRINCIPAL**

Shankarrao Ursal College of Pharmaceuti-  
cals & Research Centre  
Kharadi, Pune-411014



Dr. Viju Rajan  
General Manager  
Columbia Asia Hospital, Kharadi,  
Pune- 411014





June 18, 2018

To,  
**Dr. Ashok Bhosale**  
Principal- Shankarrao Usal  
Pharmacy Collage, Kharadi  
020-27013835

Sub: - Offer for Emergency Medical facility tie up.  
Ref: - 1. Personal discussion regarding the same.

A. Emergency Facility Tie Up:

1. 24 hour emergency medical services in case of emergency.
2. Free Ambulance 24 hours in case of medical emergency from Shree Hospital, Kharadi.
3. 20 % (Twenty Percent) Discount of all OPD Facilities.  
(Excluding Medicines and Consumables and Diagnostic Charges).
4. 10 % (Ten Percent) Discount of all IPD Facilities (Admissions).  
(Excluding Medicines and Consumables and Diagnostic Charges).
5. Cashless facility to all your staff and dependents with Mediclaim Insurance Policy.
6. Free Health Awareness Talk .
7. Free Basic Health Check-up.
8. 50% discount on CT SCAN and MRI in Happy Hours. ( Evening 06 pm to 08 pm)

*MBJ*  
*MA*  
*20/06/18*



Shankarrao Usal College of P.S. & R.C. Kharadi  
AVOID NO: 237  
DATE: 20/06/18

B. Note:

- Day and time schedule to fixed as per mutual understanding and staff availability for Health talk and Health Check-up Camp.
- Examination table, Chairs and other basic facility to be provided at the site by your team.
- Blood or other investigation if required on site would be charged.
- Medicines and consumables if required would be charged.

In case of any queries please feel free to contact Marketing Department for any further details.

Your Co-operation would be highly appreciated.

We will be happy to serve your Students and staff with best of care .

Thanking you,



**Dr. Shreehari Dhorepatil,**  
Managing Director,  
Shree Hospital, Kharadi  
Pune -411014



**Dr. Ashok Bhosale**  
Principal- Shankarrao Usal  
Pharmacy Collage, Kharadi  
020-27013835



**A Founder Member**  
**CRIMEDIM – Novara, Italy. Academic Advisor Partner**

**A Rotary Club of Birmingham Project**  
**International Director: Dr Peter Patel**



### **Memorandum of Understanding between**

*Dr Peter Patel of 'Saving Lives' project of Rotary Club of Birmingham,  
Birmingham, United Kingdom*  
(Founder, International Director & Millennium President of the Club)

and

**Dr Ashok Bhosale Principal, Pune District Education Association's Shankarrao  
Ursal College of Pharmaceutical Sciences and Research Centre  
Kharadi Pune**

This Memorandum of Understanding (MOU) sets out the terms and understanding between Dr Peter Patel as the representative and founder of 'Saving Lives' Project – Rotary Club of Birmingham and Dr Ashok Bhosale Principal, Pune District Education Associations Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre Kharadi Pune to become a partner of the Faculty of Disaster Medicine.

#### **Purpose**

The primary purpose of the M.O.U. is to establish a unique and visionary international partnership for the Faculty of Disaster Medicine – India and the first College of Pharmacy in India. It aims to strengthen India's health care system for disasters/catastrophes by introducing a dedicated training for disaster medicine.

The above goal will be accomplished by:

1. Becoming a full member of the Faculty and by joining our West India Faculty at Pune.
2. By introducing the concept of Disaster Medicine to Pharmacy students and other Pharmacy practitioners and education institutes.
3. Undertaking key measure to become a disaster resilient organization and contributing to UNISDR 'Sendai Framework for Disaster Risk Reduction 2015-2030' programme. (The Faculty and Saving Lives are members of this programme).
4. Leading the way for introducing Disaster Medicine in the very important sector of Pharmacy education and health security.

14 Belwell Lane, Sutton Coldfield, Birmingham B374 4AL.  
E mail: [peter@pmpatel.co.uk](mailto:peter@pmpatel.co.uk); [peter.patel@nhs.net](mailto:peter.patel@nhs.net); Tel & WhatsApp: +44 7711421142







A Rotary Club of Birmingham Project  
International Director: Dr Peter Patel



**A Founder Member**

**CRIMEDIM – Novara, Italy. Academic Advisor Partner**

**Additional bi-lateral purpose:**

1. Both parties shall work towards establishing dedicated training course(s) for *Disaster Medicine* for their organization and the region.
2. Both parties along with other members shall work towards establishing or supporting Pune and Haveli taluka Region Disaster Medicine Response Team(s) and strengthening the medical preparedness and response to disasters.
3. The college shall work towards building a disaster resilient organization and support regional/city resilience to disasters with focus on health.
4. Both parties shall work towards establishing a Centre of Excellence in training and research in Disaster Medicine where appropriate.
5. Dr Peter Patel and International and National Clinical leaders shall work with the institute in delivering these objectives in conjunction with the institutes appointed leads.

**Reporting**

The Faculty has International Advisory Board and Indian national Clinical Advisory and Development Board/Groups. All College will have representation at regional Faculty level. Via the Regional Faculty level, the College shall have support from the National Advisory and Development Board/Group. Evaluation of effectiveness will be carried out by appointing independent experts from both international and national organisations.

**Funding**

*This MOU is not a commitment of funds. Funding for training the trainers will be raised as required by the regional Faculty leads.*

***A current example of financial burden sharing is shown below.***

14 Belwell Lane, Sutton Coldfield, Birmingham B74 4AL.  
E mail: [peter@pmpatel.co.uk](mailto:peter@pmpatel.co.uk); [peter.patel@nhs.net](mailto:peter.patel@nhs.net); Tel & WhatsApp: +44 7711421142





A Rotary Club of Birmingham Project  
International Director: **Dr Peter Patel**



**A Founder Member**

**:RIMEDIM - Novara, Italy. Academic Advisor Partner**

**Infrastructure resources and funding:**

**Responsibility of 'Saving Lives' – Rotary Club of Birmingham:**

'Saving Lives' has 'ring fenced' funding for developing the Faculty of Disaster Medicine – India and Nepal. The 'Saving Lives' will fund:

1. UK costs for development and resource needs of the training modules (GBP 5000-7000/module).
2. UK costs of international trainers (GBP 10,000.00 per year).
3. International transport costs and subsistence of the trainers from UK or other destinations upto the nearest airport to the training centre in India (GBP 1200 per person per visit to India – upto 4 training visits of teams of 5 max – allocated budget GBP 24,000.00).
4. Backfill costs of international trainers (GBP 2000.00 per week per person).

The above are minimum estimated development and delivery costs

**Responsibility of 'Indian Partner Institutes':**

**College as Institutional partners will be responsible for:**

1. Arranging digital platforms such as Zoom for all training and management meetings.
2. Resources and finance for all local development and delivery of the programme.
3. Should the programme expand to face to face training in Pune or Pune District, then the partner institution shall be responsible for transport of the trainers from and return to the regional airport, train or other landing stations (eg Pune).
4. Provision of all training facilities and resources needed for training of trainers and trainees.
5. Subsistence for the period of the training programme (see above).
6. Local transport from hotel to training venue and return, any other site visits related to programme for the period of training days.
7. The College has option of inviting Dr Peter Patel to become visiting Professor for Disaster Medicine. Dr Patel shall support the college in developing its curriculum for Disaster Medicine, deliver annual lecture and support



A Rotary Club of Birmingham Project  
International Director: Dr Peter Patel



**A Founder Member**

**CRIMEDIM - Novara, Italy. Academic Advisor Partner**

development of dedicated programmes on Disaster Medicine with learning competitions.

**Duration of the training programme:**

Most training programmes shall be conducted via Zoom platform as jointly agreed timetable. Post Covid19 pandemic, face to face programme may be agreed which could run for 3 - 7 days depending on regional Faculty needs.

8. The College can opt for developing their own trainers or have access to trainers from West India Faculty. In some instances, the Faculty will provide fast track development to reduce unnecessary international travel costs.

**Other costs and resources:**

Regional institutional partners shall be responsible for provision of teaching and training facilities for their regional development of the programme. This will mainly include provision of lecture theatres, break-out rooms for workshops, flip-charts and audio-visual facilities. Regional institutional partners shall also be responsible for funding costs of any printing, photocopying and preparatory materials, local administration costs and provision of local support staff for the programme.

14 Belwell Lane, Sutton Coldfield, Birmingham B74 4AL.  
E mail: [peter@pmpatel.co.uk](mailto:peter@pmpatel.co.uk); [peter.patel@nhs.net](mailto:peter.patel@nhs.net); Tel & WhatsApp: +44 7711421142







A Rotary Club of Birmingham Project  
International Director: Dr Peter Patel



**A Founder Member**

**CRIMEDIM - Novara, Italy. Academic Advisor Partner**

#### **Duration**

This MOU is at-will and may be modified by mutual consent of authorized officials from 'Saving Lives' and nominated/signatory official of the partner organization. This MOU shall become effective upon signature by the authorized officials from the partners and will remain in effect for a period of 5 years until modified or terminated by any one of the partners by mutual consent.

#### **Contact Information**

Founder Partner name: 'SAVING LIVES' - Rotary Club of Birmingham  
Address: 14 Belwell Lane, Sutton Coldfield, Birmingham B74 4AL  
Telephone: +44 77 1142 1142  
E-mail: [peter@mpatel.co.uk](mailto:peter@mpatel.co.uk); [peter.patel@nhs.net](mailto:peter.patel@nhs.net)

Dr Peter Patel for 'Saving Lives'

\_\_\_\_\_  
(Partner signature) Date:.....

Partner name: Pune District Education Association's Shankarrao Ursal College  
of Pharmaceutical Sciences and Research Centre  
Kharadi Pune

Partner representative: Dr Ashok V Bhosale.

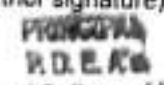
Position: Principal

Telephone: +919850890093

E-mail: [profavbhosale@yahoo.co.in](mailto:profavbhosale@yahoo.co.in)

  
\_\_\_\_\_  
(Partner signature)

Date: **13 MAR 2021**

  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre  
Kharadi Pune-411012

14 Belwell Lane, Sutton Coldfield, Birmingham B74 4AL  
E-mail: [peter@mpatel.co.uk](mailto:peter@mpatel.co.uk); [peter.patel@nhs.net](mailto:peter.patel@nhs.net) Tel & WhatsApp: +44 7711421142

## Letter of contract

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre,  
Kharadi, Pune-411 014.

Let's Speak Institute,  
Kharadi, Pune

Respected Principal,

This letter serves as a formal contract between Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, Pune and Let's Speak Institute, Pune whereby Let's Speak Institute will provide professional services of **Soft Skills Development** program for the students of First Year B.Pharm class for the academic years 2021-2022 and 2022-2023 at Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, Pune-411 014.

Let's Speak Institute in association with the Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, will conduct **Soft Skills Development** program for the above mentioned two academic years only. Please sign both copies of this contract. Retain one copy for your records and please return one copy to the above address.

Best Regards,

Principal Signature

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014



05.01.2022

Date

Institute Signature

**Let's Speak**  
Excellence in Communication LLP



05.01.2022

Date

Director

1/2

## Acceptance Letter

To,  
The Principal  
Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, Pune-411 014.

Let's Speak Institute,  
Kharadi, Pune

Respected Principal,

We are writing to confirm our acceptance of your **Soft Skills Development** program offer and to tell you how delighted we are to be joining Shankarrao Ursal College of Pharmaceutical Sciences and Research Centre, Kharadi, Pune. The work is exactly what we have prepared to perform and hoped to do. We feel confident that we can make a significant contribution to your institute, and we are grateful for the opportunity you have given us.

Our institute look forward to visit college and meet students. We appreciate your college for faith on us and we are very happy to be attending **Soft Skills Development** program

Sincerely,

Principal Signature

**PRINCIPAL**

Pune District Education Association's  
Shankarrao Ursal College of Pharmaceutical  
Sciences & Research Centre,  
Kharadi, Pune-411014.



05.01.2022

Date

Institute Signature

**Let's Speak**  
Excellence in Communication LLP



05.01.2022

Date

Director

2/2





for  
**Co-operation in the field of Research & Education**

This memorandum of understanding made between Pune District Educations Association's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi, Pune, and Aster Analytics Research Institute, Pune, Maharashtra as follows:

- Recognizing the mutual interests in the fields of education, training, transfer of technology and dissemination of knowledge on long term noncommercial basis.
- Recognizing the importance of institutes of higher education role in promoting research.
- Hereby agree to establish collaboration according to terms and conditions set out in the articles following hereunder.
- The two institutions in the Memorandum of Understanding refer to the Pune District Educations Association's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi (hereafter SU) and Aster Analytics Research Institute, Pune, Maharashtra (hereafter AARI).

**1. FIELD OF CO-OPERATION:**

Co-operation between the two institutions (SU & AARI) may be established within any field related to pharmacy and in the fields of research, development, education, training, and transfer of technology.

**2. EXCHANGE OF ACADEMIC STAFF:**

- a. SUCOPSRC and AARI will encourage collaboration in research areas of mutual interest.
- b. SUCOPSRC will welcome the faculties of AARI to visit the institute to engage in scientific research.
- c. Reciprocally, AARI will welcome faculties of SUCOPSRC to visit the Centre to engage in scientific research.

**3. SHARING OF STUDENTS FOR RESEARCH ACTIVITIES**

- a. AARI and SU institutions herewith agreed for an exchange of students nominated by the respective Institutions to carry out studies as provided for in this agreement.



- b. AARI and SU institutions also encourage exchange of students in the context of professional Internship.

#### 4. RESEARCH PROJECTS:

- a. Efforts will be made to share information about on-going research activities to establish contacts and collaboration between professionals working within the same field.
- b. Research Projects and the composition of research teams will be approved by the participating institutions. Efforts will be made to evaluate the need for participating staff and the location of the research activity.

#### 5. MANAGEMENT AND ADMINISTRATION:

- Implementation, and co-operation of the Memorandum of Understanding fall under the responsibility of

Pune District Educations Association's  
Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi  
Near Zensar IT Tower, Kharadi, Pune-411014, Maharashtra

Contact No.: +91 9850890093

Email: sucopsrc\_2009@yahoo.co.in

and

Aster Analytics Research Institute,  
227, SRP Road, Pandavnagar, Wadachi Wadi,  
Pune, Maharashtra-411060

Contact No.: 9284746520

Email- asteranalyticspune@gmail.com

#### 6. GENERAL PROVISIONS:



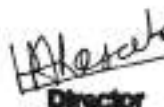

- a. The two institutions will carry out research activities, as a follow up to this Memorandum of Understanding. The activities must be carried out in accordance with appropriate laws and regulation existing in the institution.
- b. The two institutions shall initiate, and exchange research facilities and other relevant things required to carry out research projects.





### 7. DURATION OF MOU:

This MOU is valid for three years from 10.09.2022 to 09.09.2025.

<b>For</b>	Pune District Educations Association's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre, Kharadi	<b>For</b>	Aster Analytics Research Institute (AARI), Wadachi Wadi, Pune, Maharashtra, India
<b>Signature with seal</b>	  <b>PRINCIPAL</b> P. D. E. A's Shankarrao Ursal College of Pharmaceutical Sciences & Research Centre Kharadi, Pune-411014	<b>Signature with seal</b>	  <b>Director</b> <b>ASTER ANALYTICS RESEARCH INSTITUTE, PUNE</b>
<b>Designation</b>	Principal and Professor	<b>Designation</b>	Director
<b>Name</b>	Dr. Ashok Bhosale	<b>Name</b>	Mrs. Hemlata Kasabe
<b>Date</b>	10 SEP 2022	<b>Date</b>	10.09.2022



**Maharashtra Information Technology Support Center**  
**महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र**

MITSC/OUT/MAY 2023/M/237

दि.31/05/2023

प्रति,  
मा. प्राचार्य,  
शंकरराव उरसळ कॉलेज ऑफ फार्मास्युटिकल सायन्सेस अँड रिसर्च सेंटर,  
खराडी, पुणे

विषय : NAAC best practice साठी शैक्षणिक सामंजस्य कराराची प्रत पाठवणेबाबत...

महोदय/महोदया,

उपरोक्त विषयास अनुसरून आपणास कळविण्यात येते की, आपल्या महाविद्यालयाकडून  
NAAC best practice साठी पाठवण्यात आलेल्या शैक्षणिक सामंजस्य कराराची प्रत  
आपल्या माहितीसाठी सही शिक्क्यासह पाठवत आहोत.

कळावे,  
आपला विश्वासू,

*Yashwant*

यशवंत शितोळे

अध्यक्ष

महाराष्ट्र माहिती तंत्रज्ञान  
सहाय्यता केंद्र

सोबत : कराराची प्रत.

*VUB 1248*  
*AKR*

*KNOV*  
*AKC*

*02-06-2023*

**Yashwant Shitole**  
Founder President  
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Mahila Bank Basement,  
Khashag Maidan, Kolhapur-416 012

0231-2993950

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uvajagare@gmail.com

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WARD NO: 03

DATE: 21/6/23



पुणे जिल्हा शिक्षण मंडळाचे

# शंकरराव उरसळ कॉलेज ऑफ फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर



खराडी, ता.हवेली, जि.पुणे-411014. महाराष्ट्र, भारत.

मान्यताप्राप्त : अखिल भारतीय तंत्रशिक्षण परिषद व भारतीय औषधनिर्माणशास्त्र परिषद, नवी दिल्ली

महाराष्ट्र शासन व तंत्रशिक्षण संचलनालय, मुंबई (वि.टी.ई.कोड नं.6385)

संख्या : सावित्रीबाई फुले पुणे विद्यापीठ, पुणे (आयडी नं. पीयू/पीएन/फार्मा/384/2009 कोड नं.1235)

फोन नं. : 020-27013835 ई-मेल : sucopsrc\_2009@yahoo.co.in वेबसाईट : www.pdeasubpharm.edu.in

Date : 19/4/2023

Ref. No. : SUCOPK/1816/2022-2023

अध्यक्ष  
अजित पवार

उपाध्यक्ष  
राजेंद्र घाडगे

मानद सचिव  
अॅड.संदीप कदम  
अधिसभा सदन, सा.कु.पु.वि. पुणे

खजिनदार  
अॅड. मोहनराव देशमुख

उपसचिव  
एल. एम. पवार

प्राचार्य  
डॉ. अशोक भोसले

सामंजस्य करार

करिअर कटटा आणि पुणे जिल्हा शिक्षण मंडळाचे शंकरराव उरसळ कॉलेज  
ऑफ फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर खराडी, पुणे.  
पार्श्वभूमी

महाराष्ट्र राज्य उच्च व तंत्र शिक्षण विभाग व महाराष्ट्र माहिती तंत्रज्ञान महायंत्रा केंद्र यांच्या संयुक्त विद्यमाने सुरू असणा-या करिअर कटटा या उपक्रमांतर्गत युवकांच्या करिअरला योग्य दिशा देण्याचा उद्देश राज्यात या महाविद्यालयोमध्ये करिअर कटटा ची स्थापना केली जाणार आहे. या प्रदाकासाठी महत्वापूर्ण भूमिका अशी आहे की, महाविद्यालयातील युवकांना त्यांच्या उत्कृष्ट भावितव्यासाठी आवश्यक त्या दिशा दाखवून त्यावर मार्गक्रमण करून यश संपादन करण्यासाठी सर्वोत्तमरी उपयुक्त मार्गदर्शन मिळावे याकरिता समर्पित कार्य करणे आवश्यक आहे. महाविद्यालय आणि महाराष्ट्र माहिती तंत्रज्ञान महायंत्रा केंद्र यांच्या समन्वयातून विद्यार्थ्यांना भवितव्याविषयी गांभिर्याने विचार करण्याकरीता प्रेरित करणे, कौशल्य विकसित आत्मनिर्भर पिढी घडविणे स्पर्धा परिक्षा, उद्योजकता विकास, व्यवसाय निर्मिती, व्यक्तीमत्त्व विकास आदी संदर्भात तज्ञ मार्गदर्शकांचे विचार प्रत्येक विद्यार्थ्यापर्यंत पोहोचावे याकरिता सक्षमपणे नियोजन करून योग्य मार्गदर्शन देण्याची योजना उभी करणे अत्यावश्यक आहे. याचाच करिअर कटटांतर्गत महाराष्ट्र माहिती तंत्रज्ञान महायंत्रा केंद्र

- श्री. शिवाजी विज्ञान महाविद्यालय, अमरावती यांच्यामध्ये असणा-या सामंजस्य करार पुढीलप्रमाणे
- श्री यशवंत शितोळे

अध्यक्ष

महाराष्ट्र माहिती तंत्रज्ञान महायंत्रा केंद्र

पत्ता : करिअर कटटा, माहिती रॅक तळमजला, शासनाचा मंदिराजवळ, मंगळवार पेठ, कोल्हापूर - 93

पार्टी नंबर २

प्राचार्याचे नाव डॉ. अशोक भोसले

महाविद्यालयाचे नाव पुणे जिल्हा शिक्षण मंडळाचे, शंकरराव उरसळ कॉलेज ऑफ  
फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर, खराडी, पुणे

पत्ता 94/3/9/9 खराडी, ता.हवेली जि. पुणे

उद्देश

1/3





पुणे जिल्हा शिक्षण मंडळाचे

# शंकरराव उरसळ कॉलेज ऑफ फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर



खराडी, ता.हवेली, जि.पुणे-411014, महाराष्ट्र, भारत.

मान्यताप्राप्त : अखिल भारतीय तंत्रशिक्षण परिषद व भारतीय औषधनिर्माणशास्त्र परिषद, नवी दिल्ली

महाराष्ट्र शासन व तंत्रशिक्षण संचलनालय, मुंबई (डि.टी.ई.कोड नं.6385)

संलय : सावित्रीबाई फुले पुणे विद्यापीठ, पुणे (आवडी नं. पीयु/पीएन/फार्मा/384/2009 कोड नं.1235)

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Date : / /20

Ref. No. : SUCOPK / /20 -20

अध्यक्ष

अजित पवार

उपाध्यक्ष

राजेंद्र घाडगे

मानद सचिव

अॅड.संदीप कदम

अभिलेखा सहाय, सा.कु.उ.पि., पुणे

खजिनदार

अॅड. मोहनराव देशमुख

उपसचिव

एल. एम. पवार

प्राचार्य

डॉ. अशोक भोसले

महाराष्ट्र राज्य उच्च व तंत्र शिक्षण विभाग व महाराष्ट्र माहिती तंत्रज्ञान महाव्यक्ता केंद्र यांच्या संयुक्त उपक्रम करीअर कटटा महाविद्यालयात स्थापन करणे व या उपक्रमांतर्गत विद्यार्थ्यांच्या दैदिव्यमान कामकीर्दीसाठी एकत्रित प्रयत्न करून प्रतिभावान युवक घडविणे या ध्येयाने प्रेरित विविध उपक्रमांचे नियोजन करण्यात येत आहे. हे सर्व उपक्रम महाविद्यालयामध्ये राबविण्यासाठी सामंजस्य करार करण्यात येत आहे. याकरिता महाराष्ट्र राज्य उच्च व तंत्र शिक्षण विभाग व महाराष्ट्र माहिती तंत्रज्ञान महाव्यक्ता केंद्र आणि महाविद्यालय परस्परपूरक भूमिका येतील आणि त्यांचे व्यापक परिणाम साधून विद्यार्थ्यांच्या स्वयंप्रकाशी कारकिर्द घडविण्यासाठी योगदान देतील.

करीअर कटटयाची जबाबदारी -

1. करीअर विषयक विविध दिशादर्शक मार्गदर्शन सत्रांचे नियोजन करणे.
2. स्पर्धा परिक्षांच्या तयारीसाठी सर्वसमावेशक अभ्यासक्रम तयार करून त्यासाठी विशेष त व्यक्तींच्या मार्गदर्शन कोर्ससची निर्मिती करून त्याचे डिजिटल कंटेंट उपलब्ध करून देणे.
3. महाविद्यालयीन युवा कौशल्याधिष्ठित विकासात कावे. यासाठी विशेष अभ्यासक्रम तयार करणे व मार्गदर्शक साहित्या उपलब्ध करून देणे.
4. उद्योजकता विकास करून व्यवसाय निर्मिती साठी आवश्यक माहिती पुरविणे व व्यवसाय उद्योग सुरू करण्यासाठी सहाय्य करणे.
5. २१ व्या शतकासाठी अत्यावश्यक कौशल्य धारण करणारा परिपूर्ण युवक घडविण्यासाठी व्यक्तीमत्त्व विकास संबंधीत विशेष उपक्रमांचे आयोजन करणे.

महाविद्यालयाची जबाबदारी -

1. महाविद्यालयातील जास्तीत जास्त विद्यार्थ्यांची करीअर कटटा उपक्रमात नोंदणी करून घेणे -
2. करीअर कटटा द्वारानिर्मित विविध कोर्ससची विद्यार्थ्यांना प्रवेश घ्यावा यासाठी प्रेरणा शिबिर कार्यक्रम राबविणे.
3. करीअर कटटा ऑनलाईन कोर्ससची अंमलबजावणी करण्यासाठी व्यवस्था आणि मनुष्यबळाचे नियोजन करून अभ्यासक्रम नियमितपणे राबविणे.
4. करीअर कटटा विशेष अभ्यासक्रमानिमित्त पुरविल्या जाणारे अभ्यास साहित्य प्रवेशित विद्यार्थ्यांपर्यंत पोहोचविणे.
5. करीअर कटटयाच्या उपक्रमांमध्ये विद्यार्थ्यांनी महत्वाची होण्यासाठी महाविद्यालय परिसर समजावामध्ये आणि वर्गस्थळांमध्ये जागृतीविषयक फुडाकार घेणे -
6. नोंदणीकृत विद्यार्थ्यांच्या नियमात उपस्थितीबाबत वाग्वार जख्वाल घेऊन उपस्थितीमध्ये सातत्य राहील यासाठी प्रयत्न करणे.
7. विद्यार्थ्यांना आवश्यक असणारे स्थानिक पातळीवरची साधनासहायी उपलब्ध करून घेणे.

2/3



पुणे जिल्हा शिक्षण मंडळाचे  
**शंकरराव उरसळ कॉलेज ऑफ  
 फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर**



खराडी, ता.हवेली, जि.पुणे-411014, महाराष्ट्र, भारत.

मान्यतावाला : अखिल भारतीय तंत्रशिक्षण परिषद व भारतीय औषधनिर्माणशास्त्र परिषद, नवी दिल्ली  
 महाराष्ट्र शासन व तंत्रशिक्षण संचलनालय, मुंबई (डि.टी.ई.कोड नं.6385)

संपाद : सवित्रीबाई फुले पुणे विद्यापीठ, पुणे (आयडी नं. पीयू/पीएन/फर्मा/384/2009 कोड नं.1235)

फोन नं. : 020-27013835 ई-मेल : sucopsrc\_2009@yahoo.co.in वेबसाईट : www.pdeasubpharm.edu.in

Date : / /20

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अध्यक्ष  
**अजित पवार**

उपाध्यक्ष  
**राजेंद्र घाडगे**

मानद सचिव  
**अॅड.संदीप कदम**  
 अधिसूचना सदस्य, सा.कु.पु.वि., पुणे

खजिनदार  
**अॅड. मोहनराव देशमुख**

उपसचिव  
**एल. एम. पवार**

प्राचार्य  
**डॉ. अशोक भोसले**

८. करिअर कट्टाचे उपलब्ध राबविण्यासाठी विद्यार्थ्यांचे स्वतंत्र मंडळ तयार करावे.  
 नियम व अटी :

१. विद्यार्थ्यांच्या नोंदणीसाठी करिअर कट्टाच्या विशेष ॲपद्वारे (MITSC App from Google Play Store) प्रक्रीया पूर्ण करून तीन वर्षांच्या कालावधीसाठी एक्वेल शुल्क रु ३६५ भरणे आवश्यक आहे.

सदर शुल्कामध्ये विद्यार्थ्यांनी ५० कोर्सस, सर्व उपक्रमांसाठी तसेच स्पर्धा परिक्षासाठी मार्गदर्शन नि:शुल्क प्रवेश

२. महाविद्यालय अथवा महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र  
 विद्यार्थ्यांकडून परिक्षा शुल्क वगळता कोणत्याही प्रकारचे शुल्क आकारणार नाही.

३. सदर सामाज्य कराराचा कालावधी ०५ वर्षासाठी असेल.

४. या कालावधीसाठी महाविद्यालयाद्वारे करिअर कट्टाचे प्रभारी प्राध्यापक सामान्यतः बदलू नवे. काही अपरिहार्य कारणास्तव आवश्यकता भासल्यास प्रभारी प्राध्यापक नियुक्त करताना तशी अधिकृत महाविद्यालय अथवा महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र प्रथम प्राधान्याने कळवावी.

५. करिअर कट्टाच्या प्रत्येक उपक्रमांची माहिती महाविद्यालयाच्या संपूर्ण कर्मचा-यांना प्राप्त होईल या दृष्टीने समाजमाध्यमावरून प्रसारित करावी. महाविद्यालयाच्या पुढाकाराने कुठलाही उपक्रम राबवित असताना त्याविषयी महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्रास तसेच करिअर कट्टाचे जिल्हा तसेच तालूका समन्वयक , प्राचार्य प्रवर्तक यांना द्यावी.

६. या सामाज्य करारा व्यक्तीरिक्त इतर महत्त्वपूर्ण उपक्रमांचे स्वतंत्र करार असल्यास त्या योजनेचा समावेश या करारात राहणार नाही.

न्यायालयीन कार्यक्षेत्र

सदर सामाज्य करारांतर्गत उदभवलेल्या कोणत्याही कायदेशीर समस्यांसाठी न्यायालयीन प्रक्रीयेसाठी कोल्हापूर जिल्हा न्यायालय हे कार्यक्षेत्र असेल.

दुसऱ्या व बदल

सदर सामाज्य करारांतर्गत नियम व अटी व कार्यपद्धतीमध्ये कालानुसून विद्यार्थी हितासाठी काही बदल करावयाचे झाल्यास दोघांच्या संमतीने स्वतंत्र परिशिष्टाचा समावेश करून बदल करता येईल

पार्टी नंबर १

श्री यशवंत शितोळे नाव

अध्यक्ष

महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र

पार्टी नं २

डॉ. अशोक भोसले

प्राचार्य,

महाराष्ट्र माहिती तंत्रज्ञान सहाय्यता केंद्र

पुणे जिल्हा शिक्षण मंडळाचे, शंकरराव उरसळ कॉलेज ऑफ फार्मास्युटीकल सायन्सेस अँड रिसर्च सेंटर, खराडी, पुणे.

महाविद्यालय करिअर कट्टा समन्वयक

नाव डॉ. रविंद्र पाटील

महाविद्यालय

महाविद्यालय IQAC समन्वयक

नाव डॉ. रविंद्र पाटील

महाविद्यालय

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